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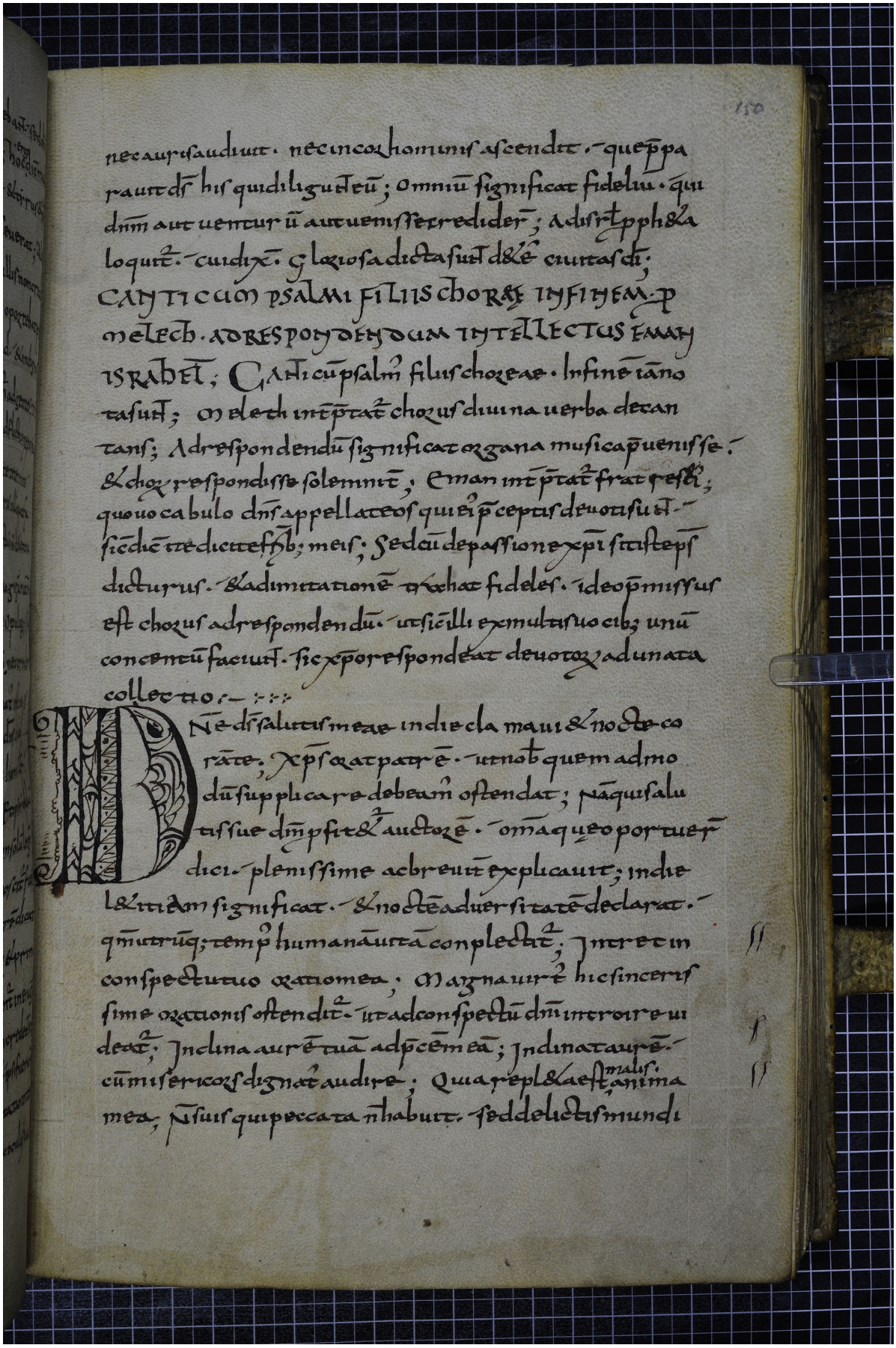

nec auris audiuit. nec in cor hominis ascendit. que p̄pa
rauit d̄s his qui diligunt eū; omniū significat fideliū. qui
dn̄m aut uentur ū aut uenisse credider̄; a dis r̄l pph & a
loquit̄. cui dix̄. gloriosa dicta sunt d & ē ciuitas dī;
CANTICUM PSALMI FILIIS CHORAE INFINEM. P
MELECH. ADRESPONDENDUM INTELLECTUS EMAN
ISRAHEL; Canticū psalm̄ filiis choreae. Infinē iā no
ta sunt; Meleth int̄p̄tat̄ chorus diuina uerba decan
tans; Ad respondendū significat organa musica p̄uenisse.
& chor̄ respondisse solemnit̄; Eman int̄p̄tat̄ frat resci;
quo uocabulo dn̄s appellat eos qui ei p̄ceptis deuoti sunt.
sic dic̄ ite dicite fr̄ib; meis; Sed cū de passione xp̄i sitiste p̄s
dicturus. & ad imitationē trochat fideles. ideo p̄missus
est chorus ad respondendū. ut sic illi ex multis uocib; unū
concentū faciunt. sic xp̄o respondeat deuotor̄ adunata
collectio.

Dn̄e d̄s salutis meae in die clamaui & nocte co
rāte; xp̄s orat patrē. ut nob̄ quem ad mo
dū supplicare debeam̄ ostendat; nā qui salu
tis sue dn̄m p̄fit & auctorē. omā quē oportuer̄
dici. plenissime ac breuit̄ explicauit; in die
l & ita iam significat. & noctē aduersitatē declarat.
q̄m utrūq; tem̄p̄ humanā uitā conplectit̄; Intret in
conspectu tuo oratio mea; Magna uirt̄ hic sinceris
sime orationis ostendit̄. ut ad conspectū dn̄i introire ui
deat̄; Inclina aurē tuā ad p̄cē meā; Inclinat aurē.
cū misericors dignat̄ audire; Quia repl & aest malis anima
mea; n̄ suis qui peccata n̄ habuit. sed delictis mundi