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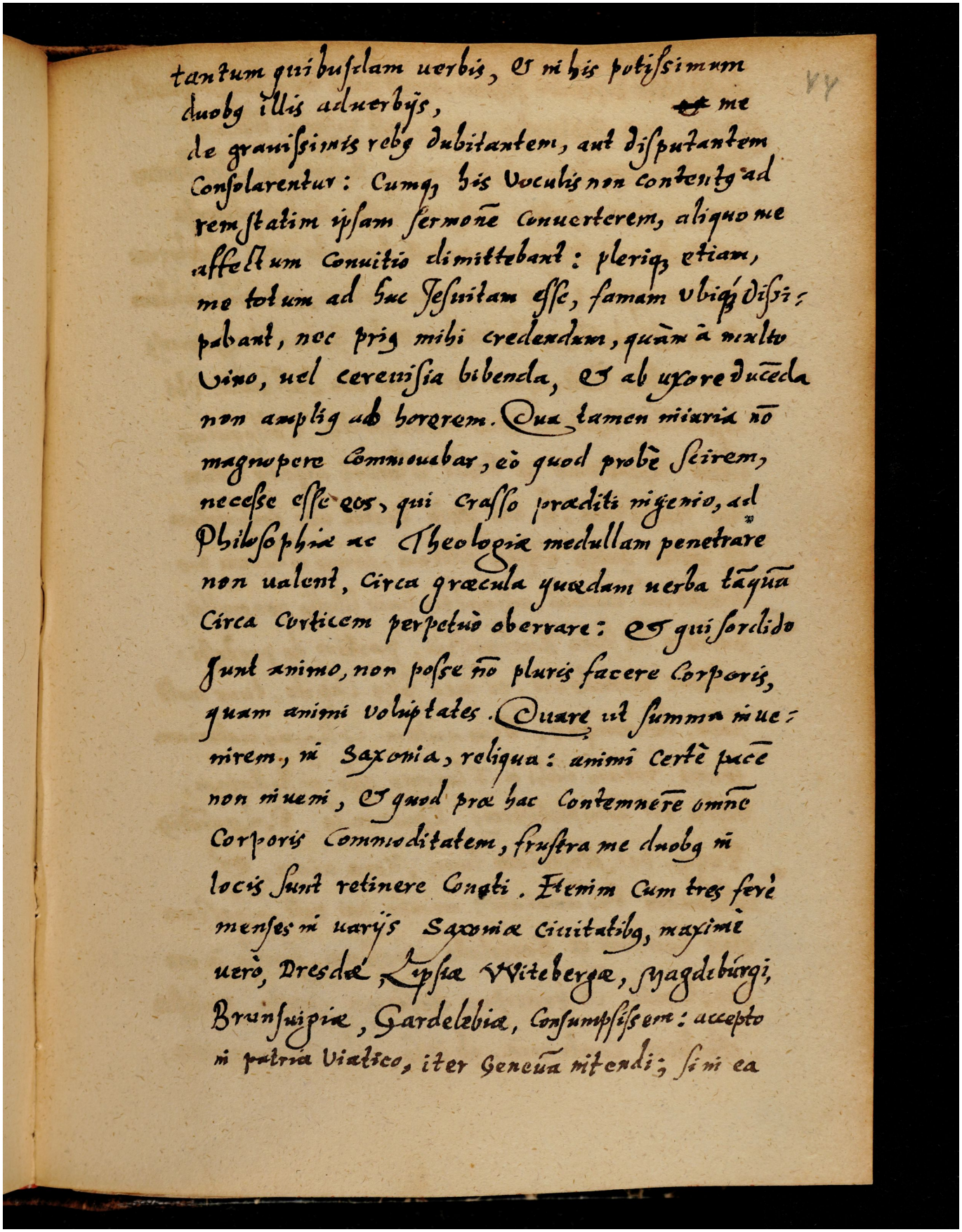

tantum quibuſdam uerbis, & mihis potiſſimum
duobꝫ illis aduerbijs, me
de grauiſſimis rebꝫ dubitantem, aut diſputantem
conſolarentur: Cumꝫ his uocibus non contentꝫ ad
rem ſtatim ipſam ſermone conuerterem, aliquo me
affectum conuitio dimittebant: pleriꝫ etiam,
me totum ad hac Jeſuitam eſſe, famam ubiq; diſſi-
pabant, nec prig mihi credendum, quàm à multo
uino, uel ceremiſia bibenda, & ab uxore ducenda
non ampliꝫ ab horerem. Qua tamen iniuria nō
magnopere commouebar, eò quod probè ſcirem,
neceſſe eſſe eos, qui craſſo præditi ingenio, ad
Philoſophiæ ac Theologiæ medullam penetrare
non ualent, circa græcula quædam uerba tāquā
circa corticem perpetuò oberrare: & qui ſordido
ſunt animo, non poſſe nō pluris facere corporis,
quam animi uoluptates. Quare ut ſummā inue-
nirem, ni Saxonia, reliqua: animi certè pace
non inuenī, & quod præ hac contemnere omne
corporis commoditatem, fruſtra me duobꝫ in
locis ſunt retinere conati. Etenim cum tres ferè
menſes in uarijs Saxoniæ ciuitatibꝫ, maximè
uero, Dresdæ, Lipſiæ Witebergæ, Magdeburgi,
Brunſuigiæ, Gardelebiæ, conſumpſiſſem: accepto
in patria uiatico, iter Genenā mitendi; ſimi ea