BENEDICTUS REGUARDATUS DE NURSIA · DE BALNEIS PUTEOLANIS · CINCIUS ROMANUS
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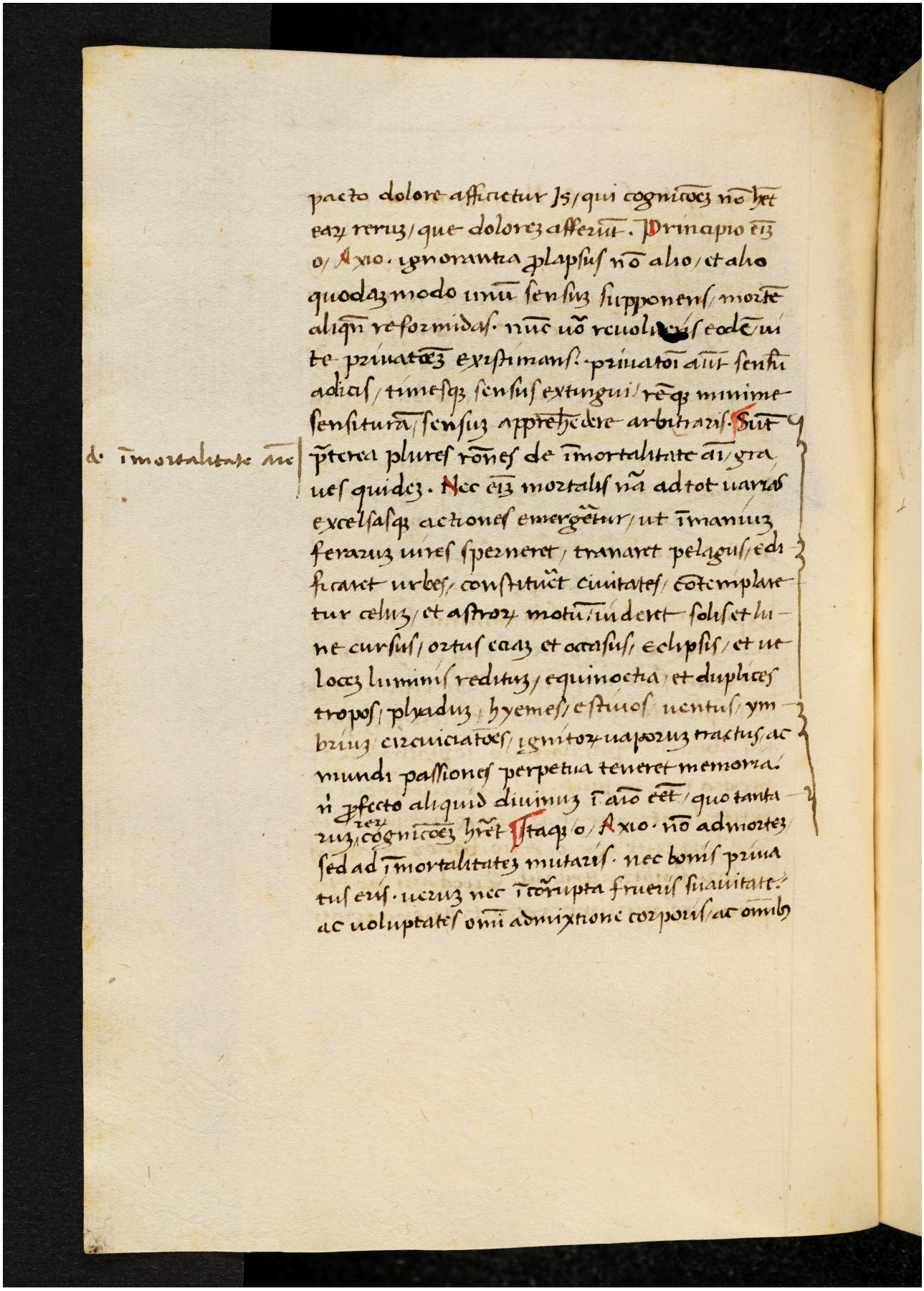

pacto dolore afficietur Is/ qui cognicoēz nō hēt
earū rerū/ que dolorē afferūt. Principio eīz
o/ Axio. ignorantia plapsus nō alio/ et alio
quodāmodo unū sensū supponens/ mortē
aliqn̄ reformidas. nūc uō reuolueris eodē/ ui
te priuatoēz existimans. priuatoī aūt sensū
adicis/ timesq; sensus extingui/ rēq; minime
sensituram/ sensū apprehēdere arbitraris. Sūt
d. īmortalitate aīe | p̄terea plures rōnes de īmortalitate aī/ gra
ues quidē. Nec eīz mortalis nā ad tot uarias
excelsasq; actiones emergētur/ ut īmanium
ferarū uires sperneret/ tranaret pelagus/ edi
ficaret urbes/ constituēt ciuitates/ cōtemplare
tur celū/ et astrorū motū/ uideret solis et lu
ne cursus/ ortus eciā et occasus/ eclipsis/ et ue
locē luminis reditū/ equinoctia/ et duplices
tropos/ plyadū/ hyemes/ estiuos uentus/ ym
brium circuiciatoēs/ ignitorū uaporū tractus/ ac
mundi passiones perpetua teneret memoria.
n̄ pfecto aliquid diuinū ī aīo eēt/ quo tanta
rū rerū cognicoēz hr̄et. Itaq; o/ Axio. nō ad mortē
sed ad īmortalitatē mutaris. nec bonis priua
tus eris. uerū nec īcorrupta frueris suauitate.
ac uoluptates omī admixtione corporis/ ac omib