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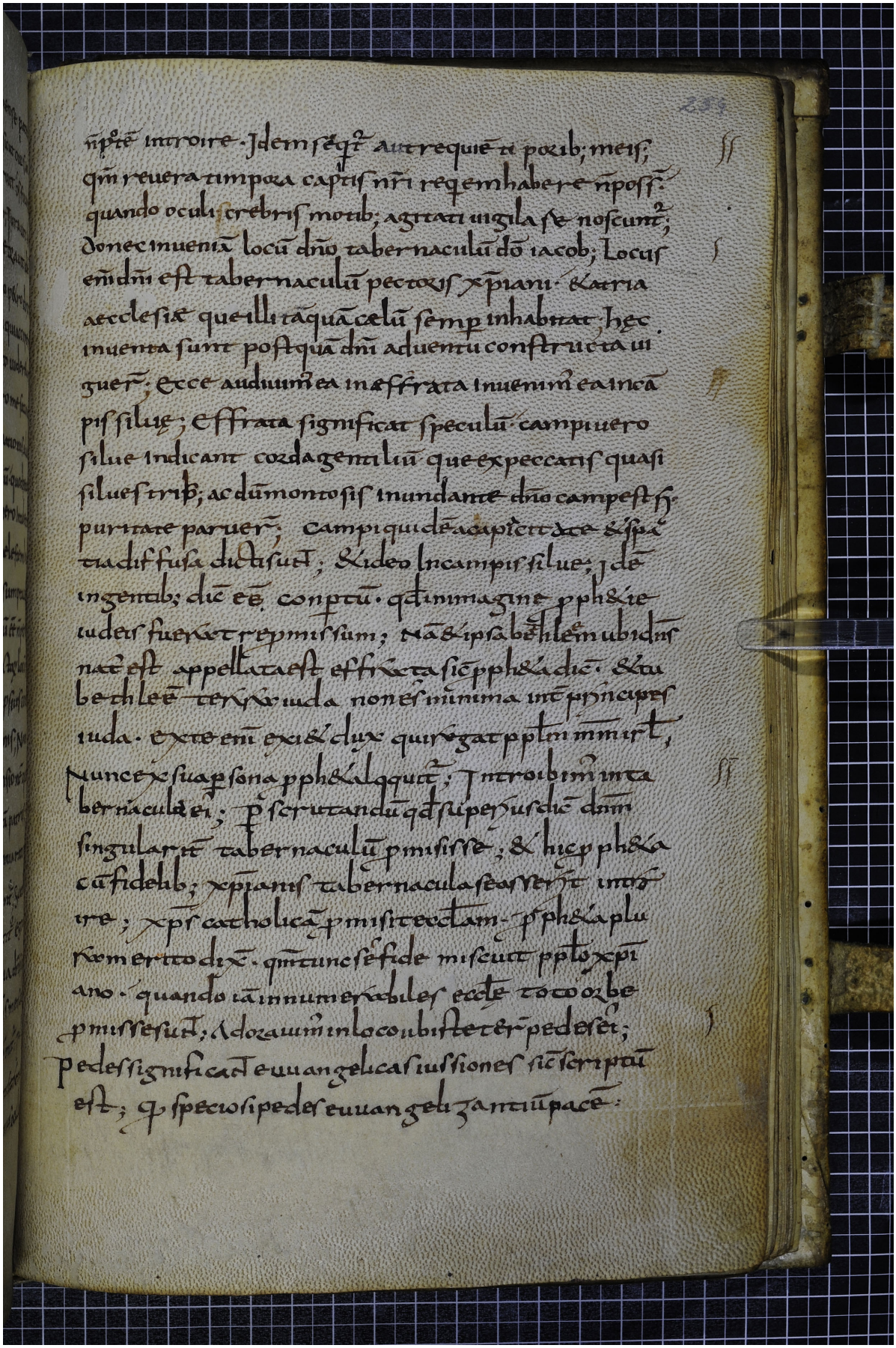

nptē introire. Idem ſēqt aut requiē in porib; meis;
qm reuera tempora capitis nri regem habere nposſ.
quando oculi crebris motib; agitati uigilare se noscunt;
donec inueniā locū dno tabernaculū do iacob; Locus
eni dni est tabernaculū pectoris xpiani. & arca
ecclesiae quae illi ta quā celū semp inhabitat. hec
inuenta sunt post quā dni aduentu constructa ui
guer; Ecce audiuimus eā in effrata inuenimus eā in ca
pis silue; Effrata significat speculū. campi uero
silue indicant cordā gentiliū que ex peccatis quasi
silues trib; ac dūmontosis inundante dno campes hy
puritate paruer; campi quidē acpiēt arce & spā
tia diffusa dicuntur; & ideo In campis silue; id ē
in gentib; dicē ee. conptū. qd in imagine pphē ie
iudeis fuerat repmissum; nā & ipsa bethlem ubi dns
nat est appellata est effrata sicut pphē dicit. & tu
bethlem terra iuda nones minima in principes
iuda. exte enī exit dux qui regat pplm mm irt;
Nunc ex sua pson pphē alqut; Introibimus in ta
bernacula ei; p scrutandū qd super uscdē dnm
singulariter tabernaculū pmisisse; & hic pphē a
cū fidelib; xpianis tabernacula se asserunt intro
ire; xpi catholica pmisit ecclam. p pphē a plu
rem et ito dix. qm tunc se fide miscuit pplo xpi
ano. quando ta innumerabiles ecclē toto orbe
pmisserunt; Adorabimus in loco ubi stetēr pedes ei;
Pedes significat euuangelica iussiones sic scriptū
est; q pulcri pedes euuangelizantiū pacē.