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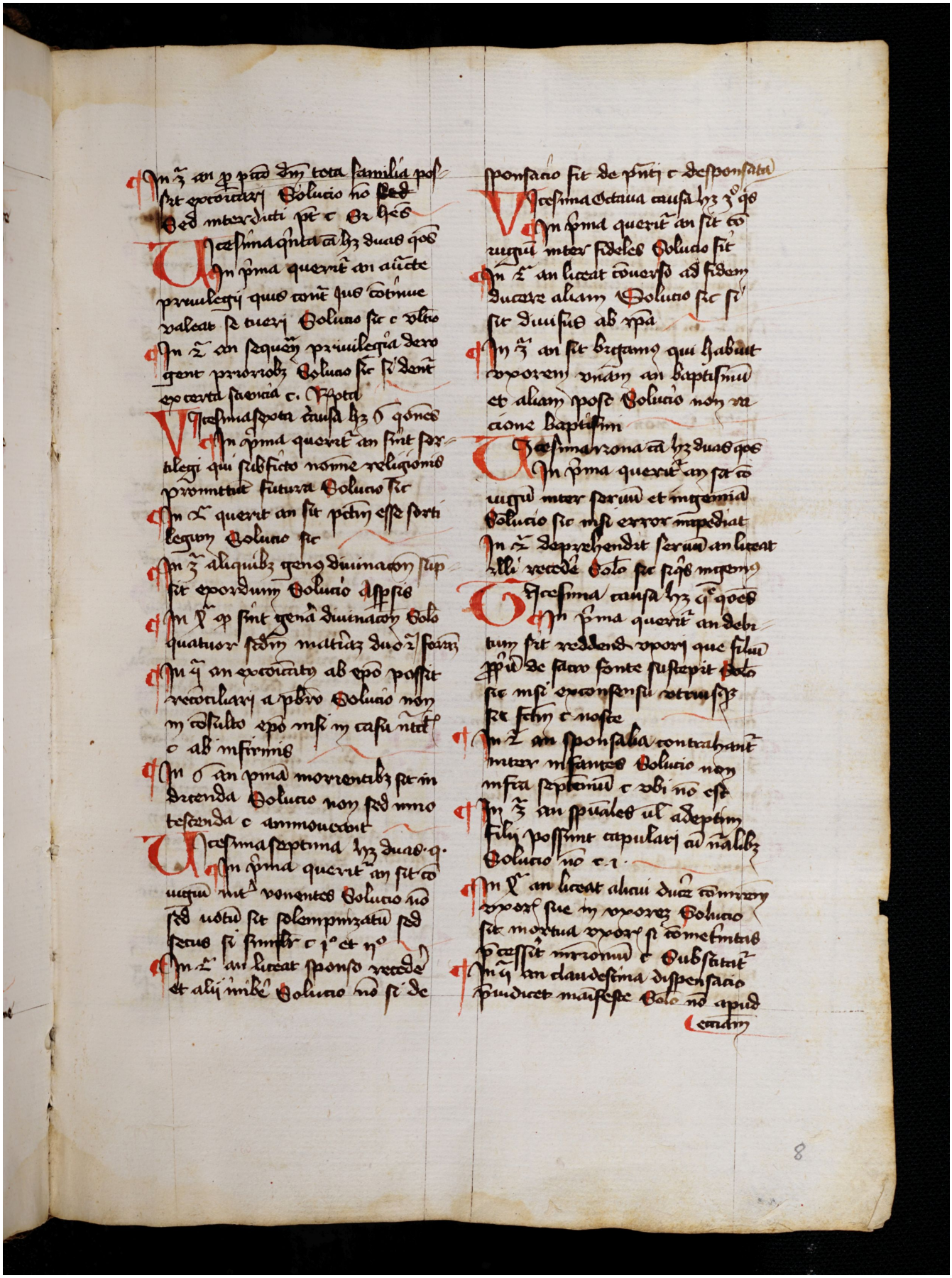

In 3 an p prud dm tota familia pos
sit exercitari Soluciō no sed
sed mercenarii sit c Ex hēc

Decima quinta causa hz duas qos
In pma queritur an aucte
privilegij quod tantū quod cotinue
valeat se tuerj Soluciō sic c vltio
In 2 an sequentū privilegia dero
gent priorib3 Soluciō sic si dent
ex certa scientia c. Ppetua

Decima sexta causa hz 6 qones
In pma queritur an sint sor
tilegi qui sub facto nomine religionis
promittunt futura Soluciō sic
In 2 queritur an sit petm esse sorti
legum Soluciō sic
In 3 aliquib3 genib3 diuinacōn sup
sit exordium Soluciō affirmo
In 4 ex sint genera diuinacōn Solo
quatuor sedm multitudinem duo 2 scam
In 5 an exercitatio ab epo possit
restituari a pbro Soluciō non
nisi consulto epo nisi in casu nctis
o ab infirmis
In 6 an pma morientib3 sit in
dicenda Soluciō non sed immo
tesanda c ammouerunt

Decima septima hz duas q.
In pma queritur an sit co
iugium inter volentes Soluciō no
sed ratum sit solempnizatu sed
secus si simplex c 1° et 4°
In 2 an liceat sponso recede
et alij inire Soluciō no si de
sponsacio sit de pnti c desponsati

Decima octaua causa hz 3 qos
In pma queritur an sit co
iugium inter fideles Soluciō sit
In 2 an liceat conuersō ad fidem
ducere aliam Soluciō sic si
sit diuisus ab xpa
In 3 an sit bigamus qui habuit
vxorem vnam an baptismum
et aliam post Soluciō non ra
cione baptismi

Decima nona causa hz duas qos
In pma queritur an sit co
iugium inter seruum et ingenuam
Soluciō sic nisi error impediat
In 2 deprehendit seruus an liceat
illi recedere Solo sic sigis ingenuus

Decima causa hz 4 qos
In pma queritur an debi
tum sit reddendum vxori que filium
ppriū de sacro fonte sustepit Solo
sic nisi ex consensu vtrius sigis
sit fctum c noscite
In 2 an sponsalia contrahant
inter infantes Soluciō non
infra septenium c vbi no est
In 3 an spuales vel adeptum
filij possint capulari ad nalibz
Soluciō no c 1.
In 4 an liceat alicui ducere in matrim
vxorem sue in vxorem Soluciō
sit mortua vxore si cognatus
p cessit matrimoniū c Qubstatur
In 5 an clandestina desponsacio
producat maiestate Solo no apud
ecclam

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