CASSIODORUS
Südostdeutschland (?, nicht Salzburg), 2. Drittel 9. Jh.
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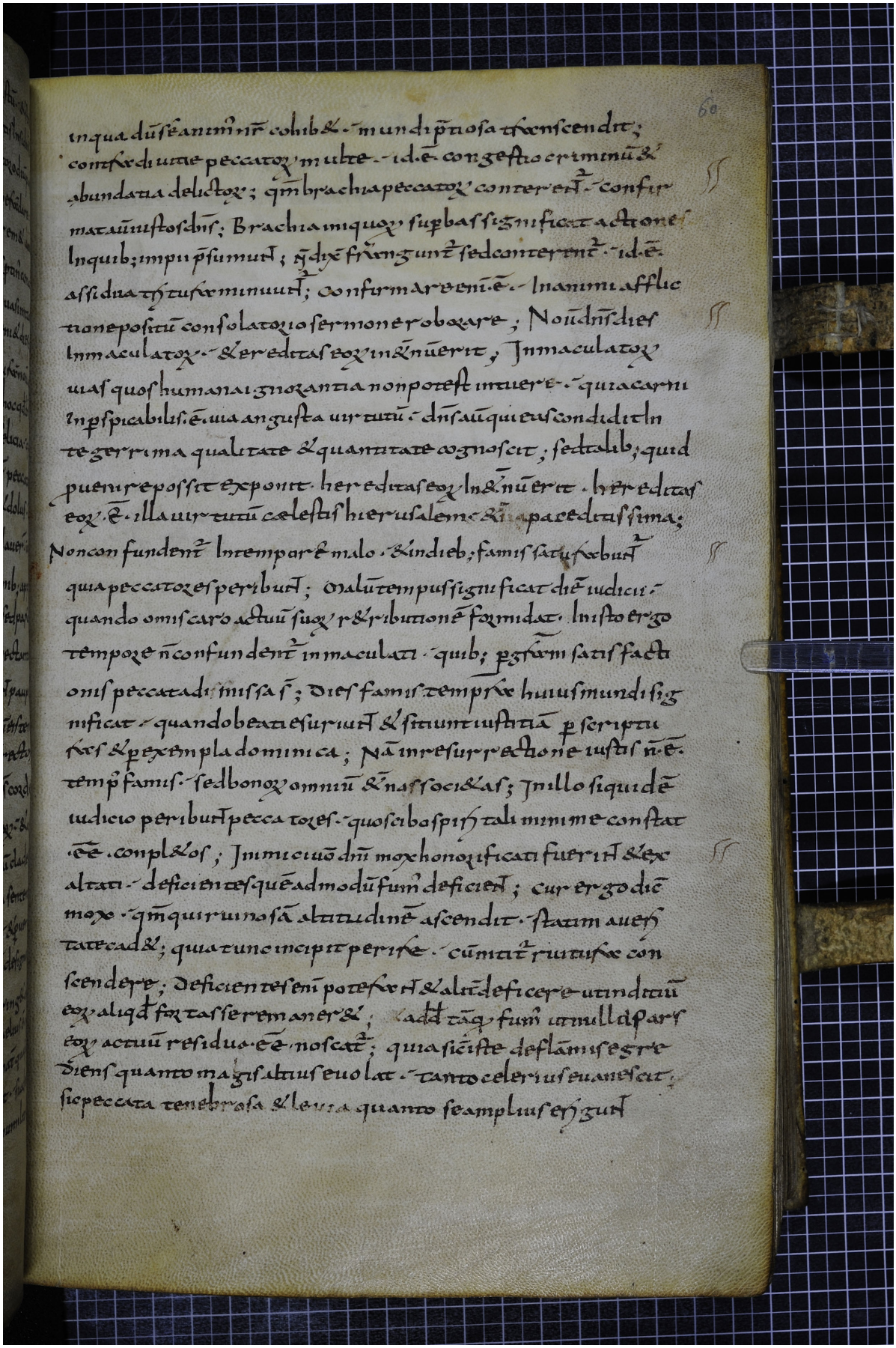

in qua dū se animā nr̄ cohib& · mundi p̄ riosa transcendit;
confrediuitae peccatorū multe · id. e. congestio criminū &
abundantia delictorū; q̄m brachia peccatorū conterent · confir
mata ūnūstos dnī; Brachia iniquorū sup̄bas significat actiones
Inquib; impiū p̄sumunt; q̄ dicē frāgunt sed conterent · id. e.
assidua tēptatione minuunt; confirmare eni. e. · In animi afflic
tione positū consolatorio sermone roborare; Nouū nīs dies
Inmaculatorū · & hereditas eorū in ēternū erit; Inmaculatorū
uias quos humana ignorantia non potest intuere · quia carni
Inspicabilis. e. uia angusta uirtutū · dnī sau quietus condidit In
te gerrima qualitate & quantitate cognoscit; sed tabū; quid
puenire possit exponit · hereditas eorū In ēternū erit · hereditas
eorū. e. illa uirtutū celestis hierusalem · & ēpacē ditissima;
Non confundent̄ In tempore malo · & in die; famis satisfiebunt
quia peccatores peribunt; Malū tempus significat die iudicii ·
quando omis caro actuū suorū r&ributione formidat · In isto ergo
tempore ñ confundent̄ inmaculati · quib; p̄ gram satisfactio
nis peccatorū missas; Dies famis tempore huius mundi sig
nificat · quando beati esuriunt & sitiunt iustitiā p scriptu
ras & p exempla dominica; Nā in resurrectione iustis n. e.
tempus famis · sed bonorū omniū & n associas; In illo siquidē
iudicio peribunt peccatores · quos cibos pisces tali minime constat
. ē. compl&os; In inimicis uō dnī mox honorificati fuerint & ex
altati · deficientes quē ad modū fum deficient; cur ergo die
mox · q̄m quis ruinosā altitudinē ascendit · statim auer
tare cad&; quia tunc incipit perire · cūm tāt̄ ruitur se con
scendere; deficientes eni potest̄ & alū deficere · ut in dictū
eorū aliqd̄ fortasse remaner&; Cadit tāq; fum ut nullū pars
eorū actuū residua. e. noscat̄; quia sicut iste deflāmis egre
diens quanto magis altius euolat · tanto celerius euanescit;
sic peccata tenebrosa & leuia quanto se amplius erigunt