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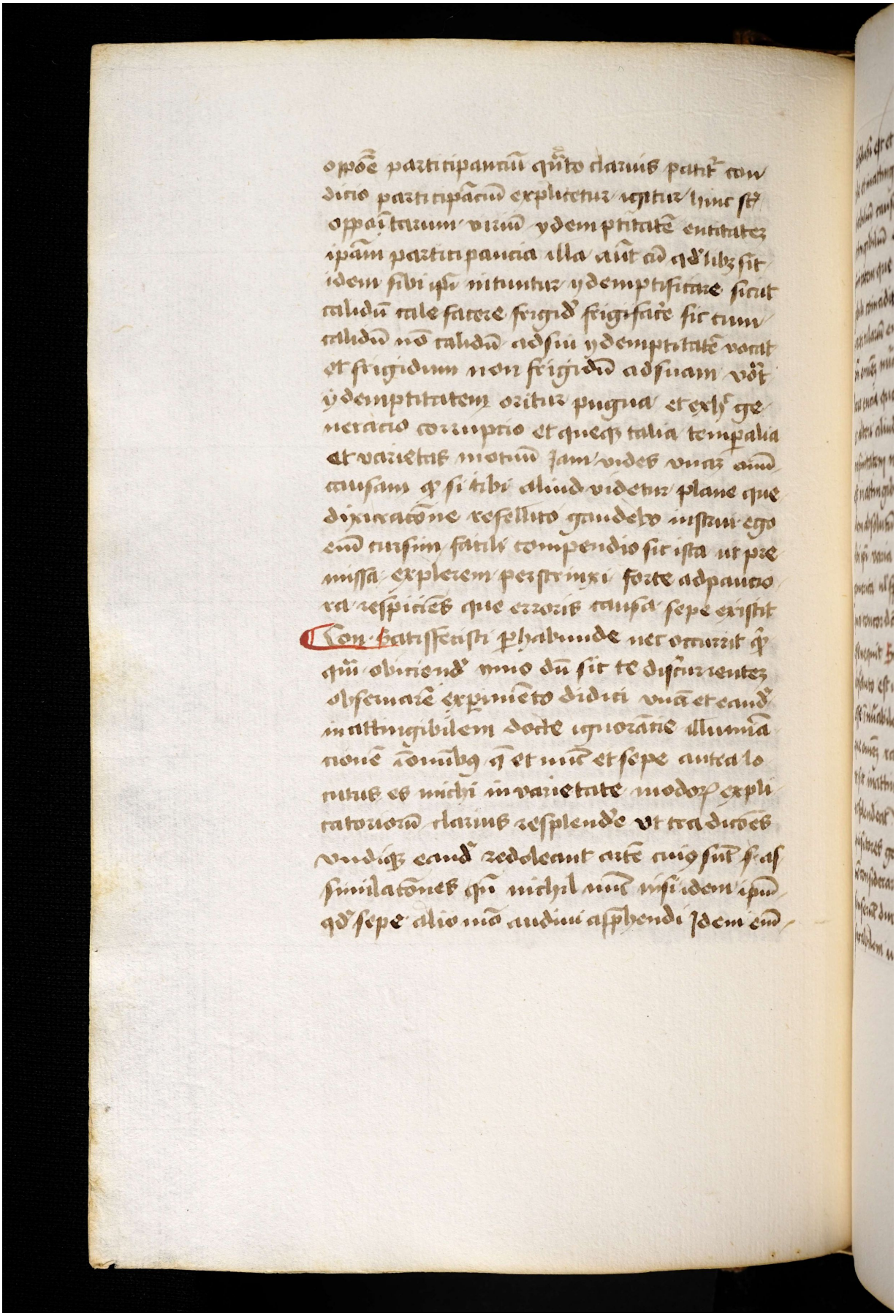

oppoſe participantiu quito clarius patet tan
dem participacio explicetur igitur hinc ſi
oppositum vinu ydemptitate entitates
ipam participancia illa aiut ad qd'libz ſit
idem ſibi ipſi nituntur ydemptitate ſicut
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calidu non calidu adſui ydemptitate vanit
et frigidum non frigidu adſuam vdt
ydemptitatem oritur pugna et exlis ge
neracio corruptio et quecq talia temporalia
et varietas motuu iam vides vnu eand
causam q' ſi tibi aliud videtur plane que
dixi ac one reſeluto quodcuq; iustu ego
eand rursum ſatis compendio ſit iſta ut pre
missa expleram perſtrinxi forte adpauco
ra reſpicies que errori ſaepe exiſtit
Non hatiſſeuſti phalunde nec oriri q'
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tione omniq q' et nuc et ſepe antea lo
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vnd'q; eand redoleant arte nuq ſint ſ' aſ
ſimilationes ipe michi nuc inſi idem ipu
qd' ſepe alio nuc audiui applende idem eand