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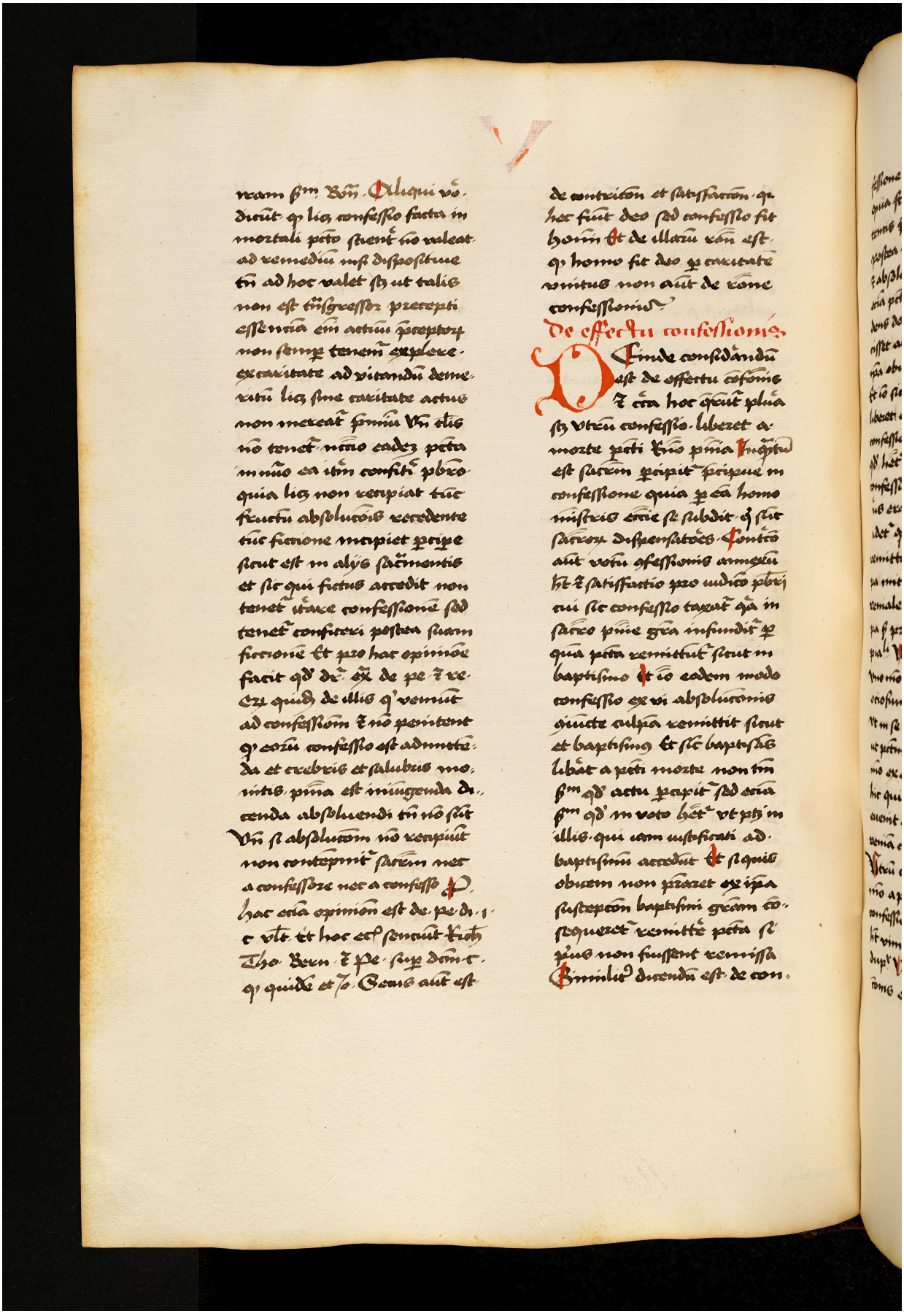

ream ſm̃. Vñ. Aliqui vñ. dicũt q̃ lic̃ confessio facta in mortali peto ſtinẽt nõ valeat ad remediũ m̃ dispoſitiue tñ ad hoc valet ſz ut talis non eſt trãſgreſſor precepti eſſentiã cũ actũ ꝓcipiat non ſemp̃ tenẽt ſuplere ex caritate ad vitandũ demeritũ lic̃ ſine caritate actus non mereat ſm̃ũ Vñ etiã nõ tenẽt nemo cadẽs petat in nũo ea ũm confiteat̃ pbro quia lic̃ non compleat tñc effectu abſolutionis recedente tñc ſacrone recipiet ꝓpe ſicut eſt in alijs ſacm̃entis et ſic qui fictus accedit non tenet̃ tunc confessionẽ ſed tenet̃ confiteri poſtea ſuam fictionẽ Et ꝓ hac opinõe facit qđ dr̃. ex de pe. Et re. ex. quod de illis q̃ venũt ad confessionẽ Et nõ penitent q̃ eoꝝ confessio eſt admittẽ da et crebris et ſalubris monitis pena eſt iniungenda di cenda abſolutionis tñ nõ ſit Vñ ſi abſolutionẽ nõ recipiũt non contemnit̃ ſacrm̃ net a confeſſore net a confeſſ. Hac ea opinion eſt de pe. di. 1. c. vlt. et hoc ecĩ ſenſerũt Hoth Tho. Bon. Et pe. ſz dom. q̃ quidẽ et ſo. Scotus aũt eſt de contrition et ſatiſfaction q̃ hec fiũt deo ſed confeſſio fit homĩ Et de illarũ cõn eſt q̃ homo fit deo ꝓpitus q̃ cũctarũ virtutũ non aũt de cõne confeſſionis.

De effectu confeſſionis.

Deinde conſidãndũ eſt de effectu cõfeſſionis Et cũa hoc ꝓcedit ꝓdua ſz vtrũ confeſſio liberet a morte ꝑpetui Vñ prima ſcripturã eſt ſacrm̃ũ ꝓpitiat ꝓpiatur in confeſſione quia ꝓ ea homo miſericors efficit ſi ſubdit q̃ ſit ſacrm̃. diſpenſatiuũ Secunda aũt votũ confeſſionis armigeri Et ſatiſfactio ꝓ vltimo pbri cui ſic confeſſo tangit̃ q̃a in ſacro pene gra infundit ꝓ qua pena remittit̃ ſicut in baptiſmo Et io eodem modo confeſſio ex vi abſolutionis ſtatim culpa remittit ſicut et baptiſmus Et ſic baptiſatus liberat a pena morte non tñ ſm̃ qđ actu ꝓpitiat̃ ſed cũa ſm̃ qđ in voto hñt̃ vt ꝓpitiũ in illis qui cum miſericordi ad baptiſmũ accedũt Et ſi quis obitum non ꝓuenit ex ipa ſuſceptione baptiſmi gram conſequeret remittẽ pena ſi ꝓ ea non haberent remiſſa Similit̃ dicendũ eſt de con-