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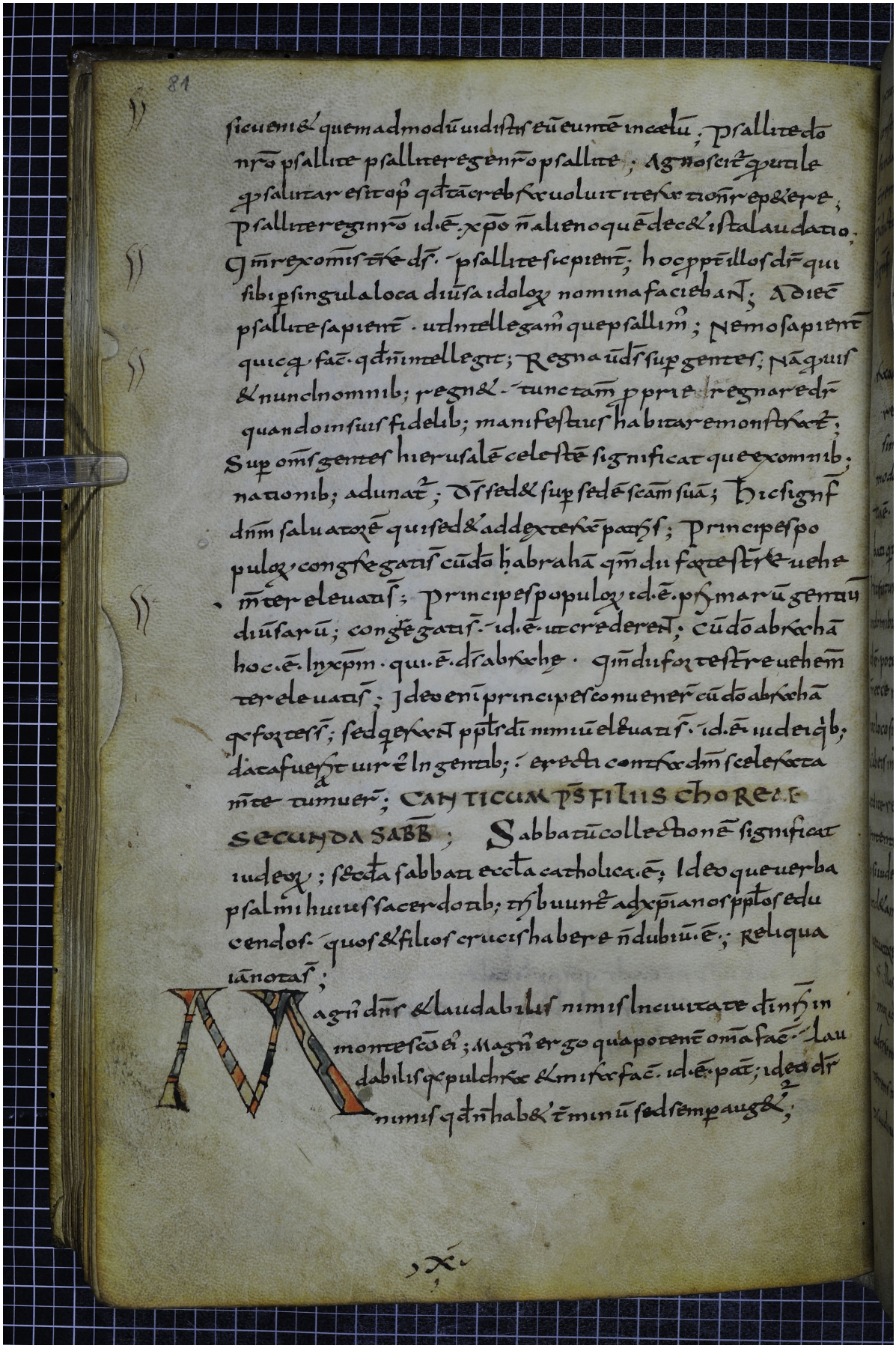

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sicuem & quemadmodũ uidistis eũ eunte in celũ; psallite do
nro psallite psallite regi nro psallite; Agnoscite quale
q psalitare est ro p qd tacere b seruoluit ire se tionis rep & ere;
psallite regi nro id. ē. xpo n alieno quē dec & ista laudatio.
Qm rex omis terre dr. psallite sicpient; hoc ppter illos dr qui
sibi p singula loca diuisa idolor nomina faciebant; Adiec
psallite sapienter. ut intellegam quep sallim; Nemo sapiens
quicq fac. qd n intellegit; Regnauit dr sup gentes; Nā quis
& nunc l nomnib; regni & tunc tam p prie regnare dr
quando in suis fidelib; manifestius habitare monstrat;
Sup omes gentes hierusalē celestē significat que ex omnib;
nationib; adunat; Dr sed & sup sedē sancta suā; Hic signf
dnm saluatorē qui sed & add exterē partes; Principes po
pulor congregatis cū do habrahā qm du fortes terre uehe
mter eleuatis; Principes populor id. ē. ph marū gentiū
diuisarū; congregatis. id. ē. ut crederent; cū do abrahā
hoc. ē. l ex pm. qui. ē. dr abrahe. qm du fortes terre uehem
ter eleuatis; Ideo enī principes conuenerē cū do abrahā
q fortes; sed qerent p tridi nimiū eleuatis. id. ē. iudeiq;
data fuerit uir ē l in gentib; erecti contra dm scelerata
mte tumuerē; CANTICUM PS FILIIS CHORE.
SECUNDA SABB; Sabbatū collectionē significat
iudeor; secta sabbati ecta catholica. ē; Ideo que uerba
psalmi huius sacerdotib; tribuunt ad xpianos pptos edu
cendos. quos & filios crucis habere n dubiū. ē; Reliqua
iā notatis;

Magn dnr & laudabilis nimis l in ciuitate dni in
monte scō eī; Magn ergo qua potent oma fac. lau
dabilis q pulchre & miserfac. id. ē. pat; ideo dr
nimis qd n hab & t min ū sed semp aug &;