ECKBERTUS SCHONAUGIENSIS
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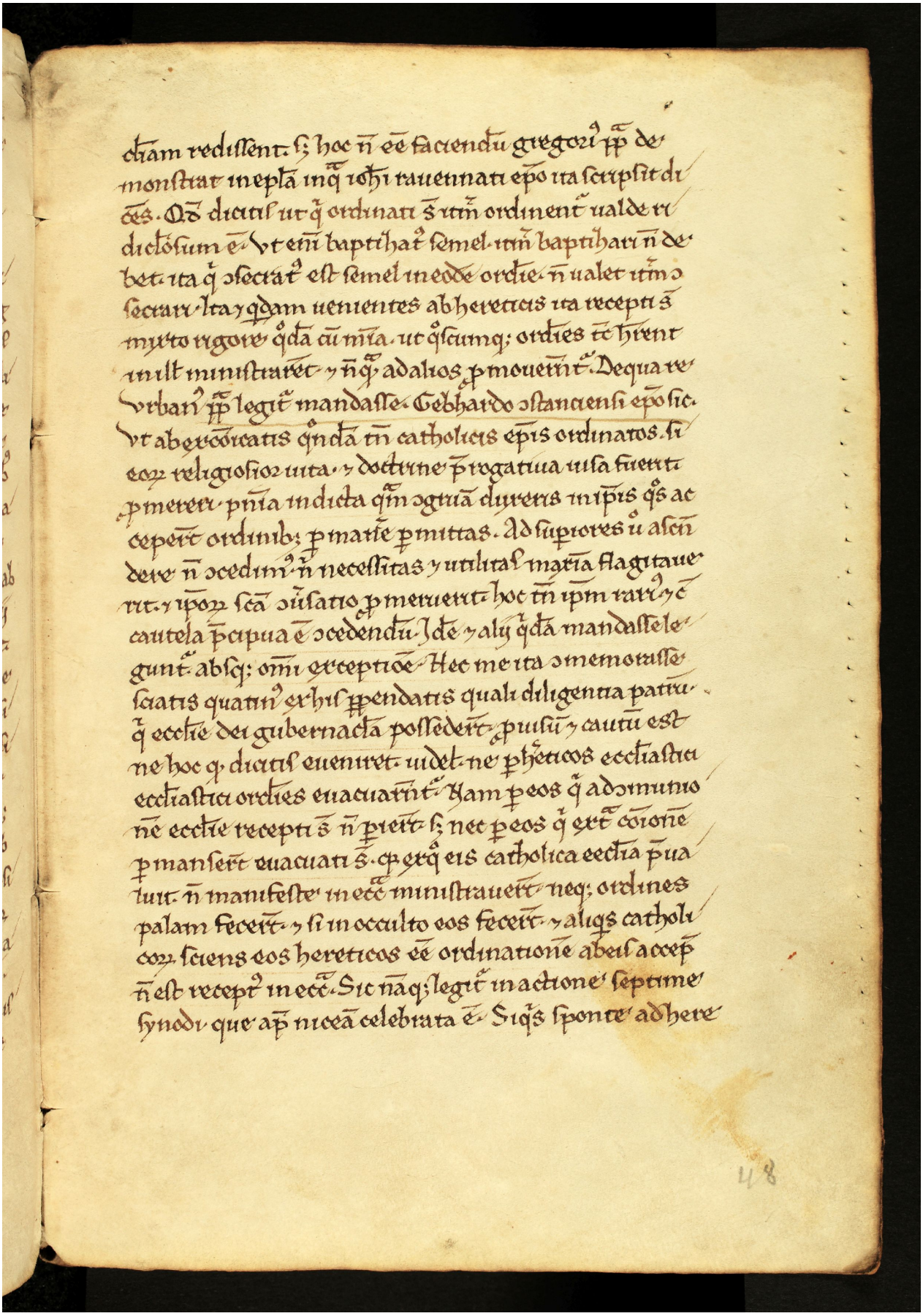

dīam redissent. s; hoc n̄ ee̅ faciendū gregori⁹ pp̄ de
monstrat in epl̄a in q̄ iohi rauennati epo ita scripsit di
ces. Qd̄ dicitis ut q̄ ordinati s̄ itm̄ ordinent̄ ualde ri
diculosum ē. Vt enī baptihat⁹ semel. itm̄ baptihari n̄ de
bet. ita q̄ ɔsecrat⁹ est semel in eode ordīe. n̄ ualet itm̄ ɔ
secrari. Ita ⁊ qdam uenientes ab hereticis ita recepti s̄
mixto rigore q̄dā cū mīa. ut q̄scumq; ordīes tc̄ h̄rent
in ill ministrarēt ⁊ n̄q̄ ad alios p̄mouerēt. De qua re
Vrban⁹ pp̄ legit̄ mandasse. Gebhardo ɔstanciensi epo sic.
Vt ab excōicatis q̄ndā tn̄ catholicis epis ordinatos. si
eoꝝ religiosior uita. ⁊ doctrine p̄rogatiua uisa fuerit.
p̄mereri. pn̄ia in dicta q̄m ɔgruā duxeris in ip̄is q̄s ac
ceperīt ordinib; p̄mane p̄mittas. Ad supiores u̅ ascn̄
dere n̄ ɔcedim⁹ n̄ necessitas ⁊ utilitas maxīa flagitaue
rit. ⁊ ip̄oꝝ sc̄a ɔuersatio p̄meruerit. hoc tn̄ ip̄m rari⁹ ⁊ c̄
cautela p̄cipua ē ɔcedendū. Idē ⁊ alij q̄dā mandasse le
gunt̄. absq; omī exceptiōe. Hec me ita ɔmemorasse
sciatis quatin⁹ ex his p̄pendatis quali diligentia patrū
q̄ ecclīe dei gubernacl̄a possederīt. p̄uisū ⁊ cautū est
ne hoc q̄ dicitis eueniret. uidel. ne p̄heticos ecclīastici
ecclīastici ordīes euacuarīt. Nam p̄ eos q̄ ad ɔmunio
nē ecclīe recepti s̄ n̄ p̄ierīt. s; nec p̄ eos q̄ ext̄ cōionē
p̄manserīt euacuati s̄. q̄ ex q̄ eis catholica ecclīa p̄ua
luit. n̄ manifeste in ecc̄ ministrauerīt. neq; ordines
palam fecerīt. ⁊ si in occulto eos fecerīt. ⁊ aliq̄s catholi
coꝝ sciens eos hereticos ee̅ ordinationē ab eis accep
n̄ est recept⁹ in ecc̄. Sic nāq; legit̄ in actione septime
synodi que ap̄ niceā celebrata ē. Si q̄s sponte adhere

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