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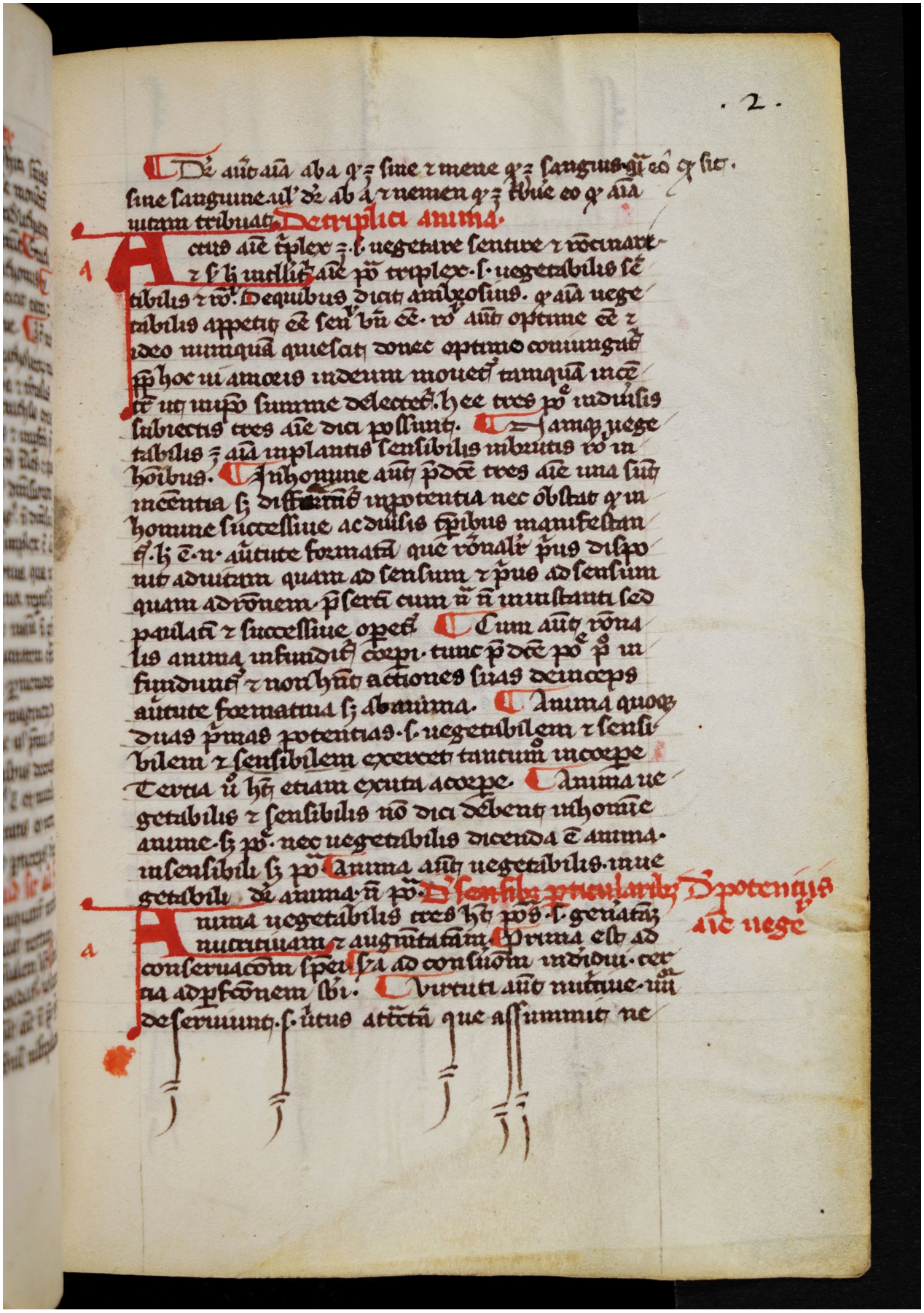

. 2 .

Dé aūt aīa ab a q̄z sine r mene q̄z sanguis ḡr eo q̄ sic. sine sanguine aīl' dē ab a r nemen q̄z tbūe eo q̄ aīa uitam tribuat. De triplici anima.

1 Actus aīe tplex z. ſ. uegetue ſenſue r rōcinatiue z ſ hȝ intellectiue aīe p̄ō triplex. ſ. uegetabilis ſēſibilis r rō. De quibus dicit aristoteles. q̄ aīa uegetabilis appetit eē ſeu bñ eē. rō aūt optime eē r ideo numquā quieſcit donec optimo coniungat̄ p̄ hoc ui amoris rudium mouet̄ tamquā incē tiū uti uno ſummē delectet̄. hec tres p̄ō rationalis ſubiectis tres aīe dicā poſſunt. Ⅎ Sanguis uegetabilis z aīa inplantis ſenſibilis inbutus rō in hoībus. Ⅎ In homine aūt p̄dictē tres aīe una ſiūt ineētia ſ; diſſimiliū inpotentia nec obſtat q̄ in homine ſucceſſiue ac diuiſis tpibus manifeſtam ē. hȝ ē. u. aūtue formatiū que rōnalē p̄ius diſpo nit aduētum quam ad ſenſum r p̄ius ad ſenſum quam ad rōnem. p̄ſertī cum ū ū inſtanti ſed paulatī r ſucceſſiue opet. Ⅎ Cum aūt rōna lis anima infundit̄ cōpi. tunc p̄dictē p̄ō p̄ u ſimiliū r nobiliū actiones ſuas deinceps aūtue formatiua ſ; dr anima. Ⅎ Anima quoq; duas p̄mas potentias. ſ. uegetabilem r ſenſi bilem r ſenſibilem exercet tantum incepe Tertia ū hȝ etiam exerta accepe. Ⅎ Anima ue getabilis r ſenſibilis nō dicā debent̄ inhomīe anime. ſ; p̄ō. nec uegetabilis dicenda ē anima inſenſibili ſ; p̄ō Ⅎ anima aūt uegetabilis in ue getabili dr anima. ū p̄ō. De ſenſibus ꝑticularibus. De potenciis aīe uege

a Anima uegetabilis tres hȝ pōs. ſ. generatiū nutritiuam r augmentatiuam. Prima eſt ad conſeruacōm ſpēi ſ;a ad conſeruacōm indiuidui. ter tia adp̄ēnem ſbi. Ⅎ Virtuti aūt nutritiue. ūi deſeruiunt. ſ. ūtus attractū que aſſimilat ne