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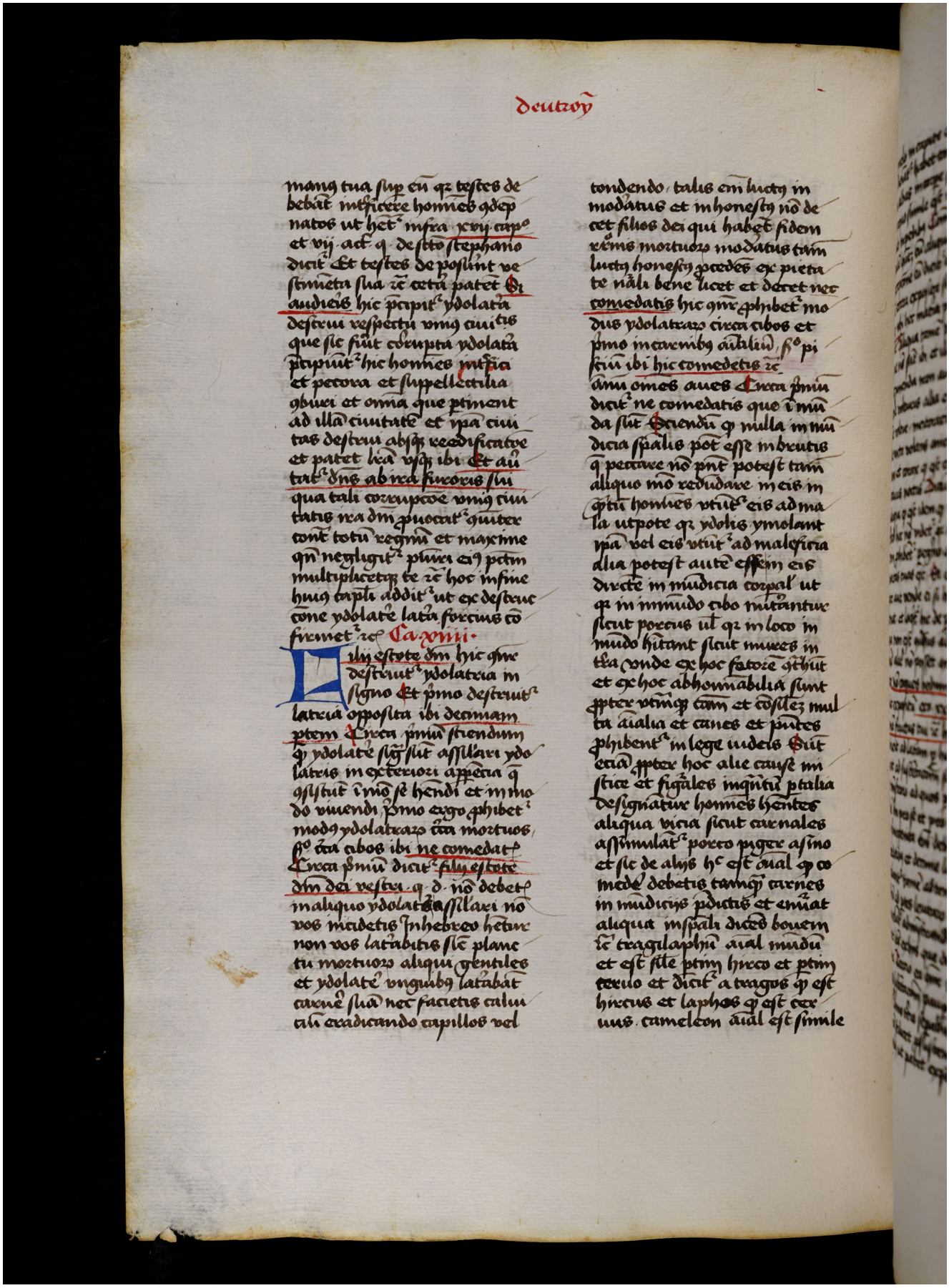

deutrō

mang tua ſup eū qz teſtes de
bebāt mſpicere homiēs gdep
natos ut hēt mſra xxij capo
et vij act q dē ſto ſtephano
dicit Et teſtes de poſſint ve
ſtimēta ſua ꝛc ꝛctū patet Di
audiēs hic ꝓpit ydolatria
deſtrui reſpectu vmg cui tis
que ſic fiūt cōrupta ydolatā
ꝓpiuit hic homiēs mſpica
et pectora et ſupellectilia
gbuei et oīa que ꝓtinent
ad illā ciuitatē et ꝓpa ciui
tas deſtrui abſq; reedificatōe
et patet lēa vſq; ibi Et aū
trat dns ab ira furoris ſui
qua tali corruptōe vmg ciui
tatis ira dm ꝓuocat quiter
cont totū regnū et maxime
qn negligit ꝓhiberi cū ꝓtim
multiplicetq; te ꝛc hoc mſme
huig capti addit ut ex deſtruc
cōne ydolatē lata ſorcius cō
firmet ꝛc Ca xiij

Alij eſtote dm hic qm
deſtruit ydolatria in
ſigno Et ꝓmo deſtruit
latria oppoſita ibi deinam
ꝓtem Circa ꝓmū ſtiendum
q ydolatē ſig ſtit aſſilari ydo
latris in exteriori appetu q
gſtitut in mō ſe hendi et in mo
do viuendi ꝓmo ergo ꝓhibet
modū ydolatrādo cōa mortuos
ſc cōa cibos ibi ne comedat
Circa ꝓmū dicit filij eſtote
dm dei veſtri q d nō debet
aliquo ydolatrā aſſilari no
vos incidetis mſnhebreo hetue
non vos latabitis ſic plane
tu mortuos aliqui gentiles
et ydolatē vngubꝫ latabāt
carnē ſuā nec facietis calui
tiū exadicando capillos vel
tondendo talis em lucty in
modatus et mhoneſty nō de
cet filios dei qui habet fidem
cēms mortuos modatus tam
lucty honeſty quēdes ex pieta
te nāli bene licet et decret nec
comedatis hic gmr ꝓhibet mo
dus ydolatrādo circa cibos et
ꝓmo incarcubꝫ aūaliū ſc pi
ſciū ibi hic comedetis ꝛc
āmi omēs aues Circa ꝓmū
dicit ne comedatis que i mū
da ſūt Circa q nulla in mū
dicia ſpalis pot eſſe in brutis
q peccare nō ꝓnt potest tam
aliquo mō reddare in eis in
qtū homiēs vtūt eis ad ma
la utpote qz ydolis ymolant
ꝓa vel eis vtūt ad malicia
alia potest aute eſſem eis
directe in mundicia corpal ut
qz in immundo cibo mutantur
ſicut porcus ut qz in loco in
mundo hitant ſicut mures in
tra q̄nde ex hoc ſatore gtrhit
et ex hoc abhominabilia ſunt
ꝓpter vtūtē tam et cōſilez mul
ta dialia et canes et pultes
ꝓhibent in lege iudeis Ulit
eria ꝓpter hoc alie cauſe mi
ſtice et figāles inqnitū ꝓtalia
deſignatur homiēs hentes
aliqua vicia ſicut canales
aſſimulat porco pigre aſino
et ſic de alijs hc eſt dual q cō
mede debetis tamq; carnes
in mundicijs pdictis et emūat
aliqua in ſpali dicēs bouem
ꝛc tragilaphū aual mundu
et eſt ſile ptim hirco et ptim
cerulo et dicit a tragus q eſt
hircus et laphos q eſt cer
uus cameleon aual eſt ſimile