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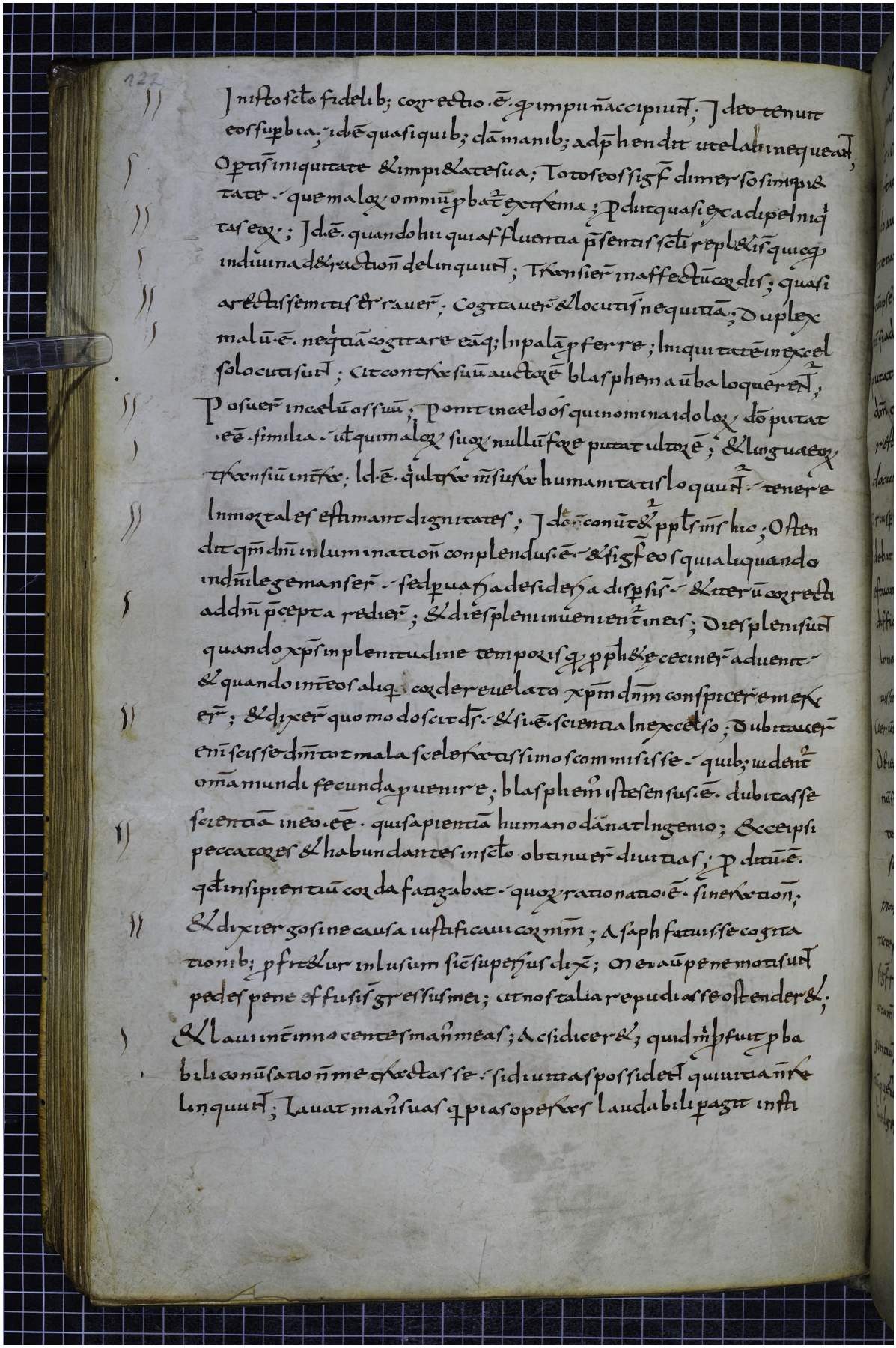

Jnfto secto fidelib; correctio.ē. q impuñ accipiunt; Jdeo tenuit
eos superbia; idē quasi quib; dā manib; adp hendit ut elatinequeant,
Op tās iniquitate & impietate sua; Toto eos sigf dimersos impie
tate. que malo omniū p bat extrema; P dit quasi exadipe lnit
tas eo; Jd.ē. quando hu quia affluentia p sentis seculi repletis quoq;
indiuina & ductōn delinquunt; Transierūt in affectū cordis; quasi
a rectis semitis erraūt; Cogitauerūt & locutās nequitiā; Duplex
malū.ē. nequitiā cogitare eāq; In palā p ferre; Iniquitatē in excel
so locuta sunt; Ut contra se suū auctorē blasphemā ūba loquerent;
P posuerūt in celū os suū; P ont in celo os quinominā dolos do putat
.ē. similia. ut quimalos suos nullū fore putat ultorē; & lingua eorū
transiū in terra; Id.ē. q ultra ē misure humanitatis loquunt. tenere
Inmortales estimant dignitates; Jdeo conūt & ppts mis hic; Osten
dit q m dnī inluminationē complendus ē. & sigf eos qualiquando
indūlegemanserūt. sed quia hadesidera dispsis. & iterū correcti
addnī pcepta redierūt; & dies plenī inuenierūt ines; Dies plenī sūt
quando xp s in plenitudine temporis q; p phē & ceciner adueniet
& quando in eos aliq; corde reuelato xpm dnm conspicere meruerūt; & dixerūt quomodo scit ds. & si.ē. scientia In excelso; Dubitauerūt
eni scisse dm tot mala scelerata rissimos commisisse. quib; uident
omā mundi secunda puenire; blasphemi ste sensus.ē. dubitasse
scientiā in eo.ē. quisapientiā humano dānat Ingenio; & ecce ipsi
peccatores & habundantes in secto obtinuerūt diuitias; P dit.ē.
q tinsipientiū corda fatigabat. quoq; rationato.ē. sine rectōn;
& dixi ergo sine causa iustificaui cor mm; A saph fatuisse cogita
tionib; p fret & ur in lusum sic superbus dix; Oneratū pene mota sūt
pedes pene effusis gressus mei; ut nos talia repudiasse ostendere &;
& lauui in innocentes manū meas; A scidicere &; quid m̄ p fuit p ba
bili conūsatiōn me credat se. si diuitias possidet quiuitiā nre
linquunt; Lauat manūas q pias operes laudabili pagit insti