ECKBERTUS SCHONAUGIENSIS
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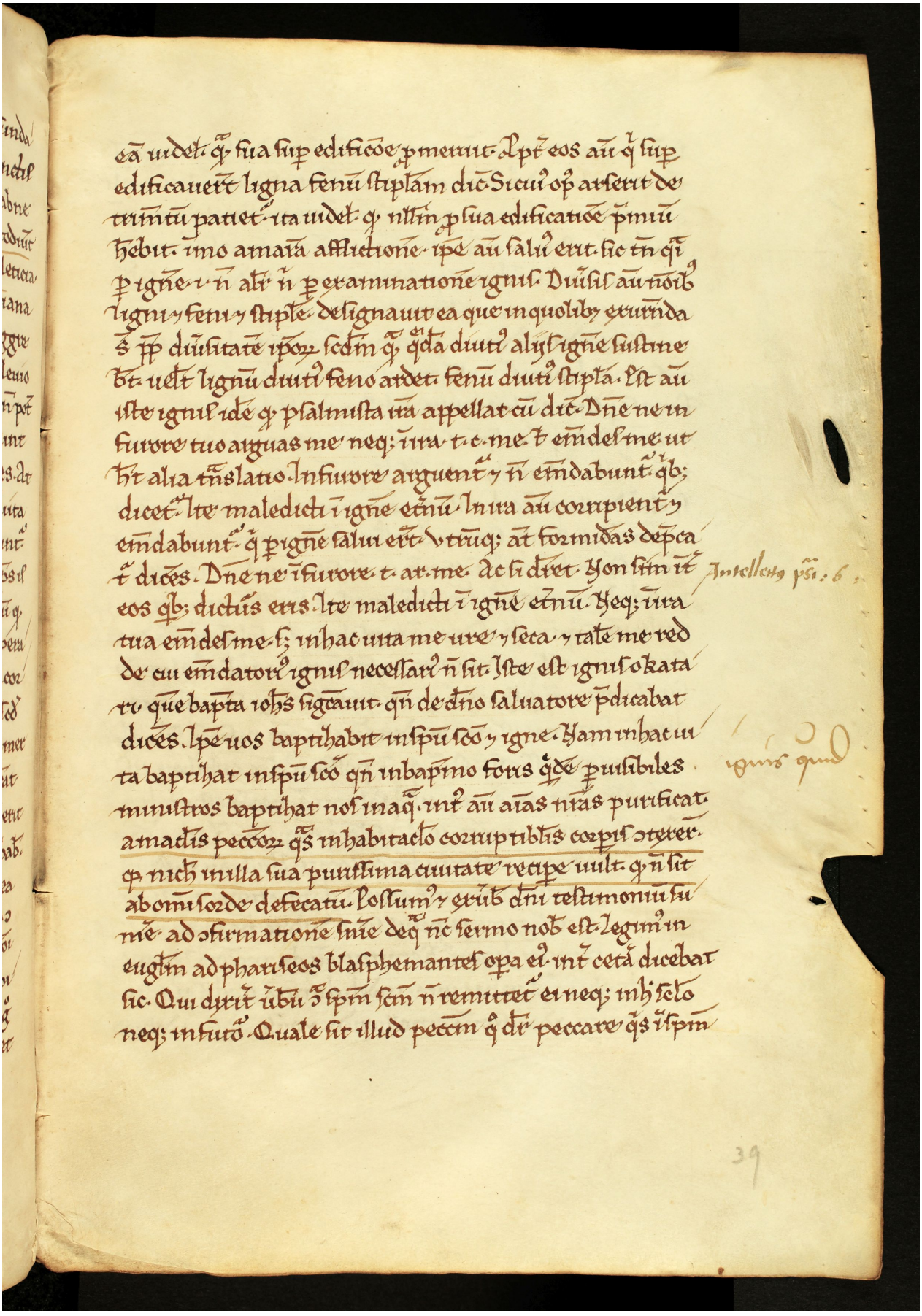

eā uidel. q̄ sua sup edificōe p̄meruit. Apt̄ eos aū q̄ sup
edificauerūt ligna fenū stiplam dic̄. Sicui op̄ arserit de
trimētū patiet̄. ita uidel. q̄ nllm p̄ sua edificatiōe p̄miū
hebit. imo amarā afflictiōe. ipe aū salu erit. sic tn̄ q̄i
p̄ igne. i. n̄ alr̄ n̄ p̄ examinatiōe ignis. Diuisis aū nōib
ligni ⁊ feni ⁊ stiple. designauit ea que in quolib; exurnda
s̄ p̄p̄ diuisitatē ipoꝝ scdm q̄ q̄dā diuti alijs igne sustine
bt. uelt lignū diuti feno ardet. fenū diuti stipla. Est aū
iste ignis idē q̄ psalmista ira appellat cū dic̄. Dne ne in
furore tuo arguas me neq; in ira. t. c. me. t emēdes me. ut
ht alia tn̄slatio. In furore arguent̄ ⁊ n̄ emēdabunt̄. q̄b;
dicet̄. Ite maledicti i igne etnū. In ira aū corripient̄ ⁊
emēdabunt̄. q̄ p̄ igne salui erūt. vtrūq; at formidas depca
t̄ dicēs. Dne ne i furore. t. ar. me. ac si dr̄et. Non sim it̄ Intellectus psi. 6
eos q̄b; dictus eris. Ite maledicti i igne etnū. Neq; in ira
tua emēdes me. s; in hac uita me ure ⁊ seca. ⁊ tale me red
de cui emēdatori ignis necessari n̄ sit. Iste est ignis o kata
ri. que bapta iohs sigcauit. qn̄ de dno saluatore p̄dicabat
dicēs. Ipe uos baptihabit in spū scō ⁊ igne. Nam in hac ui
ta baptihat in spū scō qn̄ in bap̄mo foris q̄dē p̄uisibiles ignis quid
ministros baptihat nos in aq̄. int̄ aū aīas nr̄as purificat.
a maclis peccoꝝ q̄s in habitaclo corruptibilis corpis ɔtexer.
q̄ nich in illa sua purissima ciuitate recipe uult. q̄ n̄ sit
ab omi sorde defecatū. Possum ⁊ ex ūb dni testimoniū su
mē. ad ɔfirmatiōe sn̄ie deq̄ nc̄ sermo nob est. Legim in
euglm ad phariseos blasphemantes opa ei. int̄ cetā dicebat
sic. Qui dixit ūbū ɔ̄ spm scm n̄ remittet̄ ei neq; in h̄ sclo
neq; in futō. Quale sit illud peccm q̄ dr̄ peccare q̄s i spm

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