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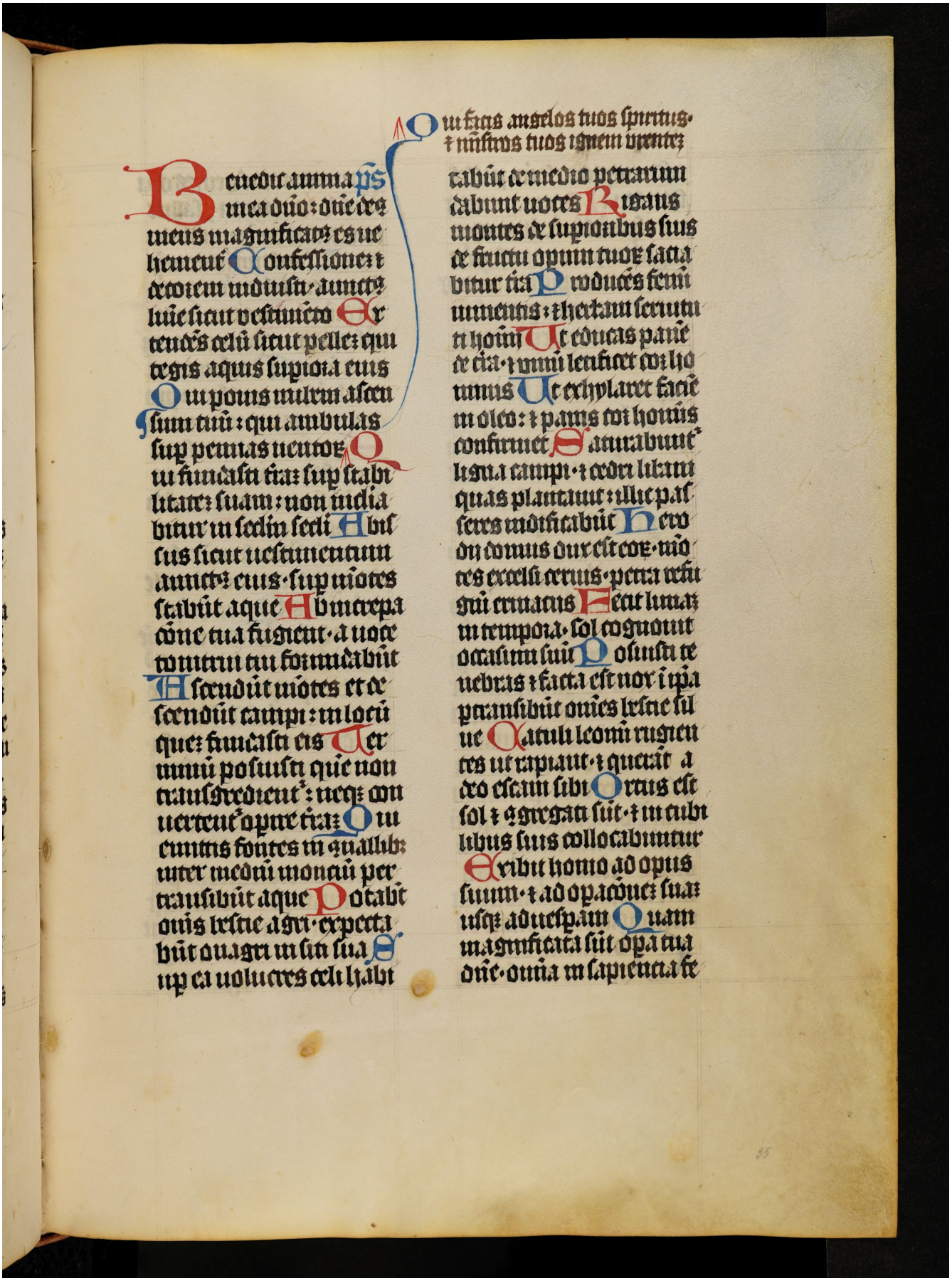

Benedic anima ps
mea dño: dñe deꝰ
meus magnificatꝰ es ue
hementer Confessionē t
decorem indutus: amictꝰ
lumine sicut vestimento Et
tendés celū sicut pellē: qui
tegis aquis superiora eius
Qui ponis nubem ascen
sum tuū: qui ambulas
sup pennas ventorꝝ Q
ui facis angelos tuos spiritus
t ministros tuos ignem urentē
Qui fundasti tra: sup stabi
litate: suam: non inclina
bitur in seculum seculi Abis
sus sicut vestimentum
amictꝰ eius: sup montes
stabūt aque Ab increpa
tione tua fugient: a voce
tonitrui tui formidabūt
Ascendūt montes et de
scendūt campi: in locū
quē: fundasti eis Ter
minū posuisti quē non
transgredient: neq; con
uertent opire tra: Q ui
emittis fontes in convallib:
inter medii montiū per
transibūt aque Potabūt
omnes bestie agri: expecta
būt onagri in sitī sua
Sup ea volucres celi habi
tabūt de medio petrarum
dabunt voces Rigans
montes de superioribus suis
de fructu operum tuorꝝ satia
bitur tra Producés fenū
umentis: t herbam seruitu
ti hoīm Ut educas panē
de tra: t vinū letificet cor hoīs
ut exhylaret faciē
in oleo: t panis cor hominis
confirmet Saturabunt
ligna campi: t cedri libani
quas plantauit: illic pas
seres nidificabūt Ne
don domus dux est eor: mō
tes excelsi cervis: petra refu
gium herinaciis Fecit lunā
in tempora: sol cognouit
occasum suū Posuisti te
nebras t facta est nox in qua
pertransibūt omnes bestie sil
ue Catuli leonū rugien
tes ut rapiant: t querāt a
deo escam sibi Oriens est
sol t congregabūt se: t in cubi
libus suis collocabuntur
Exibit homo ad opus
suum: t ad operationē suā:
usq; ad vesperam Quam
magnificata sūt opa tua
dñe: omnia in sapientia fe