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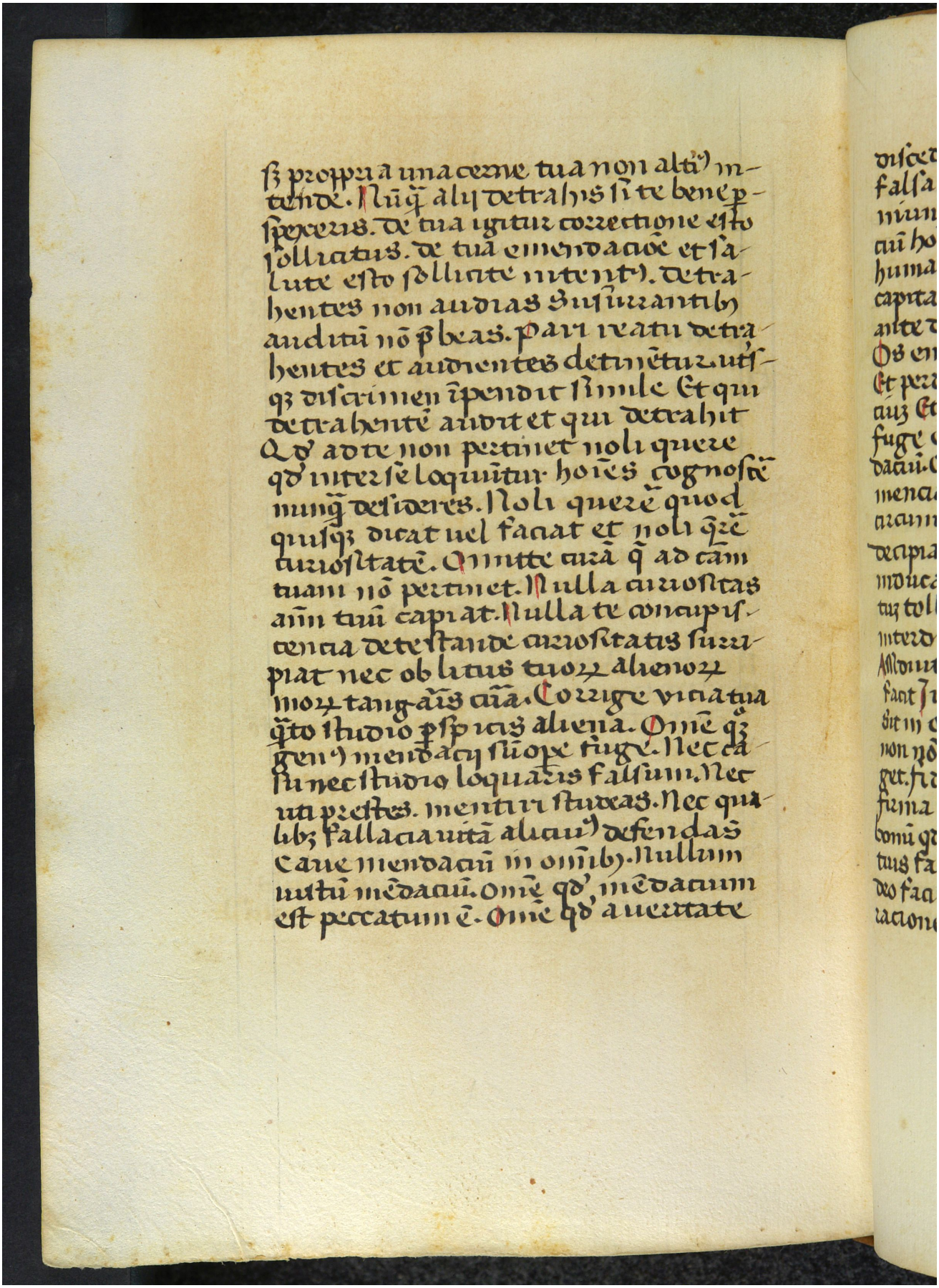

ſz propria uita cerne tua non altū in-
tende. Nūq̄ aliq detrahis ſi te bene p-
ſpexeris. De tua igitur correctione eſto
ſollicitus. De tua emendatione et ſa-
lute eſto ſolliciti intentus. Detra-
hentes non audias ſuſpicantib;
auditū nō p̄bras. Pari reatu detra-
hentes et audientes detinētur. utq̄
qz diſcrimen ſpendit ſimile Et qui
detrahentē audit et qui detrahit
Q̄d ad te non pertinet noli quere
qd inter ſe loquuntur homīes cognoſcē
mūd desiderēs. Noli querē quod
quiſq̄z dicat uel faciat et noli q̄rē
curioſitatē. Omitte curā q̄ ad cam
tuam nō pertinet. Nulla curioſitas
aīm tuū capiat. Nulla te conaſpi-
cencia detestande curioſitatis ſurrī-
piat nec oblitus tuorū alienorū
morū tang aūs curā. Corrige vita tua
q̄to ſtudio p̄ſpicis aliena. Omē qz
genus mendacij ſuope fuge. Nec ca-
ſu nec ſtudio loquaris falſum. Nec
uti preſtes. mentiri ſtudeas. Nec qui-
lib; fallacia uitā alicui defendas
Cauē mendacū in omnib;. Nullum
multū mēdacū. Omē qd mēdacium
eſt peccatum ē. Omē qd a ueritate