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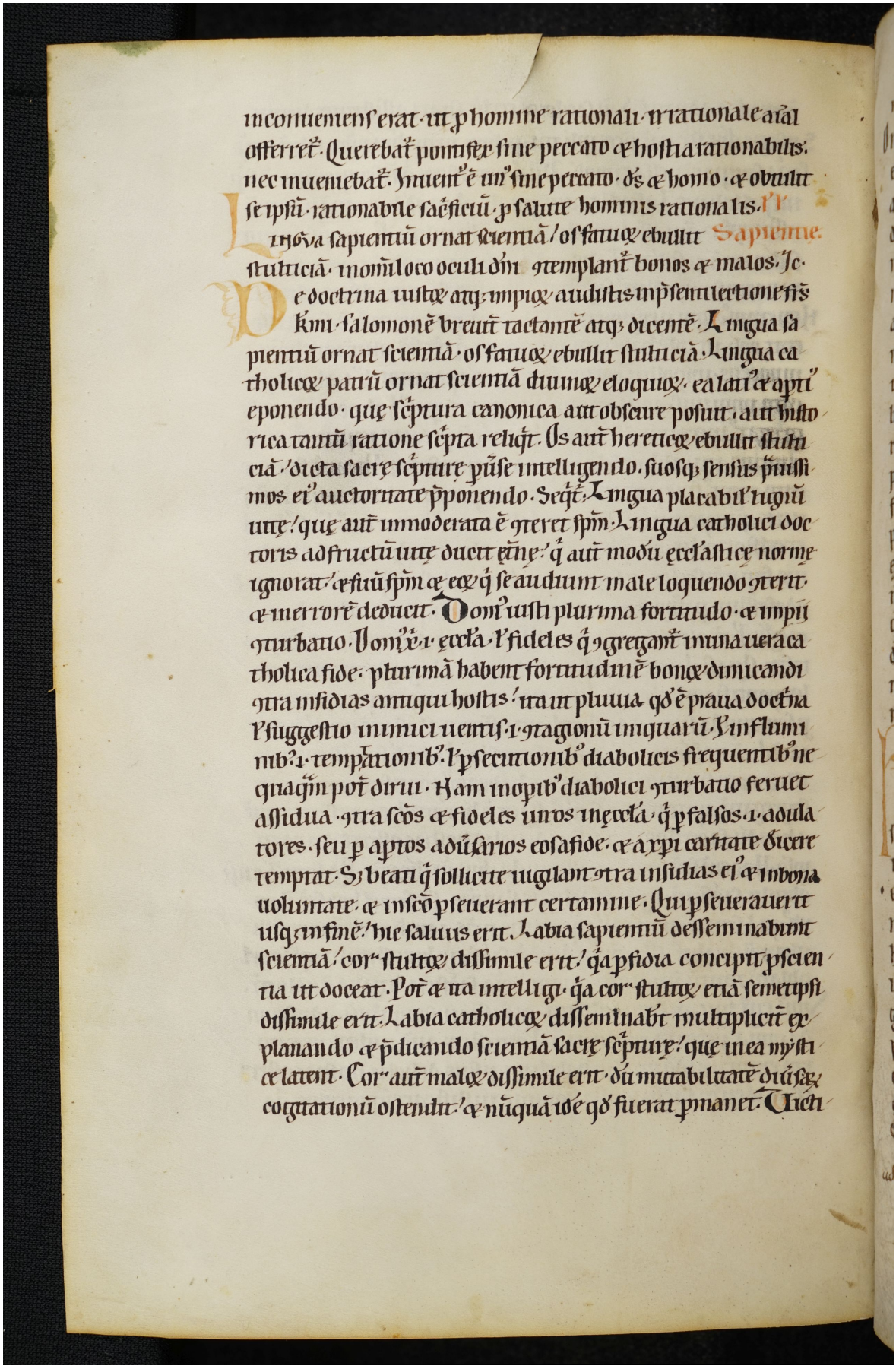

inconuenies erat · ut p̄ homine rationali · irrationale aīal
offerret. Querebat pomifer sine peccato & hostia rationabilis:
nec inuenebat. Inuenit ē in sine peccato · ds & homo · & obtulit
se ipsū · rationabile sacrificiū · p̄ salute hominis rationalis. I'
Lingua sapientiū ornat scientiā / os fatuor ebullit Sapientie.
stulticiā · in omī loco oculi dñi · contemplant bonos & malos. Ic.
De doctrina iustor atq; impior audistis in p̄sentem lectione fis
kmi · salomonē breuit tactamē atq; dicentē. Lingua sa
pientiū ornat scientiā · os fatuor ebullit stulticiā · Lingua ca
tholicor patrū ornat scientiā diuinor eloquior · ea lat' & apt'
eponendo · que scr̄ptura canonica aut obscure posuit · aut histo
rica tantū ratione scr̄pta relig̃t. Os aut hereticor ebullit stulti
ciā / dicta sacre scr̄pture p̄ue intelligendo · suosq; sensus p̄ui
mos ei' auctoritate p̄ponendo. Seq̃t. Lingua placabil' iugiū
utr̄e / que aut immoderata ē & terret spm. Lingua catholici doc
toris ad fructū utr̄e ducit ētē / q̄ aut modū eccl'astice norme
ignorat / & fiū spm & eor q̄ se audiunt male loquendo terret
& in errorē deducit. Dom' iusti plurima fortitudo · & impi
turbatio. Dom' x̄ · i · eccl'a · p̄ fideles q̄ congregant' in una uera ca
tholica fide · plurimā habent fortitudinē bonor dimicandi
ptra insidias antiqui hostis / ptra ut pluuia q̄ ē prava doctrina
p̄ suggestio inimici uenit s · i · tempestatiōnib' / p̄ secutionib' diabolicis frequentib' ne
quaq̄ pot' obrui. Ham inopib' diabolici turbatio feruet
assidua · ptra scos & fideles unos in eccl'a · q̄ p falsos · i · adula
tores · seu p aptos aduersarios eos a fide · & a xpi caritate discer
nere tentat. S; beati q̄ sollicite uigilant ptra insidias ei' & in bona
uoluntate · & in sco p̄seuerant certamine. Qui p̄seuerauerit
usq; in finē / hic saluus erit. Labia sapientiū disseminabunt
scientiā / cor' stultor dissimile erit / q̄ a p̄fidia concepit p̄sen
tia ut doceat. Pot' & ptra intelligi · q̄a cor' stultor etiā semetipsi
dissimile erit. Labia catholicor disseminabit multiplicit' ex
planando & p̄ducendo scientiā sacre scr̄pture / que in ea mysti
ce latent. Cor' aut malor dissimile erit · dū mutabilitatē diuersar
cogitationū ostendit / & nūquā id ē q̄ fuerat p̄manet. Qui