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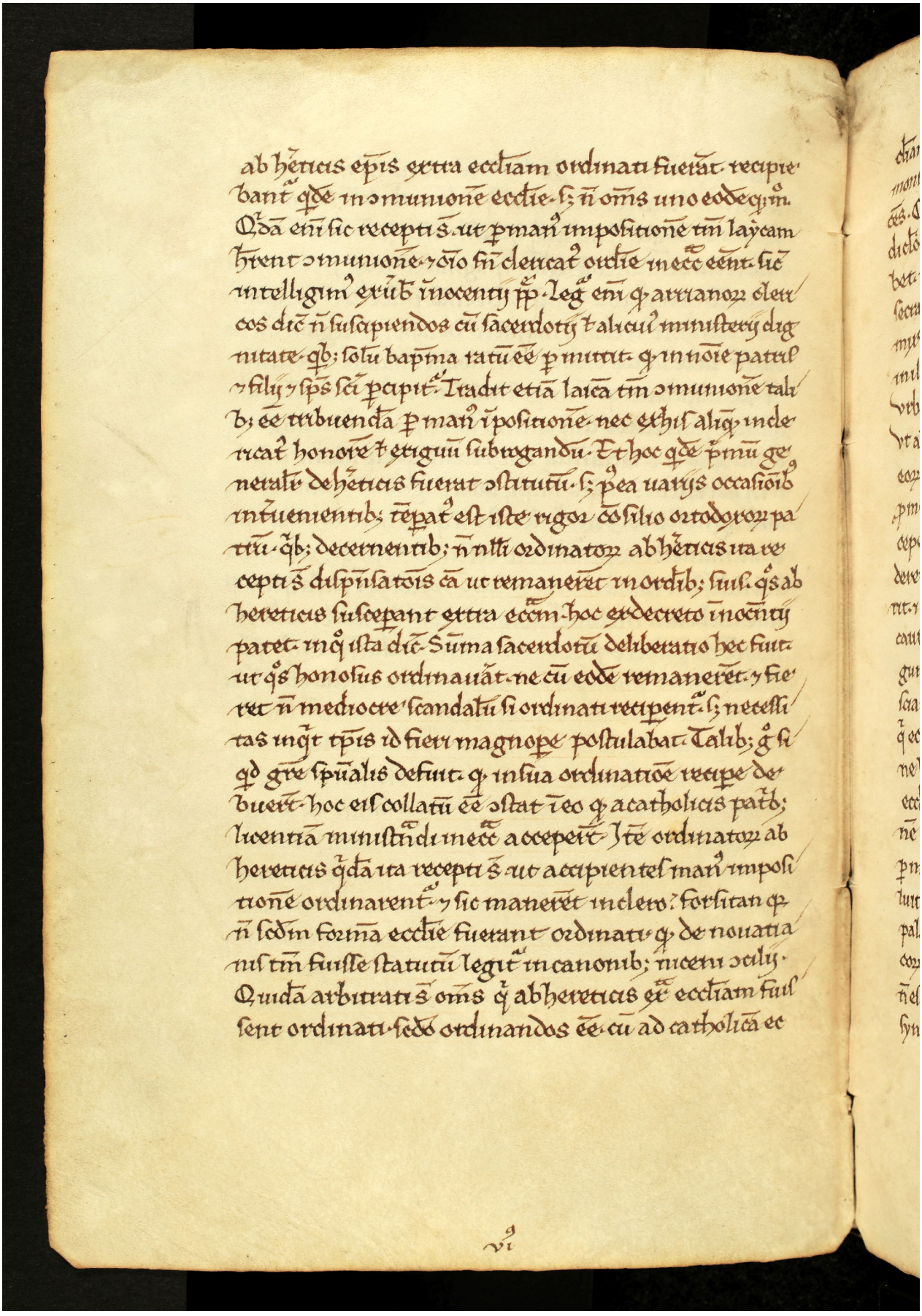

ab hĕticis epis extra ecclam ordinati fuerāt recipie
bant qđe in omunione ecclie. s; n oms uno eodeq; m.
Q; dā eni sic recepti s. ut p manū impositione tm laycam
hrent omunione. roio fin clericat ordie in ecc̄ eent. sic
intelligim; exŭb innocentij pp. Leg; eni q; arrianor cleri
cos dic̄ n suscipiendos cū sacerdotij t alicui ministerij dig
nitate. qb; solu bapma tatū ee p mittit. q; in noie patris
z filij z sps sc̄i papit. Tradit etiā laicā tm omunione tali
b; ee tribuenda p manū i positione. nec ethis aliq; inde
ricat honore t gradū subrogandū. Et hoc qđe p mū ge
neralr de hĕticis fuerat statutū. s; pea uarijs occasiōib
intuentib; tēpat est iste rigor cōsilio ortodoxor pa
trū. qb; decernentib; n nisi ordinator ab hĕticis ita re
cepti s dispnsatōis ea ut remanerēt in ordib; suis. qs ab
hereticis suscepant extra eccām. hoc ex decreto innocēt
patet. in q; ista dic. Suma sacerdotū deliberatio hec fuit.
ut qs honestus ordinauāt. ne cū eode remanerēt. z fie
ret n mediocre scandalu si ordinati recipent. s; necessi
tas ingr tpis id fieri magnope postulabat. Talib; g si
qd gre spūalis defuit. q; in sua ordinatione recipe de
buerē. hoc eis collatū ee astat ieo q; a catholicis patib;
licentia ministrandi nec̄ acceperāt. Ite ordinator ab
hereticis q̄dā ita recepti s. ut accipientes manū impos
itione ordinarent. z sic manerēt in clero. forsitan q;
n sedm formā ecclie fuerant ordinati. q; de nouatia
nis tm fuisse statutū legit in canonib; niceni scilz.
Quida arbitrati s oms q; ab hereticis ex ecclam fuis
sent ordinati. sed ordinandos ee. cū ad catholicā ec