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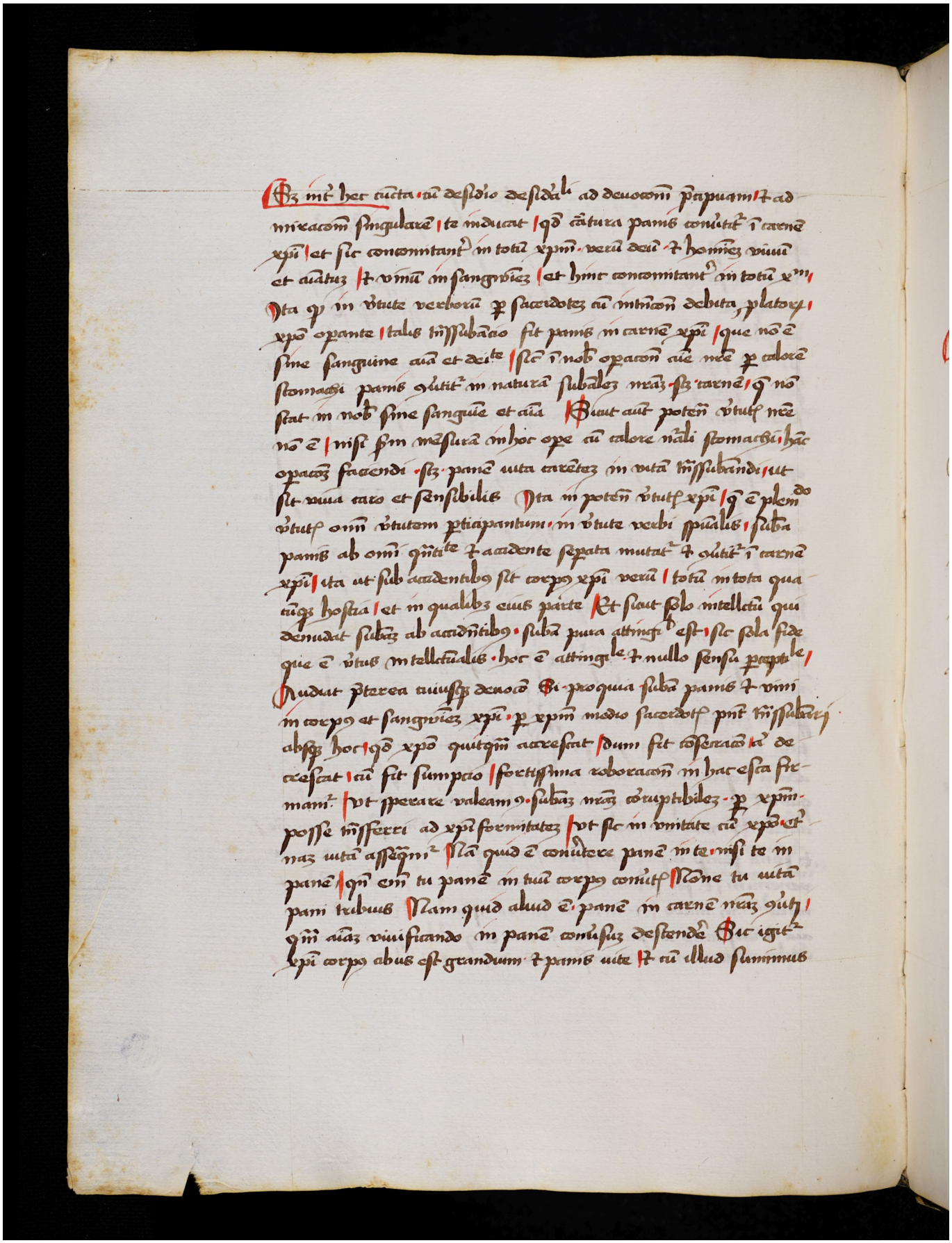

Hz mt her cucta cū desidio desidē ad deuocōm papuam et ad
mirac̄m singulare | te mducat | qd cātura pans conuert i carnē
xpi | et sic conmanent in totū xpm. verū deū et homēz vnū
et aūatuz | et vnū in sanguiez | et hmt conmanent in totū xm |
Ita q in vtute verborū p sacerdotez cū mbrā debita, platory |
xpo opante | talis tnsstubāio fit pans in carnē xpi | que nō ē
sine sanguine aīa et deitē | sic i nob operaōn aīe mēe p calorē
stomachi pans cōuert in naturā subalez meaz. sz carnē | q nō
fiat in nob sine sanguīe et aīa | Sicut aut potēn vtutis mēe
nō ē | nisi fm mēsurā in hoc opē cū calore nāli stomachi | hāc
operaōz faciendi. sz pānē uita carētez in vitā tnsstubandi | ut
sit viua caro et sensibilis | Ita in potēn vtutis xpi | q ē plem do
vtutis omn vtutem ptiapantem. in vtute verbi spūalis | subā
pans ab omni qnitate et accidente separata mutat et cōuert i carnē
xpi | ita ut sub accidentibus sit corpo xpi verū | totū in tota qua
cūqz hostia | et in qualibz eius parte | Et sicut solo intellectū qui
denudat subāz ab accidentibus. subā pura attingit. est. sic sola fide
que ē vtus intellectualis. hoc ē attingit. et nullo sensu pcipit |
Iudaei pterea cuiusqz denoū Ri. proqua subā pans et vini
in corpo et sanguiez xpi. p xpm medio sacerdotis pnt tnsstubari
absqz hoc | qd xpo quotqm accesserit | dum fit consecrāo | cū de
cesserit | cū fit sumpcio | fortissima roboracōn in hac esca fir
mam. | vt spēare valeam. subāz meaz corruptibilez. p xpm
posse tnsferri ad xpi sormitatez | vt sic in vnitate cū xpo et
mez vita assēqm. | Sla quid ē conuertere pānē in te. nisi te in
pānē | qm cum tu pānē in tuū corpo conuertis | Sicne tu vita
pani tribuis | Nam quid aliud ē. pānē in carnē meaz qui
qm aīaz viuificando in pānē conuertiz descendē | Hic igit
xpi corpo abus est grandium et pans vite | et cū illud sumimus