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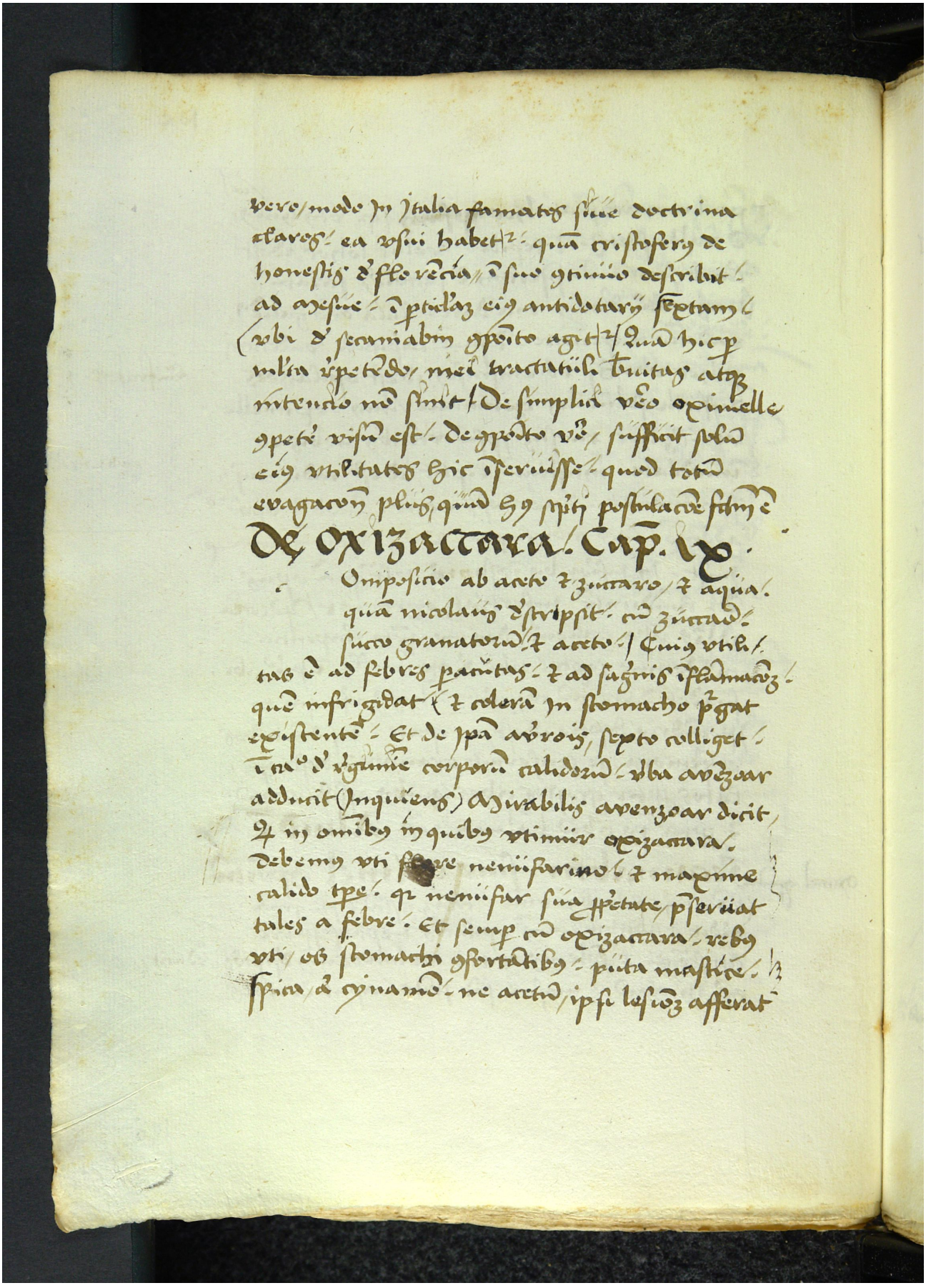

vere/ modo in Italia famatus sue doctrine
claros/ ea vsui habet/ quam cristoforus de
honestis d'ffe vecia// sue etimio describit/
ad aycie/ d'ptalaz eiq antidotarij sectam/
(vbi d' scamiabin ypocito agit/ quod hic
mlta expetenda/ mel tractatulis tuitus atq
mitendo nō sunt/ de simplici vēo opinelle
ypetē visū est/ de ypocito vō/ sufficiat plus
eiq vbi tutus hic seruisse/ quod totū
euagatum plus/ quod Hy spiti postulat de sitim

De oxizaccara. Cap. lxv.

Omposito ab acetu et zucharo/ et aqua/
quia nicolaus d'stripsit/ od zucharū/
sucro granatorum/ et acetu/ Cuius vsus/
tus ē ad febres putridas/ et ad sagnis ifladmaz/
quē infrigidat/ et colera in stomacho pgat
expellente/ Et de ppa auctoris/ septo colligit/
tm̄ d' regimie corporū calidorū/ vbi aduzar
adducit (inquiens) Aquositatis aquozar dicit/
et in omibus in quibus vtimur oxizaccara/
debemus vti febre/ nemisarius/ et maxime
calidis tpe/ qz nemisar sua ppetate/ pseruat
tales a febre/ Et semp od oxizaccara/ vtebat
vti/ ob stomachi ostructionibus/ putta mastice/ hz
spina/ ad cynamū/ ne acetū/ ipsi lesiuz asserat