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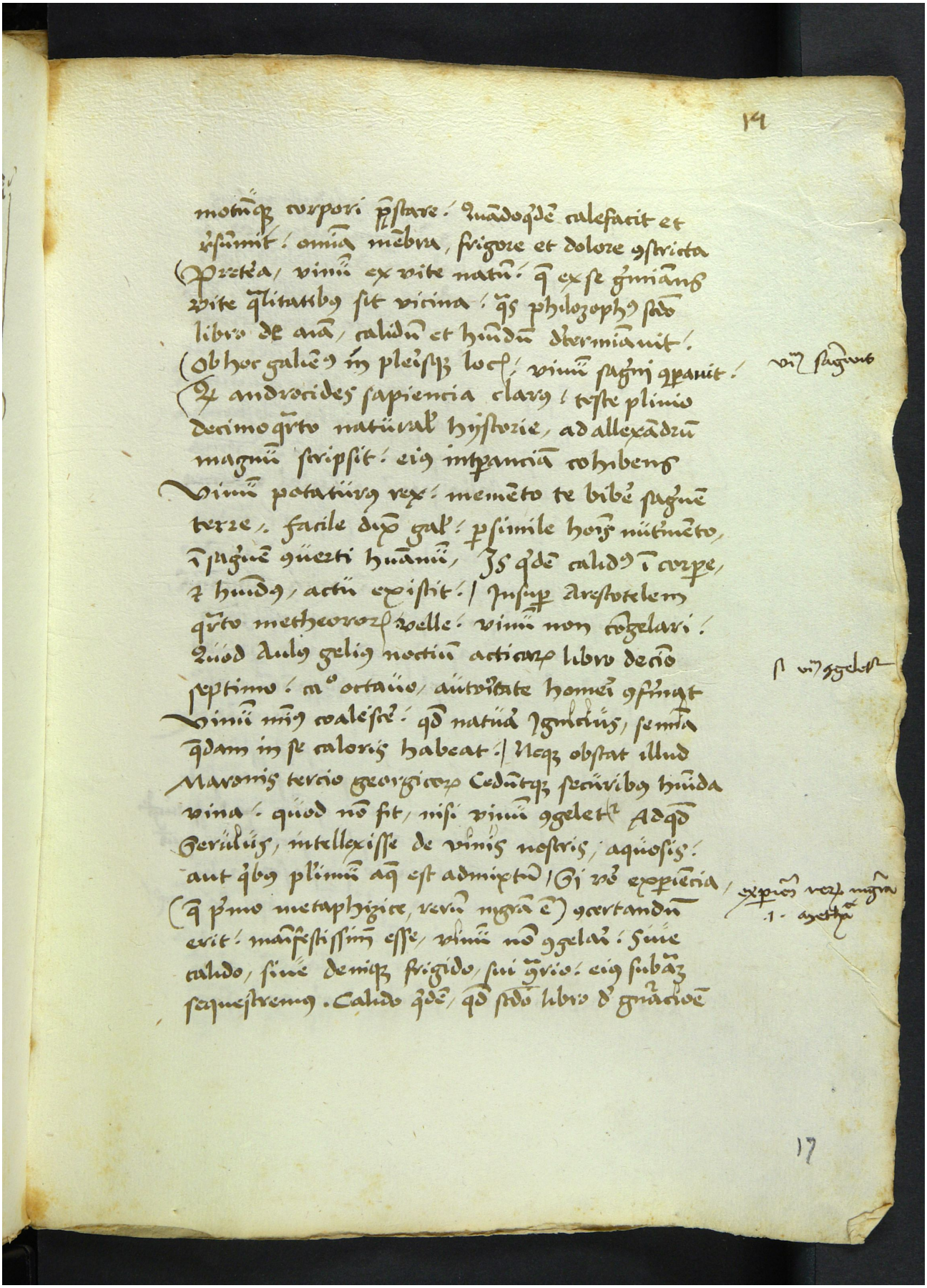

motūq corpori pstare. Quādoqdē calefacit et
refrīmit. omia mēbra, frigore et dolore gstricta
(Preterea, vinū ex vite natū. q ex se gmiāns
vite qlitatib⁹ sit vicina. qs philozoph⁹ sdo
libro de aia, calidū et hūdū dtermiauit.
(Ob hor galē) in pleiss⁹ loc⁹, vinū sagni qpauit. vel sagine
(Et androcides sapiencia clarq, teste plinio
decimo qrto natural' hystorie, ad allexādrū
magnū scripsit. eiq impauria cohibens
Vinū potatūq rex. memēto te bibē sagnē
terze. facile dig⁹ gal'. psimile hor⁹ nūtmēto,
ī sagine gūezti hūanū, Is qdē calid⁹ ī corpe,
et hūdq, actū existit. | Insup aristotelem
qrto metheorozq velle. vinū non congelari.
Quod dulq gelig noctiū actiarq libro decimo
septimo. ac octauo, autōtate homēi gstingt
Vinū mīq valeste. qd natūa ignēūs, semia
qdam in se caloris habeat. | Neq obstat illud
Maronis tercio georgicorq Cedūtq, seūribq hūda
vina. quod nō fit, nisi vinū ggelet. Adqd
Gerūdūs, intellexisse de vinis nostris, aquosis.
aut qbq plīmū aq est admixta | Si nō experiēcia
(q pmo metaphizice, verū ngrā ē) ascrtandū
erit. manifestissīm esse, vinū nō ggelari. Sine
calido, sine demiqz frigido, sui gnio. eiq subāz
sequestrem. Calido qdē, qd sdo libro d' gnatione

vel sagine

vel congelet

expiēcia rex magna
.i. experta