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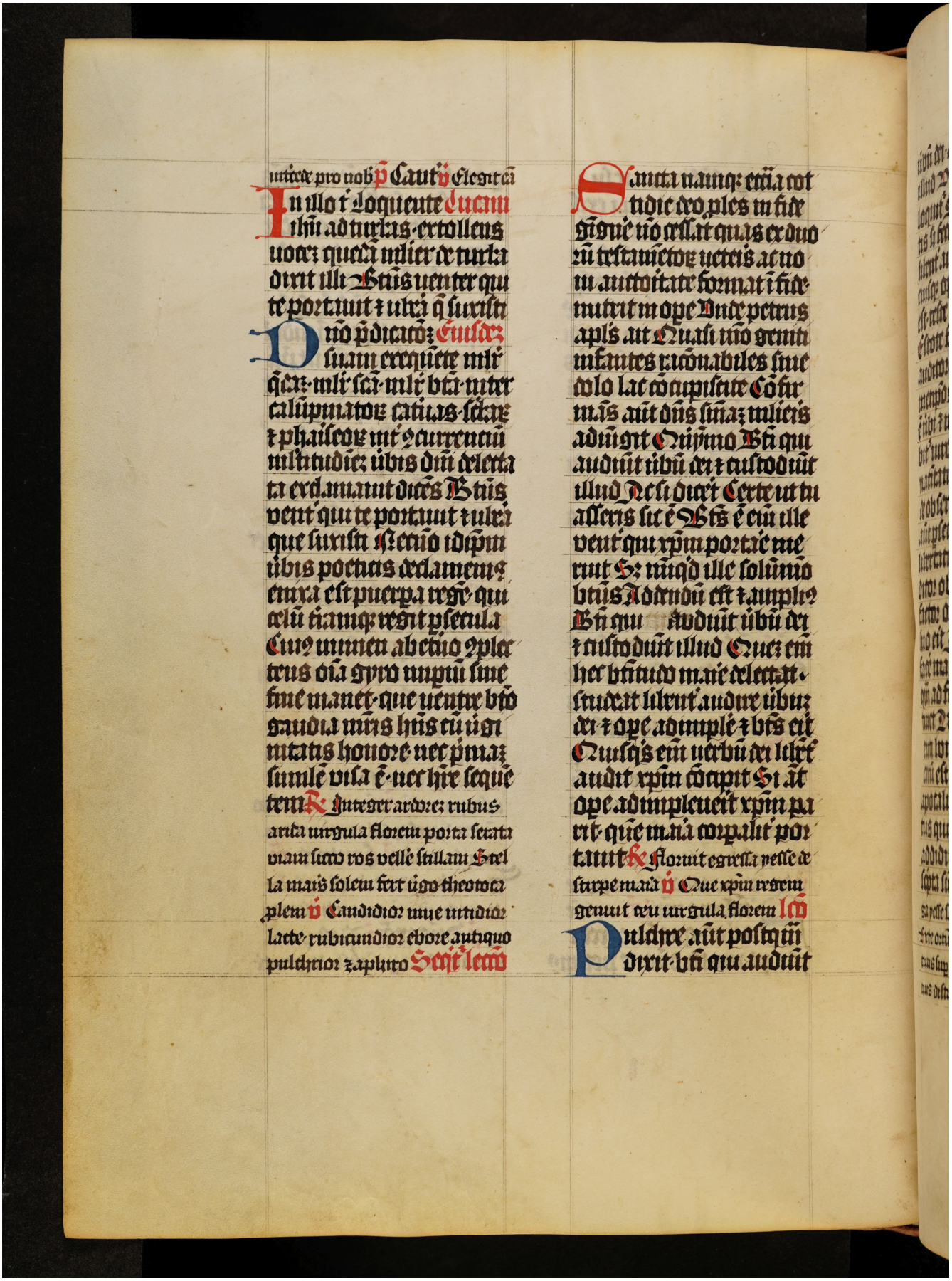

uiscere pro nob ℣ Cant ℣ Elegit eā
In illo t loquente ducem
ihū ad turbas ertollens
uocē quēdā mulier de turba
dixit illi Beatis uenter qui
te portauit ⁊ ubera q suxisti
Dñō ꝓdicatō ⁊ Euisdē
suam ecclesiē mlr
qdē mlr sca mlr bta mater
calūpniator cathuas secte
⁊ phariseor mt ꝯ currentū
multitudinē ūbis dñi delecta
ta erdamauit dicēs Beatis
uent qui te portauit ⁊ ubera
que suxisti Secundo idēpm
ūbis poetaē declamens
ecmra est puerpa resē qui
clū tiamq resit pseculā
Cuius uuuiem ab ecdio ꝯplec
tens dia gyro uuptū sunc
sunc manet quē uentre bto
gaudia mātis huius cū ūgi
nitatis honore nec pmaz
simile visa ē nec hīe sequē
tem ℟ Intesit ardōrē rubus
arida uirgula floreū porta secrata
uiam sicco ros uellē stillam Ecel
la maris solem fert ūgo theotoca
plem ℣ Candidior niue nitidior
lacte rubicundior ebore antiquo
pulchrior zaphiro Sext lectō
Sancta uamq eccia cot
tidie deo ples in fide
signē nō cessat quas ex duo
bus testamētor ueteris ac no
ui auctoritate format i fide
nutrit in ope Unde petrus
apls ait Quasi nūc genni
mentes rationabiles sine
dolo lac concupiscite Cōfir
mās aūt dōs sūmaz mulieris
adūgit Quōmo Bti qui
audiūt ūbū dei ⁊ custodiūt
illud Ieū dixit Certe ut tu
asseris sic ē Bti ē eū ille
uent qui xpm portare me
ruit Sz nūqd ille solūmō
btis Addendū est ⁊ amplio
Bti qui audiūt ūbū dei
⁊ custodiūt illud Quez eū
hec bitudo maxē delectat
studeat libenter audire ūbū
dei ⁊ ope adimplē ⁊ bts erit
Quisq eū uerbū dei libē
audit xpm cōcipit Si aūt
ope adimpleuerit xpm pa
rit quē mātē corpalit por
tauit ℟ Floruit egressa pesse de
stirpe mātē ℣ Que xpm resem
genuit ceu uirgula floreū Icō
Pulchre aūt postqm
dixit bti qui audiūt