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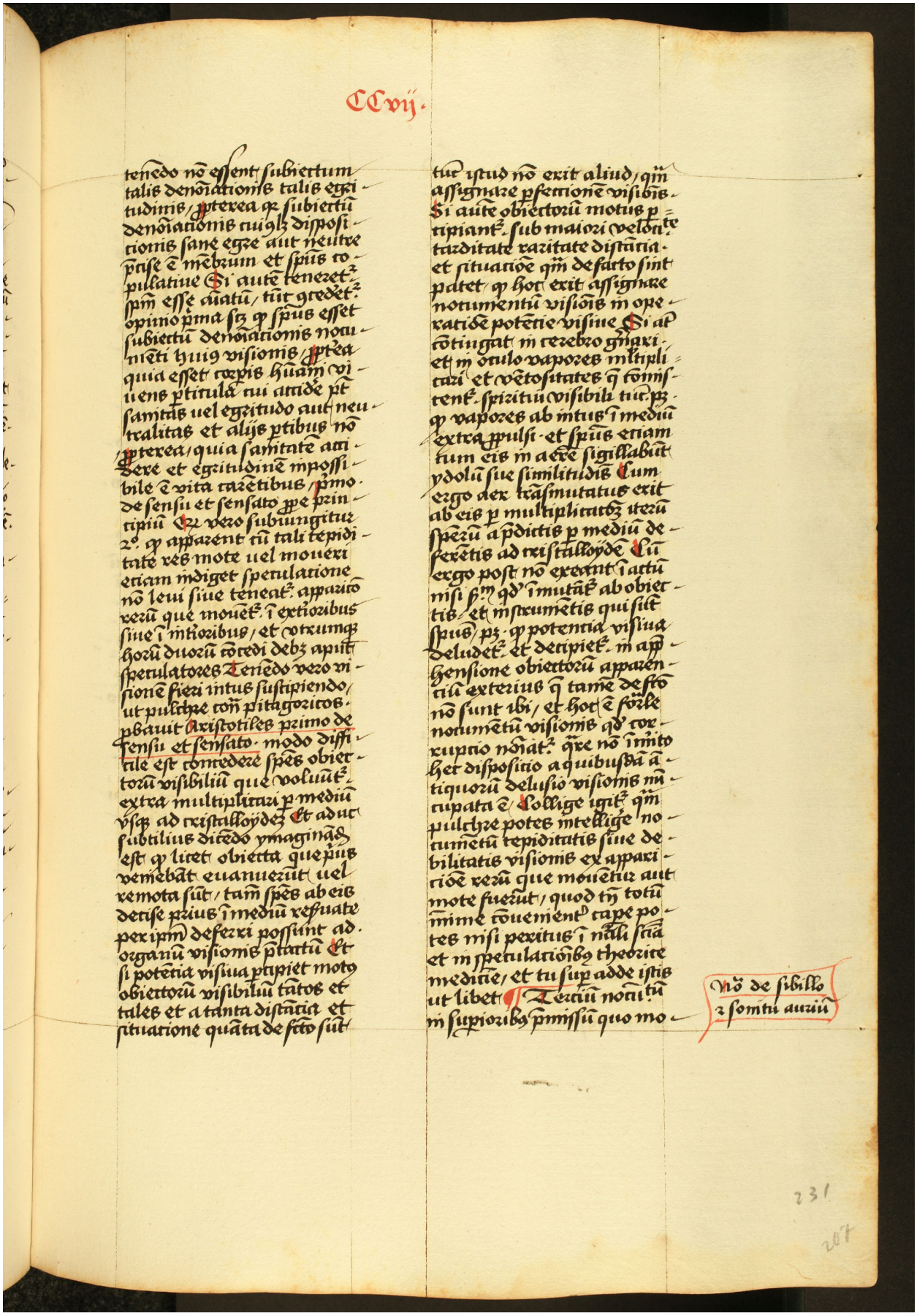

tenendo nō essent subiectum
talis denōiationis talis egri-
tudinis / ꝓpterea qꝛ subiectū
denōiationis cuiꝰlꝫ disposi-
tionis sane egre aut neutre
ꝑcise ē mēbrum et spūs co-
pulatiue Si autē teneretꝫ
spm̄ esse aīatū / tūc ꝯcedetꝫ
opinio ꝑma scꝫ q spūs esset
subiectū denōiationis nocu-
mēti huiꝰ visionis / ꝓpterea
quia esset corꝑis hūani vi-
uens ꝑticula cui accidē ꝑt
sanitas uel egritudo aut neu-
tralitas et aliꝭ ꝑtibus nō
ꝓpterea / quia sanitatē acci-
dere et egritudinē impossi-
bile ē vita carētibus / ꝑmo
de sensu et sensato ꝓpe prin-
cipiū Qꝛ vero subiungitur
2o. q apparent cū tali tepidi-
tate res mote uel moueri
etiam indiget speculatione
nō leui siue teneatꝫ apparitio
rerū que mouētꝫ ī exterioribus
siue ī interioribus / et utrumqꝫ
horū duorū cōcedi debꝫ apud
speculatores Tenēdo vero vi-
sionē fieri intus suscipiendo /
ut pulchre cōtra pitagoricos
ꝓbauit Aristotiles primo de
sensu et sensato. modo diffi-
cile est concedere spēs obiec-
torū visibiliū que voluūtꝫ
extra multiplicari ꝑ mediū
vsqꝫ ad cristalloydē Et adhuc
subtilius dicēdo ymaginādū
est q licet obiecta que ꝑius
veniebāt euanuerūt uel
remota sūt / tamē spēs ab eis
decise prius ī mediū reseruate
per ipm̄ deferri possunt ad
organū visionis ꝑtactū Et
si potētia visiua ꝑcipiet motꝰ
obiectorū visibiliū tātos et
tales et a tanta distātia et
situatione quāta de facto sūt

tūc istud nō erit aliud / qm̄
assignare ꝑfectionē visiōis.
Si autē obiectorū motus ꝑ-
cipiantꝫ sub maiori velocitate
tarditate raritate distātia
et situatiōe qm̄ de facto sint
patet q hoc erit assignare
nocumentū visiōis in ope-
ratiōe potētie visiue Si aūt
cōtingat in cerebro ꝯgnari
et in oculo vapores multipli-
cari et vētositates q̄ cōmis-
centꝫ spiritū visibili tūc pꝫ
q vapores ab intus ī mediū
extra ꝓpulsi et spūs etiam
cum eis in aerē sigillabūt
ydolū sue similitudīs Cum
ergo aer trāsmutatus erit
ab eis ꝑ multiplicatōꝫ iterū
spērū a ꝑdictis ꝑ mediū de-
ferētis ad cristalloydē Cū
ergo post nō exeant ī actū
nisi ꝑm̄ qd̄ īmutātꝫ ab obiec-
tis et instrumētis qui sūt
spūs / pꝫ q potentia visiua
deludetꝫ et decipietꝫ in app̄-
hensione obiectorū apparen-
tiū exterius q̄ tamē de facto
nō sunt ibi / et hoc ē forte
nocumētū visionis qd̄ cor-
ruptio nōiatꝫ q̄re nō īmito
hec dispositio a quibusdā ā-
tiquorū delusio visionis nū-
cupata ē Collige igitꝫ qm̄
pulchre potes intelligē no-
cumētū tepiditatis siue de-
bilitatis visionis ex appari-
tiōe rerū que mouētur aut
mote fuerūt / quod tn̄ totū
īmime cōuenientꝰ capere po-
tes nisi peritus ī nāli scīa
et in speculatiōibꝰ theorice
medicīe / et tu sup̄ adde istis
ut libet ¶ Tertiū nocumētū
in supioribꝰ ꝑmissū quo mo-

Nō de sibillo
ꝛ sonitu auriū

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