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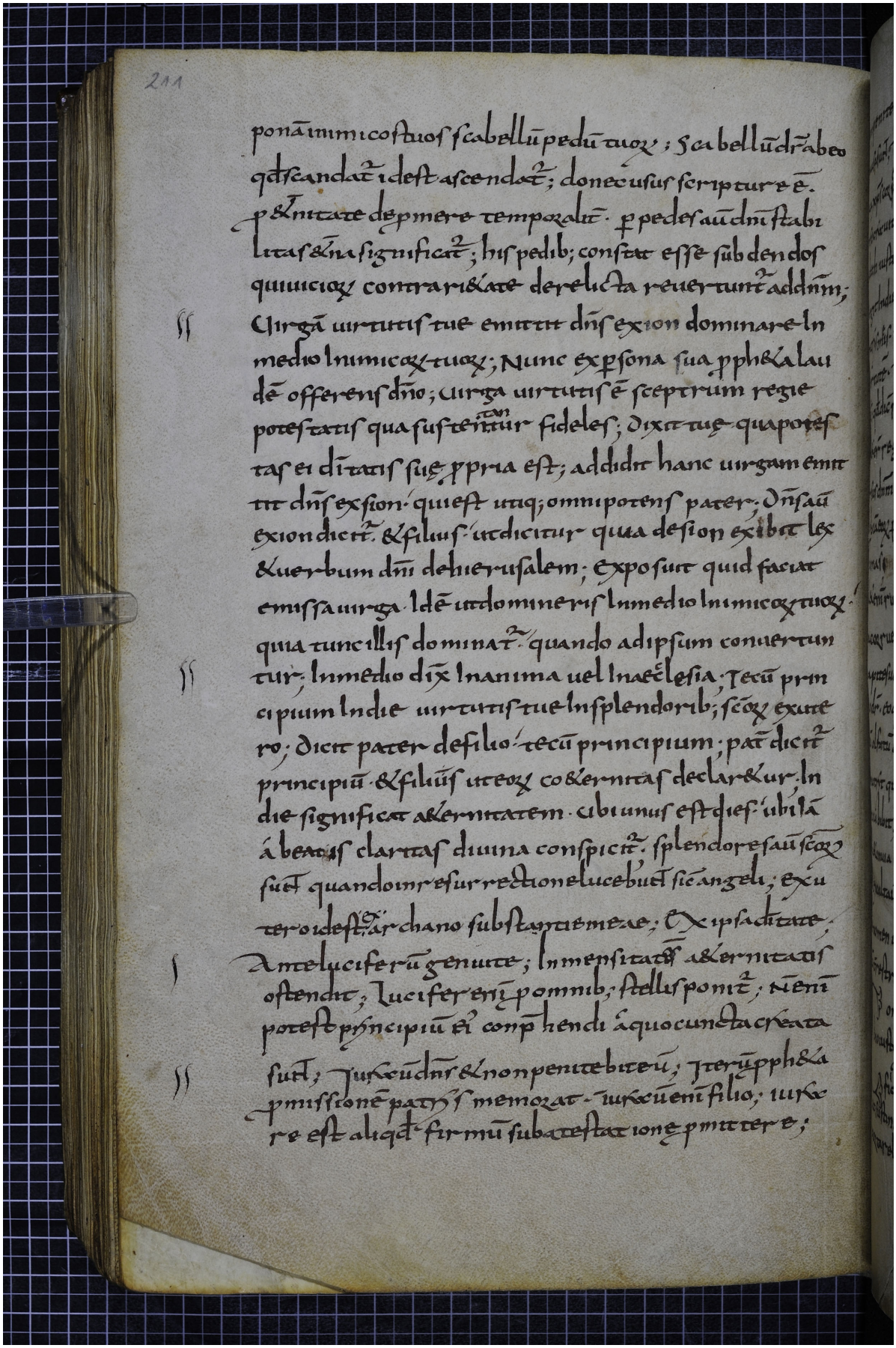

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ponā inimicos tuos scabellū pedū tuoꝝ; Scabellū dr̄ abeo
qd scandat̄ idest ascendat̄; donec usus scripturē.
p &nitate depmere temporalit̄. p pedes au dni stabi
litas &na significat̄; his pedib; constat esse subdendos
quiuiciꝝ contrariēt̄ derelicta reuertunt̄ ad dnm;
Virgā uirtutis tue emittit dns exion dominare In
medio Inimicoꝝ tuoꝝ; Nunc expsona sua pphēt̄ lau
dē offerens dno; Virga uirtutis ē sceptrum regie
potestatis qua sustentantur fideles; dixit tue quapotes
tas ei dignitatis suę ppria est; addidit hanc uirgam emit
tit dns exsion. quiest utiq; omnipotens pater; dns au
exion dicit̄. & filius. ut dicitur quia de sion exibit lex
& uerbum dni de hierusalem; Exposuit quid faciat
emissa uirga. Idē ut dominetis In medio Inimicoꝝ tuoꝝ.
quia tunc illis dominat̄. quando ad ipsum conuertun
tur; In medio dix In anima uel In ecclesia; Tecū prin
cipium In die uirtutis tue In splendoribus; scōꝝ exute
ro; dicit pater de filio. tecū principium; pat̄ dicit̄
principiū. & filius utroq; coēternitas declar&tur. In
die significat aēternitatem. ubi unus est dies. ubi lā
á beatis clarītas diuina conspicit̄. splendore sau scōꝝ
suet quando in resurrectione lucebuet sicut angeli; ex u
tero idest ar̄chano substantie mēte; Ex ipsa ctate;
Ante lucifer ū genuite; In mensitatis aēternitatis
ostendit; Lucifer enī p omnib; stellis ponit̄; nēnī
potest principiū ei comprehendi á quo cuncta creata
sunt; Iurauit dns & non penitebit eū; Iterū pphēt̄
p missionē patris memorat. iurauit enī filio; iura
re est aliqd firmū sub attestatione p mittere;