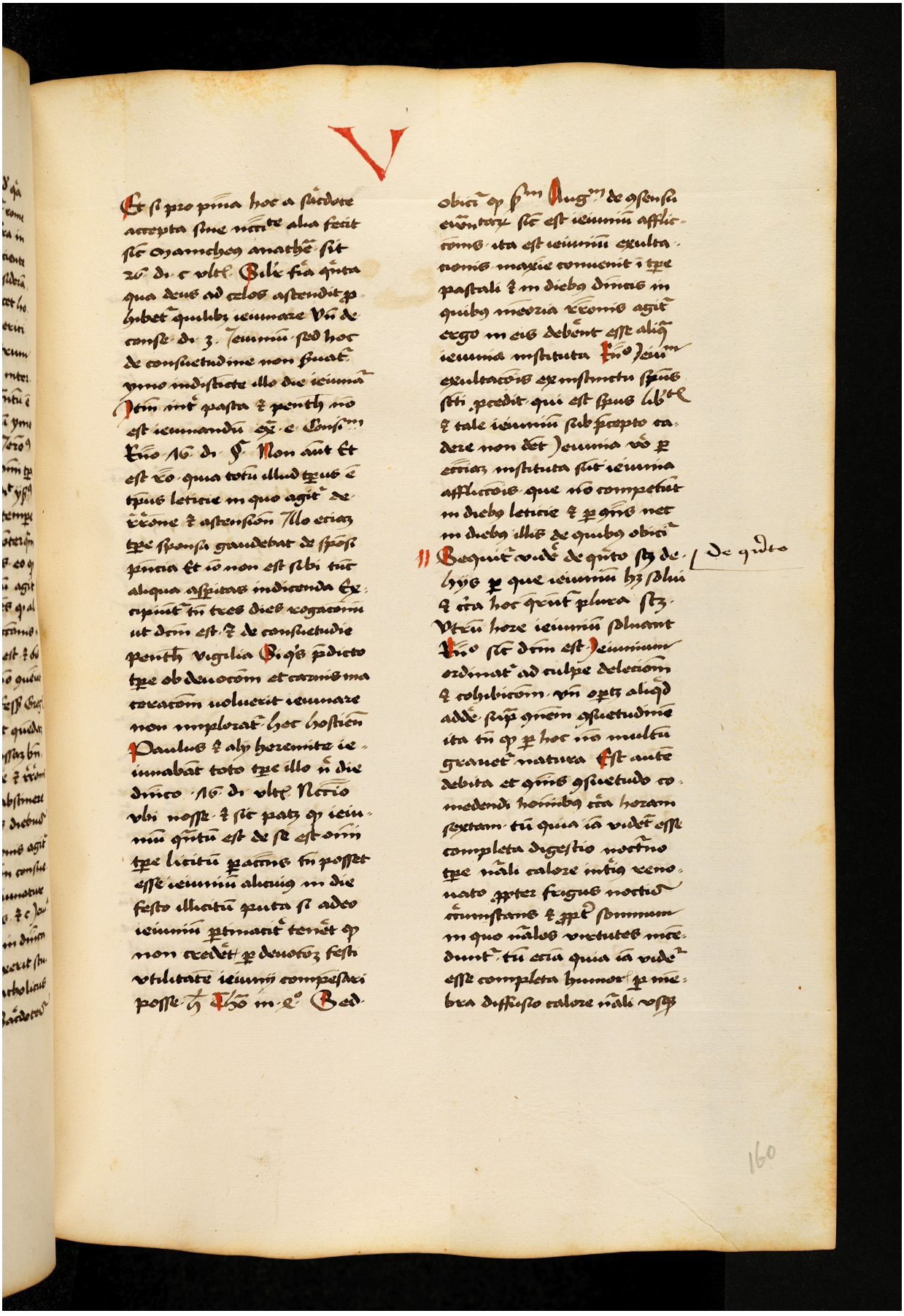
Saalfelden/Salzburg, 1471-1472

Quelle: https://manuscripta.at/?ID=8377
Copyright: Salzburg, Universitätsbibliothek



V

Et ſ̄ pro prima hoc a ſ̄ctore
accepta ſ̄nc̄ mente alia ſ̄cit
ſic Cyanches anathē ſit
26 d. c vltī. Bñe fia q̄rta
qua deus ad celos aſcendit p̄
hibet q̄ulibz ieunare Vñ de
conſe. di. 3. Ieunīū ſed hoc
de conſuetudine non ſ̄uat
ymo indifferēter illo die ieunā
Item nec q̄rta & penth no
eſt ieunandū ſ̄ñ c. Conſ̄m
tuo 16 di. ſ̄. Non aut̄ ēt
eſt ro quia totū illud tp̄us ē
tp̄us letitie in quo agit̄ de
cēne & aſcenſione Illo eriaz
tp̄e ſ̄ponſi gaudebat de ſ̄poſi
p̄ſencia ēt ro non eſt ſibi tut
aliqua aſſumēda indicenda ex
cepit tñ tres dies rogationū
ut dñm eſt & de conſuetudie
penth vigilia Pr̄ḡis p̄dicto
tp̄e ob deuocōm et carnis ma
cerationē voluerit ieunare
non impetrat hoc hoſtien
Paulus & alij hereticī ie
iunabat toto tp̄e illo n die
dnico 16 di. vltī Notio
vbi noſſe & ſic patz q̄ ieiu
nīū q̄rtū eſt de ſe eſt oēm
tp̄e licitū q̄uis tñ poſſet
eſſe ieunīū alicuiz in die
feſto illicitū quia ſ̄ adeo
ieunīū p̄tinaciā tenēt q̄
non credēt p̄ deuocōz feſti
vtilitate ieunīū compeſcere
poſſe ꝯ Vñ in c. Red

obiēt q̄ ſ̄m Aug̃m de aſſenſi
eiūdem ſic eſt ieunīū affli
ctionis vtī eſt ieunīū exulta
nonis magis conuenit tp̄e
paſtali & in diebus dñicis in
quibz memoria reſurrō agit̄
ergo in eis debent eſſe alia
ieunia inſtituta Tñ ieiu
exultationis ex inſtinctu ſp̄ūs
ſcti procedit qui eſt ſpūs lib̄t
& tale ieunīū ſub p̄cepto ta
dere non dēt Ieunia vō p̄
etiaz inſtituta ſunt ieunia
afflictionis que nō competūt
in diebus letitie & p̄ḡne nec
in diebus illis de quibus obiēt

II Quęrit̄ vnde de quito ſit de | de quito
hijs p̄ que ieunīū hz ſolui
& ētia hoc queunt plura ſtz
Vtrū horze ieunīū ſoluant
Tñ ſic dñm eſt Ieunium
ordinat̄ ad culpe delectōm
& cohibitionē vñ opt̄ aliq̄d
addē ſtāti q̄rtum aſſuetudine
ita tñ q̄ p̄ hoc nō multū
grauet̄ natura Eſt aute
debita et q̄rta aſſuetudo re
medendi hominib ētia horam
ſextam tñ quia ia videt eſſe
completa digeſtio noctis
tp̄e mali caloꝛe intrinſeco vene
nato ꝓpter frigus noctis
circumſtans & p̄ſ ſommum
in quo mali vapores mem
dunt tñ ētia quia ia vide
eſſe completa humor p̄ me
bra diffuſo caloꝛe mali vapꝰ

160