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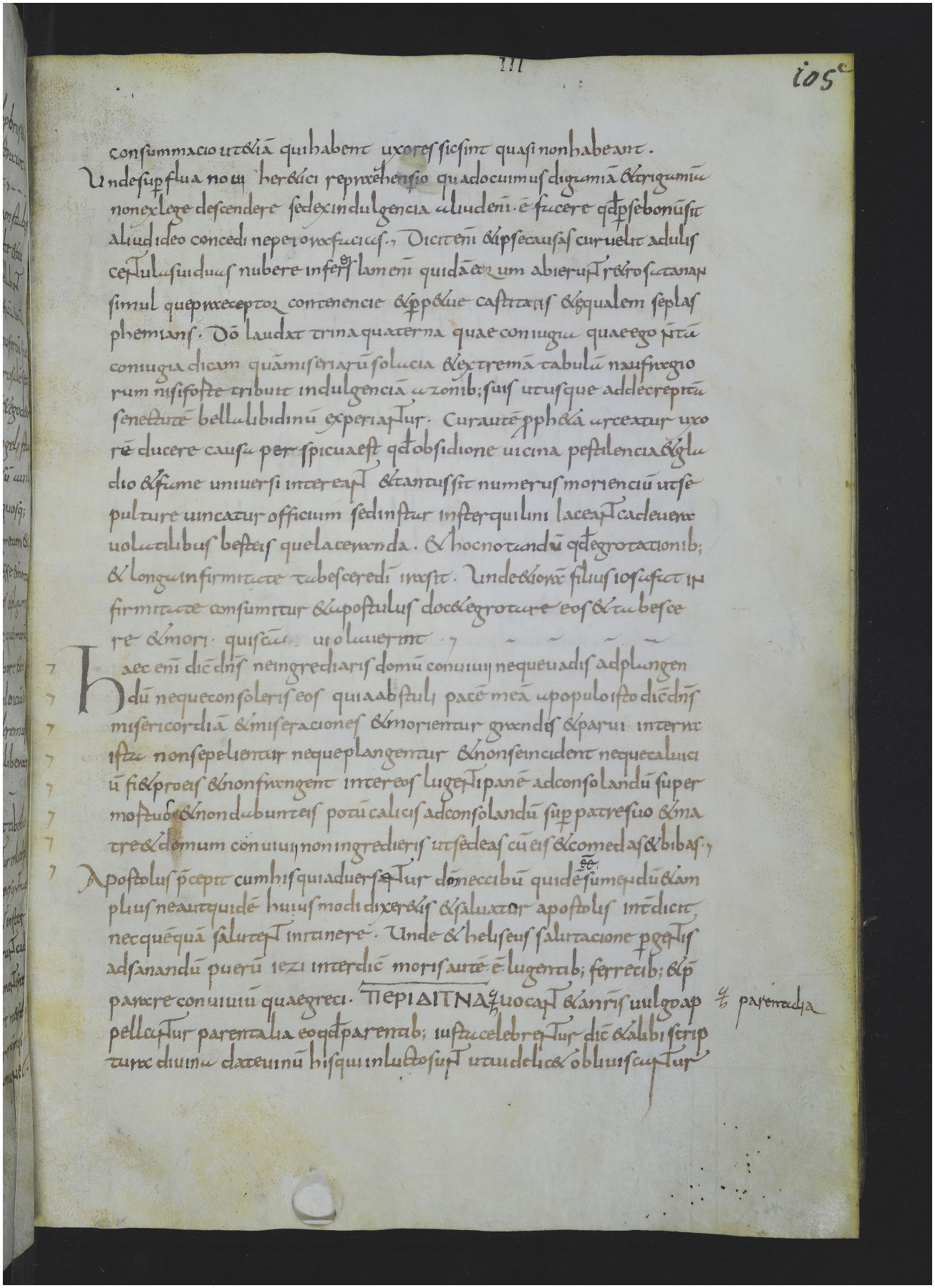

consummacio utdiā quihabent uxores sicsint quasi nonhabeant.
Undesupflua nobis hereici reprehensio quadocuimus digamiā & trigamiā
nonexlege descendere sedexindulgencia aliudenī ē fucere qdpsebonūsit
aliudideo concedi neperonefucices. Dicitenī & ipsecausas curuelit adulis
ceptulasuiduas nubere inferis lamenī quidāeo um abierunt retrosatanap
simul quepreceptor contenencie & ppetue castitatis & equalem seplas
phemians. Dō laudat trina quaterna quae coniugia quaego ptā
coniugia dicam quāmiseriarū solucia & extremā tabulā naufragio
rum nisifortē tribuit indulgencia uxorib; suis utusque addecrepitā
senectutē bellalibidinū experiatur. Curautē pphēta urceatur uxo
rē ducere causa per spicuaest qdobsidione uicina pestilencia & gla
dio & fame uniuersi intereant & tantussit numerus morienciū utse
pulture uincatur officium sedinstar insterquilini laceant cadauera
uolucribus bestiis quelacerenda. & hocnotandū qdegrotacionib;
& longuinfirmitate tabescere dicit. Undedicōrē filius iosafat in
firmitate consumitur & apostolus doc dēgrotare eos & tabesce
re & mori. quiscū uiolauerint.

Haec enī dicit dns neingrediaris domū conuiuij nequeuadis adplangen
dū nequeconsoleris eos quiaabstuli pacē meā apopulo isto dicit dns
misericordiā & miseraciones & morientur grandes & parui interit
istu nonsepelientur nequeplangentur & nonseincident nequecalui
ū fib & proeis & nonfrangent inter eos lugentipanē adconsolandū super
mortuos & nondabunteis potū calicis adconsolandū supp patresuo & ma
tre & domum conuiuij noningredieris utsedeas cū eis & comedas & bibas.
Apostolus pcepit cumhis quiaduersantur domeccibū quidēsumendū & am
plius neautquidē huius modi dixerit & saluator apostolis intdicit
nec quēquā salutent intinere. Unde & heliseus salutacione pgentis
adsanandū puerū iezi interdicit moris autē ē lugentib; ferrecib; & p
parere conuiuiū quaegreci. ΠΕΡΙΔΕΙΠΝΑ quocant & anris uulgoap
pellantur parentalia eoqdparentib; iustaceleberantur dicit & alibi scrip
turae diuinae dateuinū hisqui inluctosunt utnudelice obliuiscantur

4 parentalia