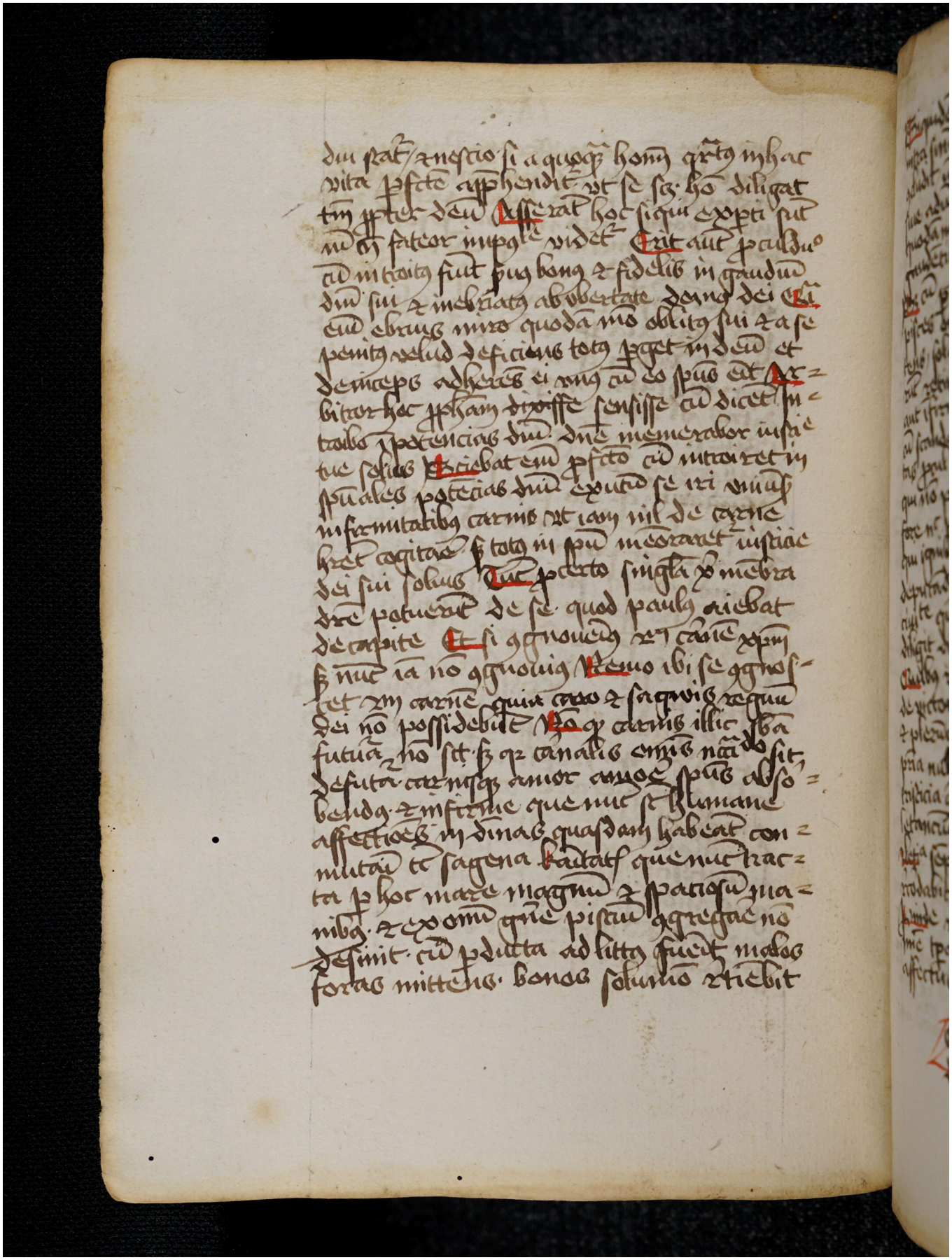
Quelle: https://manuscripta.at/?ID=8206
Copyright: Salzburg, Universitätsbibliothek



dm stat/ anxio si a quoq; hom qrta in hac
vita pfecte apprehendit vt se sq. ho diligat
tm ppter deu Asserat hoc siqui expti sut
nd ay fatear impgte videt Erit aut paulo
ad mi hoitq fiat pug bong & fidelib in gaudio
dm sui & inebriatq abvbertate domq dei Ei
end ebrius mro quoda mo oblitq sui & a se
penitq vslud deficiens totq pget in deu et
demcpe adherens ei vnq cu eo spus est Ar=
bitror hoc ypsam dixisse sensisse cu dicet in
trabo ppotencias dni dne memorabor iusti=
tie solius Ebriebat eum pfecto cu intraret in
spuales potencias dni exuto se ri vnus
infirmitatibq carnis vt iam nil de carne
haret cogitare totq in spu meditaret iustiae
dei sui solius Hic pcerto singla q; membra
dre potuerat de se quod paulq diebat
de capite Et si agnouerq xm carne xpm
sed nc ia no agnouiq Nemo ibi se agnos=
cet xm carne quia caro & sanguis regnu
dei no possidebit Ita q carnis illic ba
futura no sit sed q carnalis omis nd sit
defuta caro nisi amor amore spus abso=
bendq & infirme que nc est humane
affectiones in dinas quasdam habeat com=
mutari te sagena laudat quenc trac=
ta p hoc mare magnu & spacosu ma=
nibq. & exo omo qne piscu aggregac no
deficit. cu pducta ad litto fuerit malos
foras mittens. bonos solumo retinebit