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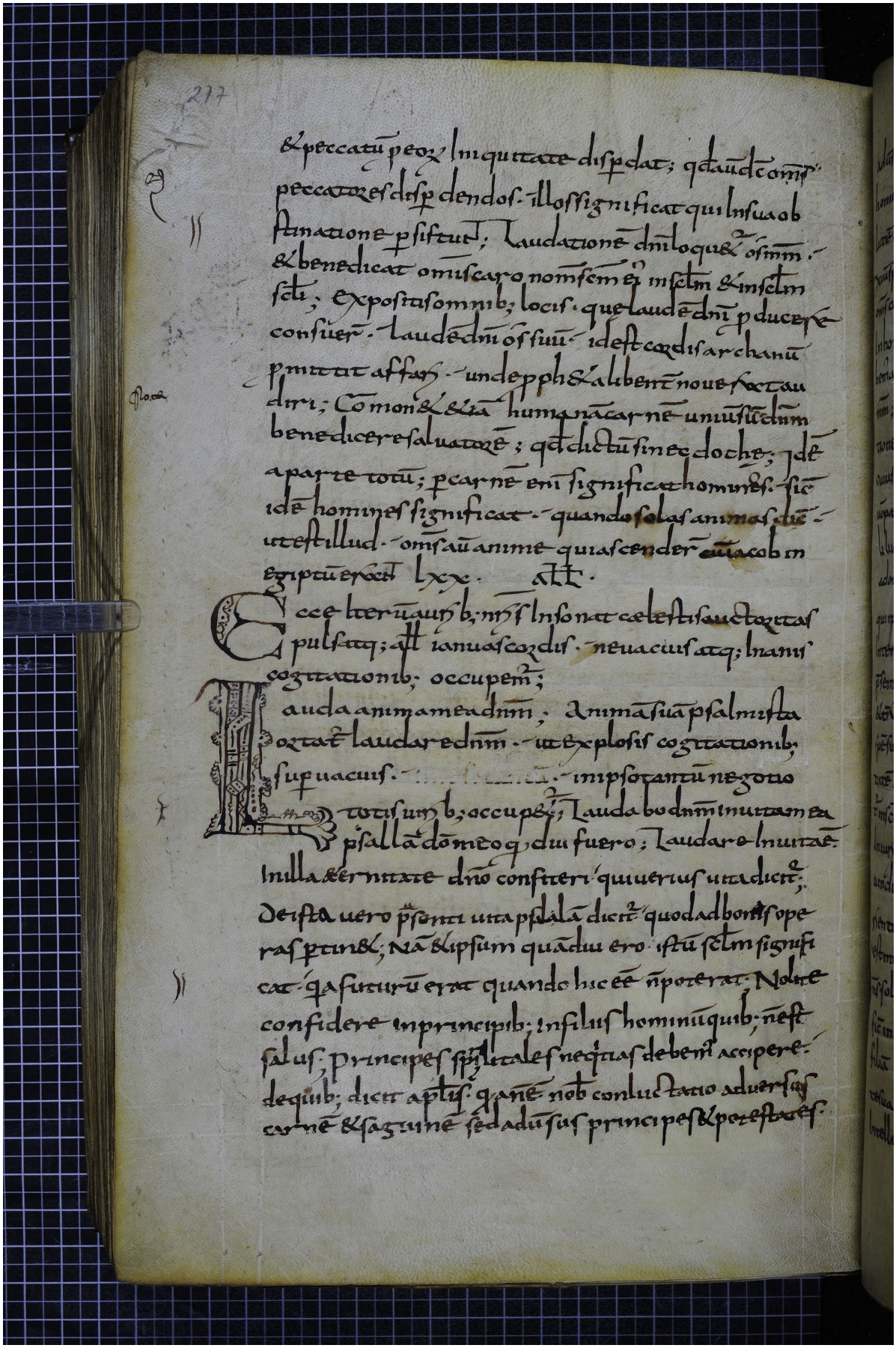

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& peccatū peor; In quitate dispdat; qd laudē omis
peccatores dispendos. Illos significat qui In sua ob
stinatione psistunt; Laudationē dni loquēs osmm.
& benedicat omis caro nomen sm in sctm & in sctm
sci; Exposita omnib; locis. que laude dni pducere
consuer. Laude dni os suum. id est cordis archanū
pmittit affari. unde pph & alibi nouū cantū
dari; Co mon & ia humanā carnē unius sctum
benedicere saluatorē; qd dictū sine eccloche; id est
a parte totū; p carnē enī significat homines. sic
id est homines significat. quando solas animas. dicit
ut est illud. oms aūa anime quia cendēt cū iacob in
egiptū erant LXX. alt.

Gloria

Gcce iterū aut b; mis In sonat celestis auctoritas
pulsatq; ait ianuas cordis. ne uacuis atq; In anis
cogitationib; occupem;

Lauda anima mea dnm; Anima sua psalmista
hortat laudare dnm. ut explosis cogitationib;
supuacuis. [illegible] in ipso tantū negotio
totis uis b; occupes; Lauda bo dnm In uita mea
psallā deo meo q; diu fuero; Laudare In uita.
In illa aeternitate dno confiteri quiuerius uita dicit;
De ista uero psmi uita psallā dicit quod ad bonis ope
ras pertinet; Nā & ipsum quādiu ero. istū sctm significa
cat. qa futurū erat quando hic esse nō poterat. Nolite
confidere In principib; In filius hominū quib; nest
salus; principes spiritales nequitiae debent accipere.
de quib; dicit aptus. qa nē nob conluctatio aduersus
carnē & sanguinē sed adusus principes potestates.