CASSIODORUS

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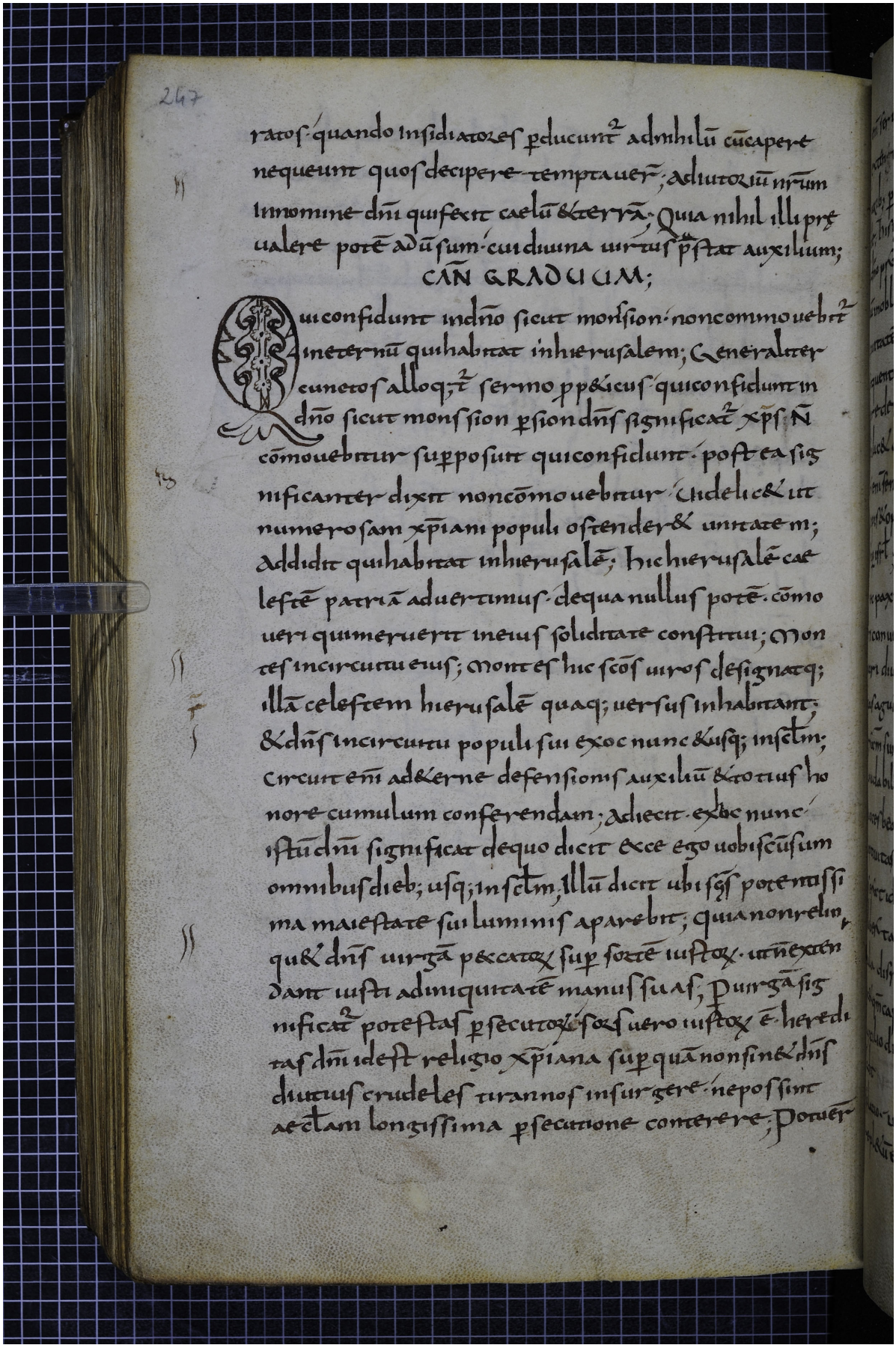

ratos quando insidiatores pducunt ad nihilū cūcapere
nequeunt quos decipere temptauer̄; adiutoriū nr̄um
in nomine dn̄i qui fecit caelū & terrā; Quia nihil illi pre
ualere potē ad ū sum cui diuina uirtus pstat auxilium;

CAN̄ GRADUUM;

Qui confidunt in dn̄o sicut monssion non commouebit
in eternū qui habitat in hierusalem; Generaliter
cunctos alloq; t sermo pp&icus qui confidunt in
dn̄o sicut monssion psion dn̄s significat xp̄s N̄
cōmouebitur supposuit qui confidunt post ea sig
nificanter dixit non cōmouebitur uidelic& ut
numerosam xp̄iani populi ostender& unitatem;
addidit qui habitat in hierusalē; hic hierusalē cae
lestē patriā aduertimus de qua nullus potē cōmo
ueri qui meruerit in eius soliditate constitui; Mon
tes in circuitu eius; Montes hic scōs uiros designatq;
illā celestem hierusalē quaq; uersus inhabitant;
& dn̄s in circuitu populi sui ex hoc nunc & usq; in sc̄lm;
Circuit enī ad & erne defensionis auxiliū & totius ho
nore cumulum conferendam; adiecit ex hoc nunc
istū dn̄i significat de quo dicit ecce ego uobiscū sum
omnibus dieb; usq; in sc̄lm; Illū dicit ubi sc̄s potentissi
ma maiestate sui luminis aparebit; quia non relin
qu& dn̄s uirgā p&catorū sup sortē iustorū ut n̄ exten
dant iusti ad iniquitatē manus suas; Pu uirgā sig
nificat potestas psecutorū sors uero iustorū ē heredi
tas dn̄i idest religio xp̄iana sup quā non sin& dn̄s
diutius crudeles tirannos insurgere ne possint
aeclam longissima psecutione conterere; Potuer̄