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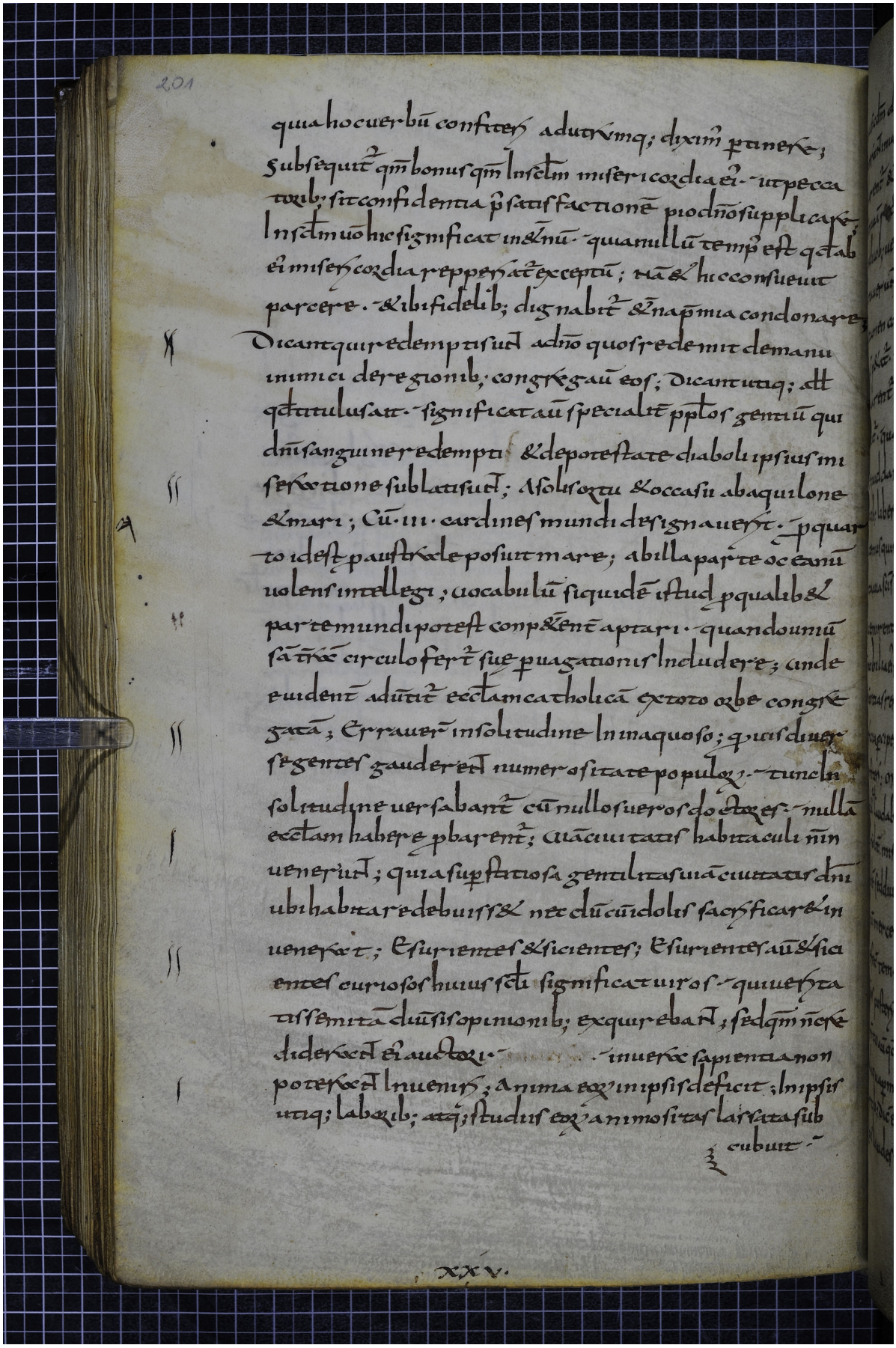

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quia hoc uerbū confitens aduersumq; diximꝰ ꝑtinere;
Subsequit̄ qm̄ bonus qm̄ īnsēm misericordia ei- ut pecca
toꝝ; sit confidentia ꝑ satisfactionē prodnō supplicare
īnsēm uō hic significat insēnū- quamullū temp̄ est qd ab
ei misericordia reppenā excepta; uā & hic consueuit
parcere- & ibi fidelib; dignabit̄ & napmia condonare
Dicant qui redempti sunt ad nō quos redemit de manu
inimici de regionib; congregauit̄ eos; Dicant utiq; dñt
qd tutulus at- significat aut specialit̄ ppl̄os gentiū qui
dñi sanguine redempti & de potestate diaboli ipsius mi
sericordia sublati sunt; A solis ortu & occasu ab aquilone
& mari; Cū- iii- cardines mundi designauerit- ꝑ quar
to id est australe posuit mare; ab illa parte oceanū
uolens intellegi; uocabulū siquidē istud ꝑ qualib; &
parte mundi potest compl̄ēnt aptari- quando omnia
sāc̄ta circulo fert̄ sue ꝓuagationis includere; unde
euidenter adunat̄ ecclam catholicā ex toto orbe congre
gata; Errauer īsolitudine īn magnoso; quis diuer
se gentes gauderent numerositate populoꝝ- tunc in
solitudine uersabant̄ cū nullos ueros doctores- nulla
ecclam habere ꝓbarent̄; Ciuitatis habitaculi nin
uenerunt; quia superstitiosa gentilitas uana cuncta dñi
ubi habitare debuisset nec dū cū dolus sacrificare in
uenerat; Esurientes & sitientes; Esurientes aut & sitie
entes curiosos huius rei significat uiros- quae ex ta
semita diuisis opinionib; exquirebant; sed qm̄ nec
dederat ei aud eqi- inuenire sapientia non
potuerat inuenit; Anima eoꝝ in ipsis deficit; in ipsis
utiq; laboꝝ; atq; studiis eoꝝ animositas lassata sub
cubuit-

XXV.