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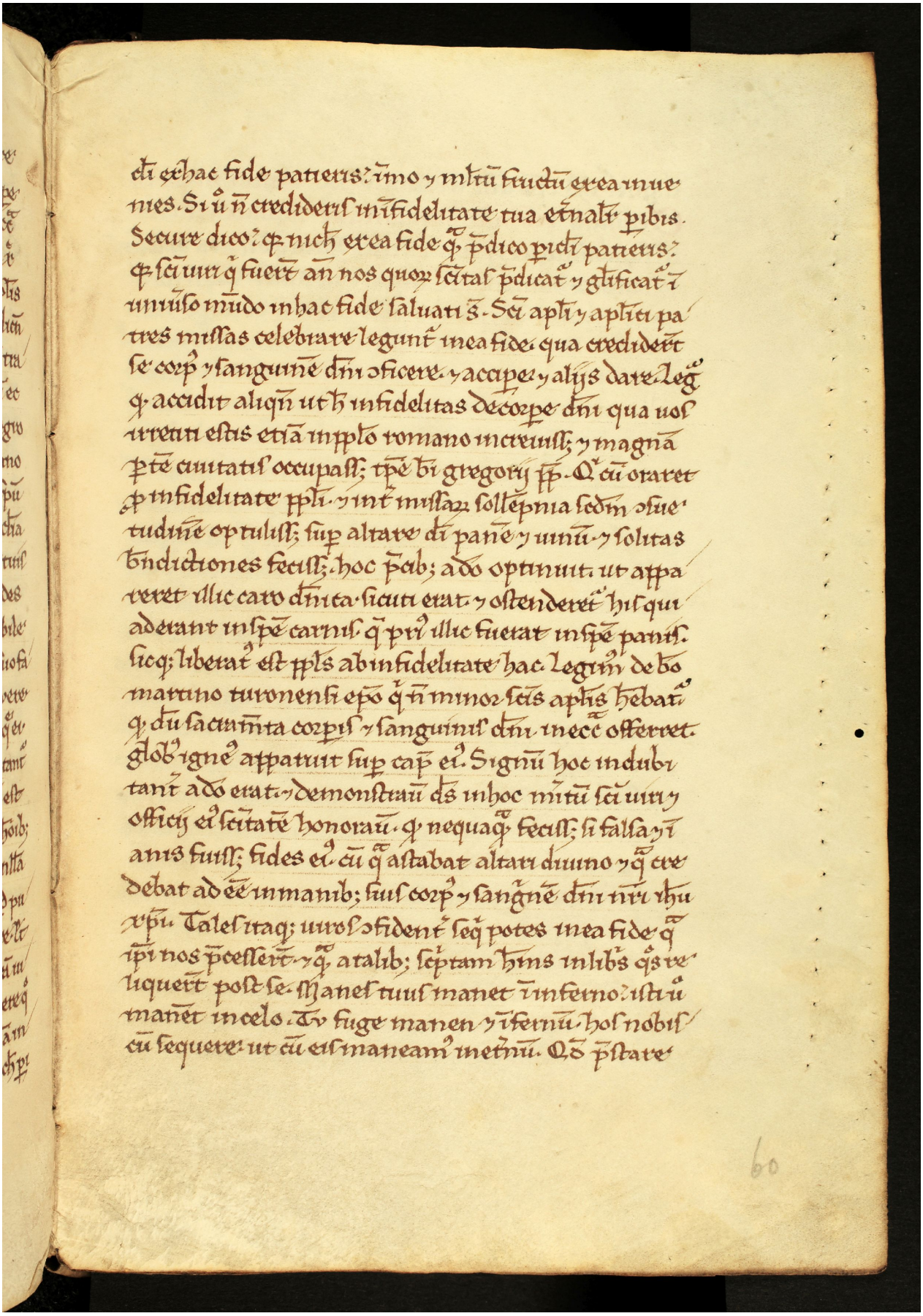

dī ecclā hac fide patrēs? īmo ꝫ mīrū fructū ecclā inue
nies. Si ū nō credideris infidelitate tua etnalē pibis.
Secure dico? q̄ nich ecclā fide q̄ p̄dico pdī patrēs?
q̄ scā unā q̄ fuerīt ān nos quoꝝ scōrū p̄dicat ꝫ glificat ī
unūsq̄ mūdo in hac fide sāluati s. Scī apli ꝫ aplīci pa
tres missas celebrare legunt̄ mea fide. qua credidērt
se corp̄ ꝫ sanguīnē dñi ofīcere. ꝫ accipe ꝫ alīs dare. Leg̃
q̄ accidit aliq̄n ut h infidelitas decorpe dñi qua uos
urbeam estis etiā imp̄pō romano incremūl; ꝫ magnā
p̄tē ciuitatis occupasl; tp̄e bī gregorij pp. Q̄ cū oraret
q̄ infidelitate ppli. ꝫ int̄ missā sollēpnia sedm̄ osue
tudinē op̄tulisl; sup altare dī panē ꝫ uinū. ꝫ solitas
bndictiones fecisl; hoc p̄cb; ad̄o optinuit ut appa
reret illic carō dñica. sicuti erat. ꝫ ostenderet̄ his qui
aderant in sp̄ē carnis q̄ p̄ illic fuerat in sp̄ē panis.
sicq; liberat̄ est ppls ab infidelitate hac. Legim̄ de bo
matino turonensi epō q̄ n minor scīs aplis hebat̄
q̄ du sacrāmta corpis ꝫ sanguinis dñi nec offerret.
glob̄ ignē appatuit sup cap̄ ei. Signū hoc indubi
tant ad̄o erat. ꝫ demonstratū ds in hoc mīrū scī uiri ꝫ
officij ei scītatē honorat̄. q̄ nequaq̄ fecisl; si falsa ꝫ ī
anis fuisl; fides ei. cū q̄ altabat altari diuino ꝫ q̄ ce
debat ad ēē in manib; suis corp̄ ꝫ sangnē dñi nri ihu
x̄pi. Talesne itaq; uos ofidentē seq̄ potes mea fide q̄
ipi nos p̄cellerīt. ꝫ q̄ a talib; septam hms in ūbs q̄s re
liquerīt post se. Sī anel tuus manet ī inferno. ustq̄ ū
manēt in celo. Tu fuge manen ꝫ ifernū. hol nobis
cū sequere. ut cū eis maneam in etnū. Q̄d p̄stare