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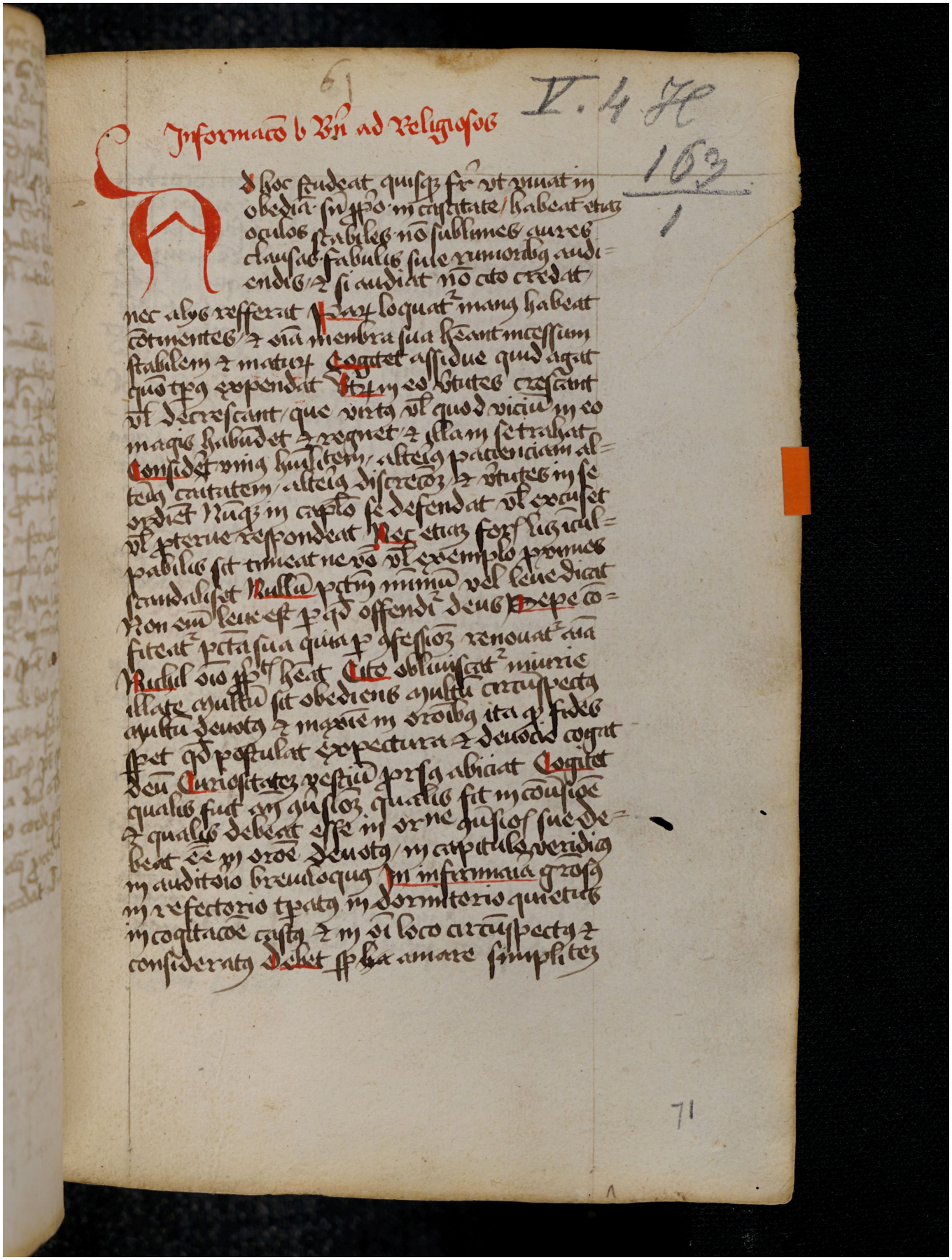

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Informacio b Bn ad religiosos

Ad hoc studeat quisq; fr̃ ut gnuat in obedia sup̃ o in castitate / habeat etiam oculos sobrios nõ sublimes aures clausas fabulis sile rumoribq; audiendis / & si audiat nõ cito credat nec alios refferat Pax loquat̃ manu habeat cõtinentes & oia membra sua sint mesium stabilem & maturu Cogitet assidue quid agit quo tpe expendat Qtu in eo virtutes crescant vel decrescant / que virta vel quod vicium in eo magis habundet & regnet / & illam se trahat Considet vnicu hmilitem / alteiq patienciam alteiq caritatem / alteiq discrecoz & virtutes in se ordiet Nuqz in capto se defendat vel excusset vel pterue respondeat Nec etiam fortis lugual=pabilis sit timeat ne vo vel exemplo primes scandaliset Nulla petiu minua vel leue dicat Non eu leue est p qd offendit deus Sepe co=fitent̃ peta sua quia p afessioz renouat̃ ma Nichil eio pt̃ heat Cito oblinisc̃it̃ iniuria illate cautu sit obediens cautu certu pecta cautu devota & magie in oribq ita q fides sper qd postulat expectata & devocio cogit deu Curiositates vestiu prsq abiciat Cogitet qualis fuit in qu̇ioz quali sit in conuisie & qualis debeat esse in orne qu̇ioz sue de=beat esse in oroe devota / in capitulo veridica in auditorio breuiloqua In infirmaria grata in refectorio tpata in dormitorio quieta in cogitacoe casta & in oi loco certu pecta & considerata Debet sp̃ha amare simplites