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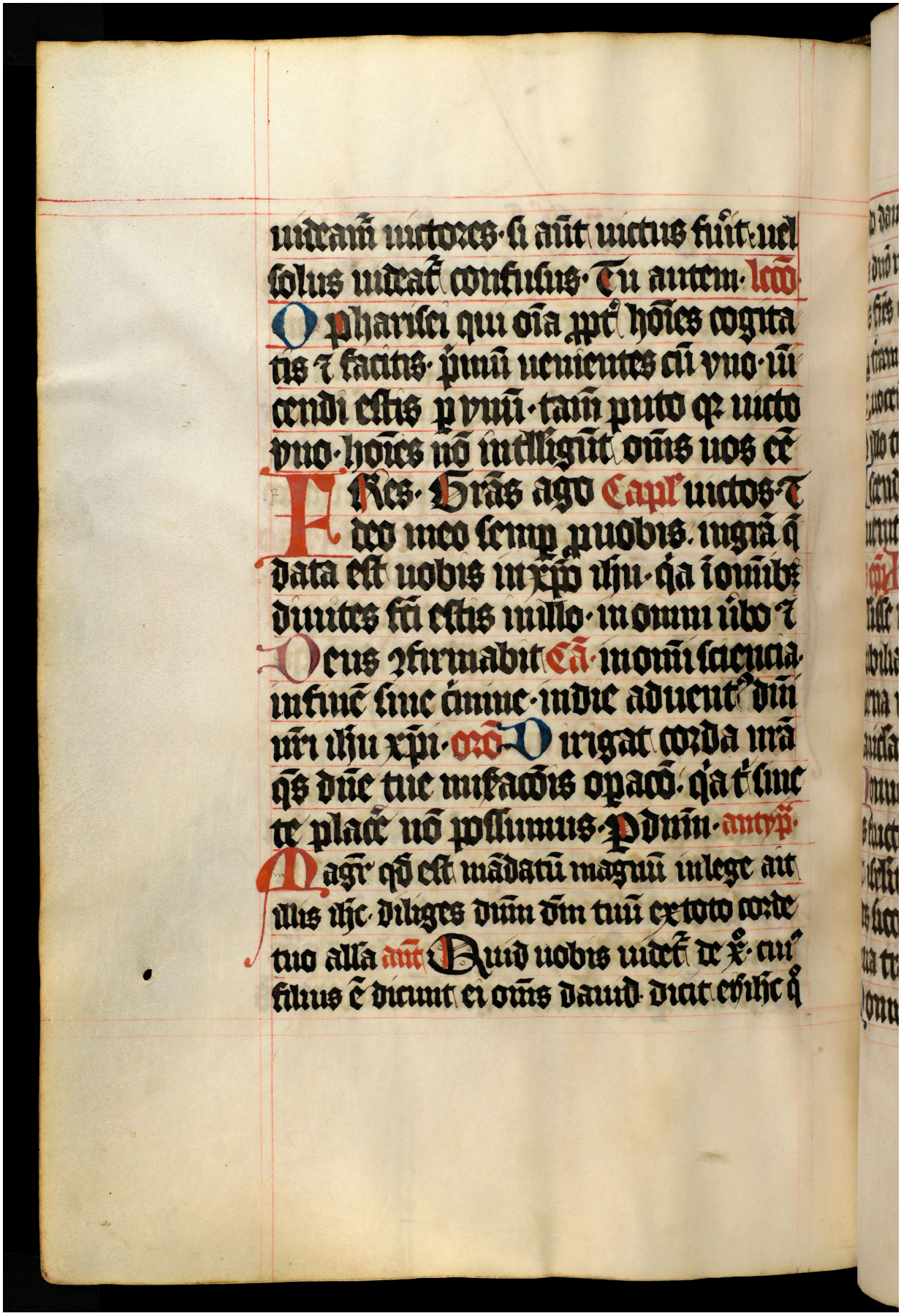

uideamꝫ uictores· si aūt uictus fuit· uel
solus uideat confusus· Tu autem· lcō
O pharisei qui oīa ꝓpt hoīes cogita
tis ⁊ facitis· p̄mū uenientes cū vno· uī
cendi estis p vnū· tamē puto q̄ uicto
vno· hoīes nō intelligūt oīs uos eē
Fres· Grās ago Capl uictos· ⁊
deo meo semp ꝓ uobis· in grā q̄
data est uobis in xp̄o ihu· q̄a ī omībꝫ
diuites fcī estis in illo· in omni uerbo ⁊
Deus ꝯfirmabit Cā· in omī sciencia
in finē sine crimine· in die aduent dñi
nr̄i ihu xp̄i· orō· Dirigat corda nr̄a
q̄s dñe tue misacōis opacō· q̄a t̄ sine
te placē nō possumus· Ꝑ dñm· antyp̄·
Magr̄ q̄d est mādatū magnū in lege ait
illis ihc· diliges dñm dm̄ tuū ex toto corde
tuo alla aūt Quid uobis uidet de xo· cui
filius ē dicunt ei oīs dauid· dicit eis ihc q̄