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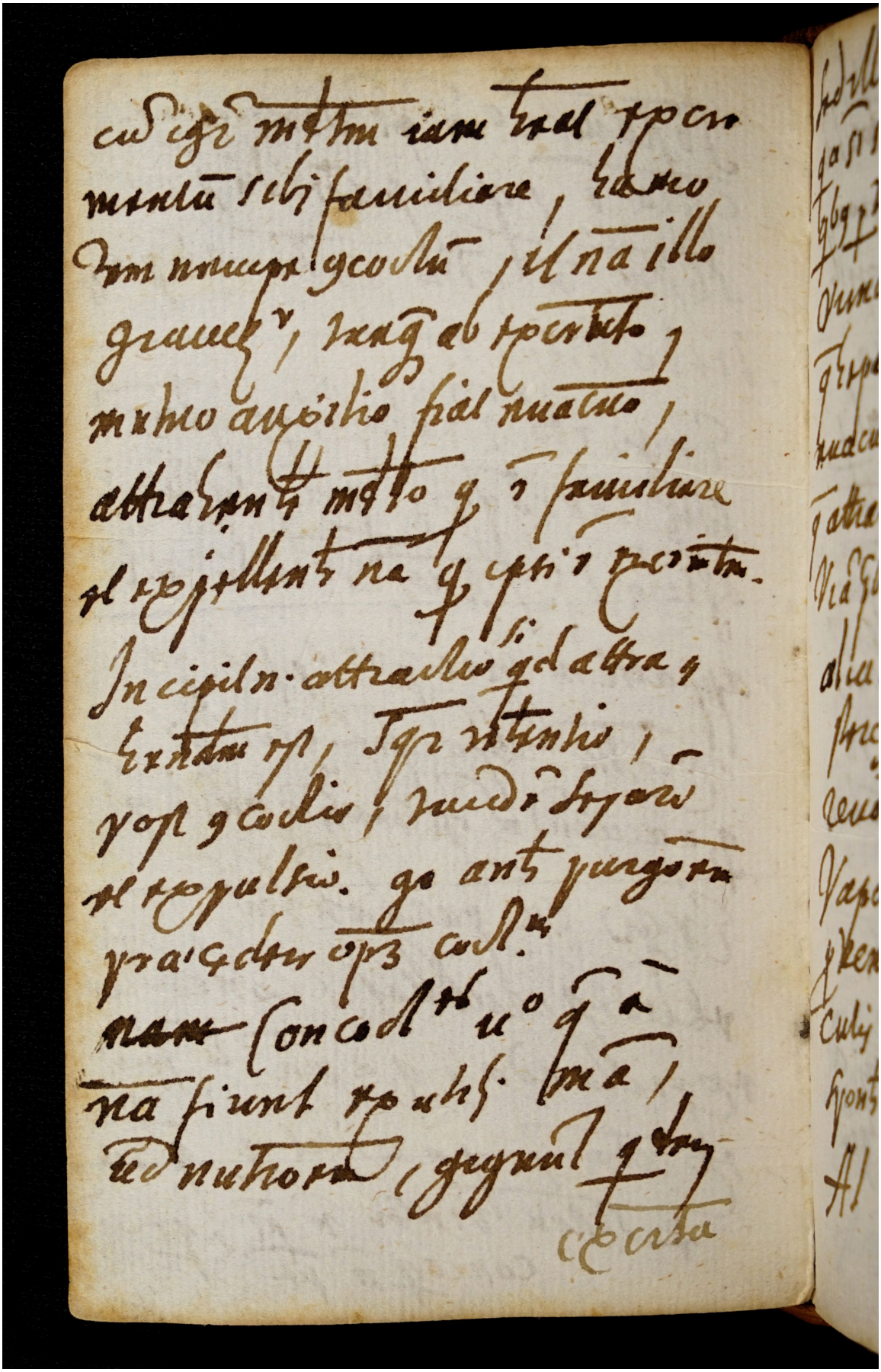

cum ergo motum iam tral spon
mentum sibi familiare, tamen
tum nunquam gaudet, et na illo
gaudet, tang ab spiritu
mundo auxilio fiat mutuo,
attractum motio q. i familiare
et repellunt na q. ipsi i spiritum.
Incipiunt attractio qd altera q
extatum est, Igit retentio,
post gaudio, mundi deporum
et repulsio. qe ant purgorum
praecedere oportet coll.
nam Concordat u° q. a
na fiunt ex ubi. ma,
ed nutrorum, gegnunt q. dry

cecarta