CASSIODORUS
Südostdeutschland (?, nicht Salzburg), 2. Drittel 9. Jh.
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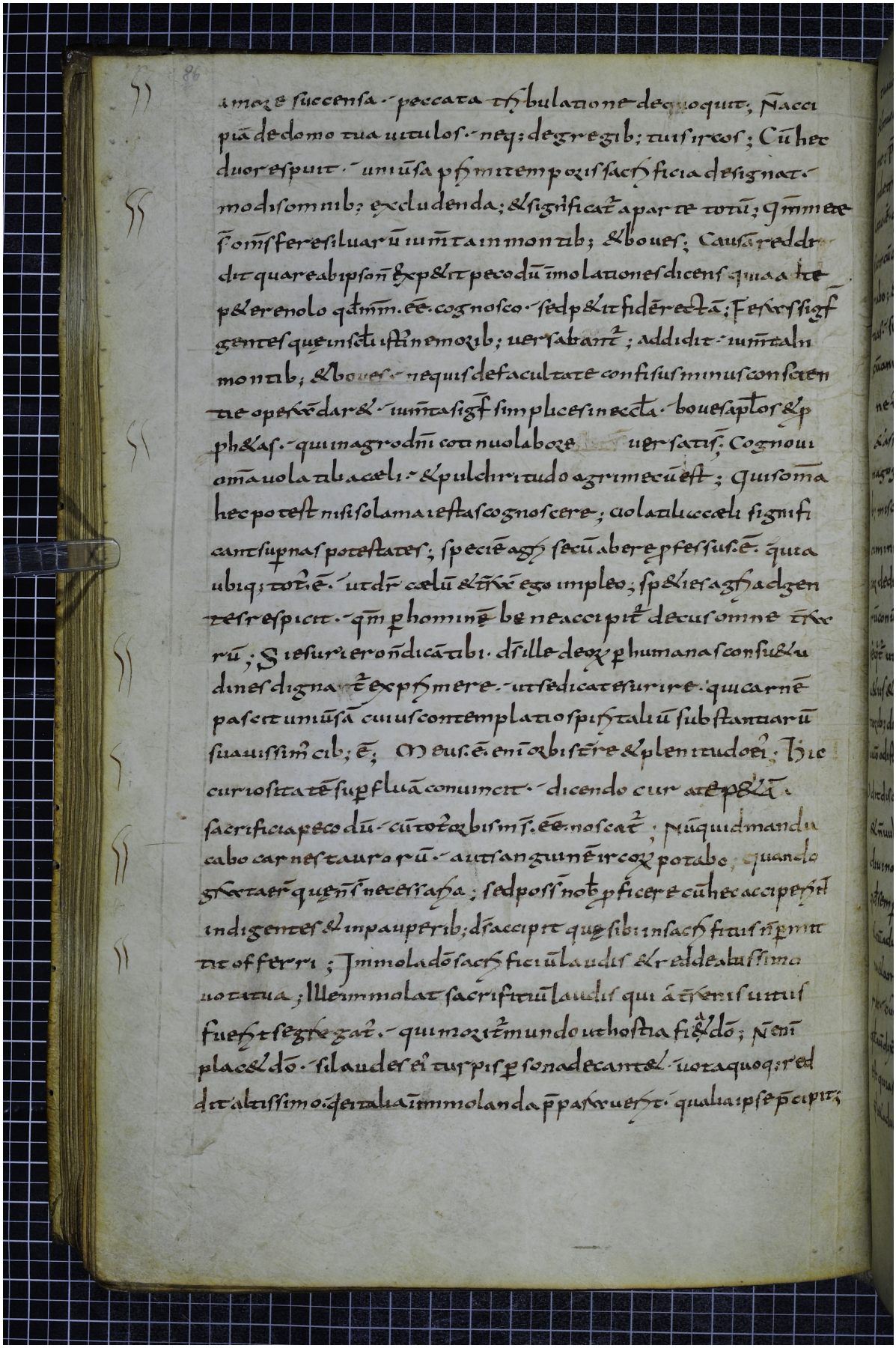

amore succensa · peccata tribulatione decoquit; Nacci
pia de domo tua uitulos · neq; de gregib; tuis hircos; Cū hec
duo respuit · uniūsa pfmi temporis sacrificia designat ·
modis omnib; excludenda; & significat a parte totū; qm nec
s omisse resiluarū iumta in montib; & boues; Causā reddit
dit quare ab ipso non exp&rit pecodū immolationes dicens quia a te
p&ere nolo qdm m. ee. cognosco · sed p&rit fidē recta; Ferrissig
gentes que in sti ustine moziib; uersabant; addidit · iumta in
montib; & boues · nequis de facultate confisus minus conscien
tie operē dar & · iumta sigt simplices in recta · boues aptos & p
ph&as · qui in agro dni continuo labore uersatis; Cognoui
omia uolatilia celi · & pulchritudo agri mecū est; Quis oma
hec potest nisi solam aetas cognoscere; uolatilia celi significa
ant supnas potestates; specie agri secū abere pfessus ē · quia
ubiq; totē · ut dr celū & tra ego impleo; sp&ies agri hadgen
tes respicit · qm phominē bene accipit de cuius omne tra
rū; Si esuriero non dicā tibi · d ille de oy phumana consuetu
dines digna t exp fmere · ut se dicat esurire · qui carnē
pascit uniūsa cuius contemplatio spiritaliū substantiarū
suauissim cib; ē; Meus ē enī orbis terre & plenitudo eius; Hic
curiositate supfluā conuincit · dicendo cur ate p&tā ·
sacrificia pecodū · cū tot orbis m s. ee. noscat; Numquid manducabo carnes taurorū · aut sanguinē hircorū potabo; quando
gentes quē ñ necessaria; sed poss not pficere cū hec accipere
indigentes & in pauperib; d s accipit que sibi in sacrificiis ñ pmit
tit offerri; Immola deo sacrificiū laudis & redde altissimo
uotua; Ille immolat sacrificiū laudis qui a terrenis uitiis
fuerit segregat · qui mozit mundo ut hostia fiat deo; Nem
placet deo · si laudere eī turpis p sonade cantat · uota quoq; red
dit altissimo · de ceteris immolanda p pastores · quia ipse p cipit;