CASSIODORUS
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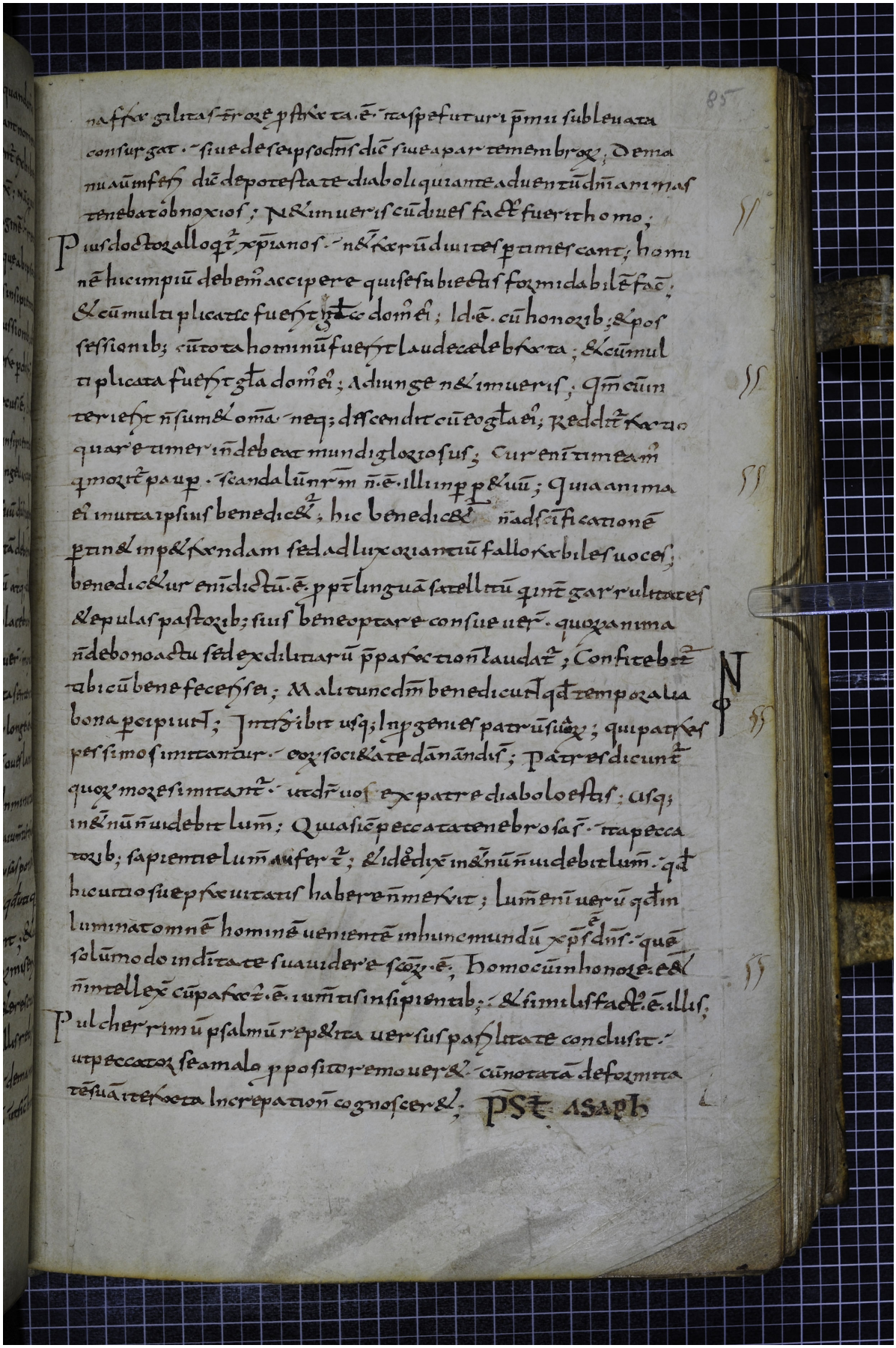

naffer gilitas ter oze pstrcta.ē. tas pefuturi pmu subleuata
consurgat. sive de seipso dns dic sive a parte membroz; De ma
nu aūm fes dic de potestate diaboli quiante aduentū dni animas
tenebat obnoxios; Nisi enim uenisset cū diues factus fuerit homo;
Pius doctor alloqt xpianos. nisi ter ūdiuites primercant; homi
nē hic impiū debem accipere qui se subiectus formidabilē fac;
et cū multiplicate fuerit gtia dmei; Id.ē. cū honorib; et pos
sessionib; cū tota hominū fuerit laude celebrata; et cū mul
tiplicata fuerit gtia dmei; Adiunge nisi enim uenisset; qm cum
terrestre nsum et oma neq; descendit cū eo gtia ei; Reddit ratio
quare timer indebeat mundi gloriosus; Cur enī timeam
qmoztē paup. scandalū nrm n.ē. illi inp pisui; Qua anima
ei in mutat ipsius benedicit; hic benedicit nad sanificationē
prinsi impetrandam sed ad luxoriantiū fallo terribile uocem;
benedicit ur enī dictū.ē. ppter lingua satellitū quī gar rulitates
et epulas pastorib; suis beneoptare consueuer. quoz anima
ndebo nocetu sed exditiarū ppa sectionē laudat; Confitebit
tibi cū bene fecerisei; Malitunedm benedicuntqd temporalia
bona percipiunt; Introibit usq; in pgenies patrū suōz; qui patres
pessimos imitantur. eoz sociētate dānandis; Patres dicunt
quoz moresimitant. uerū nos ex patre diabolo estis; usq;
in sēnūn uidebit lum; Quasi peccata tenebrosas. tra pecca
torib; sapientie lum auferet; et id dixe in sēnūn uidebit lum. qd
hic cum tio sue pscuitatis habere nmeruit; lumen ueru qd in
luminat omnē hominē uenientē in hunc mundū xps dns. quē
solū modo indicate suauide re scoz.ē. Homo cū in honore.ē et
nintellex cū pareat.ē. iumentis insipientib;. et similis fact.ē. illis;
Pulcherrimū psalmū rep ita uersus pathetate conclusit.
ut peccator seamalo p posito remouer et cū notata deformita
tē sua ter sorta increpationē cognoscer et; PSL ASAPH