Salzburg (?), 6. Jahrzehnt 15. Jh.

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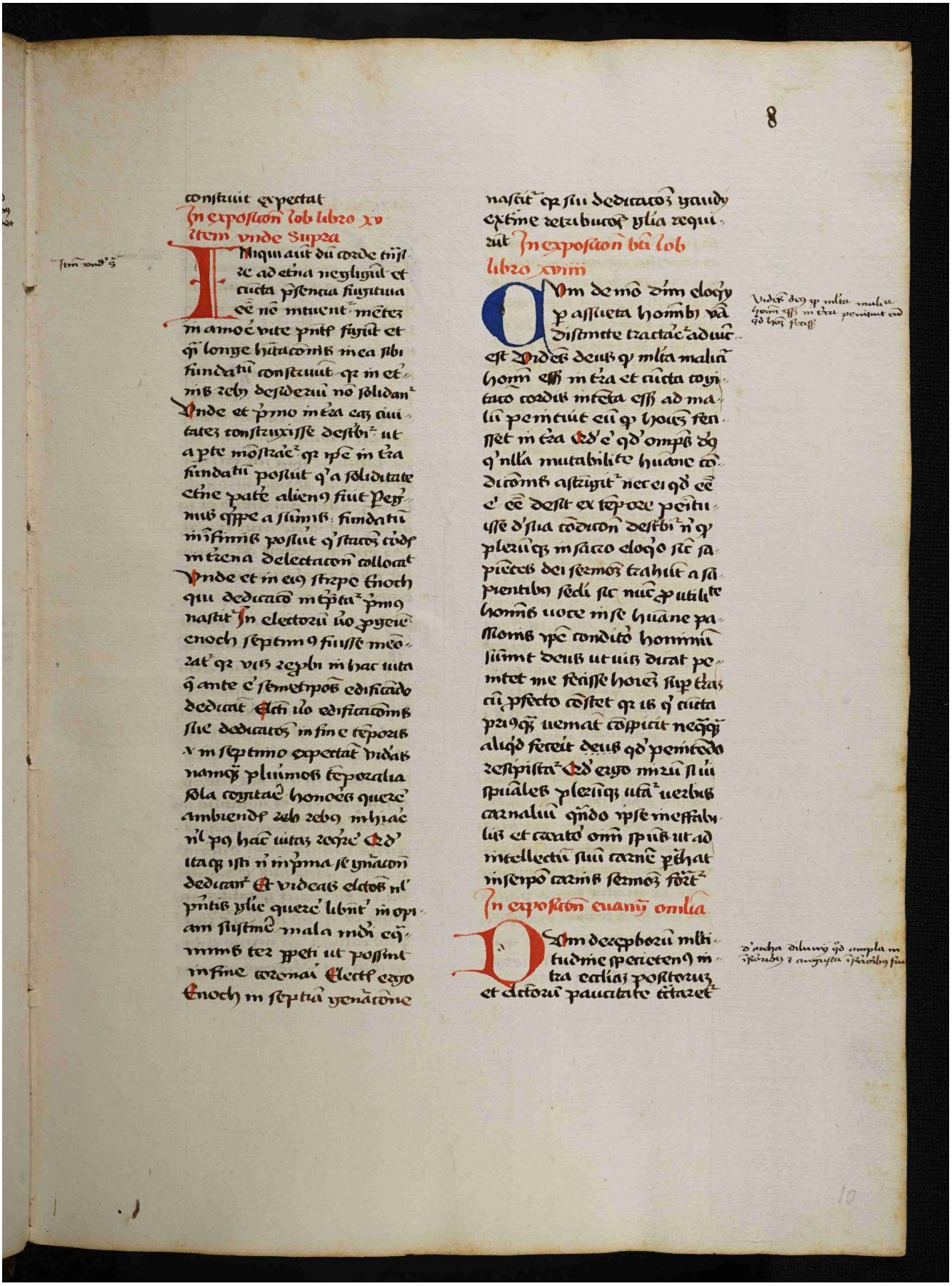

8

constituit expectat
In expoſitione Iob libro xv
Item vnde Supra

Iniqui aut dū corde triſtē ad etna negligūt et cuncta preſentia ſuppetua eē nō mtuent metet m amoē vite pntis fugiūt et q̄ longe hūtatōnis mea ſibi fundatū constituūt q̄ m et mis rebus deſiderū nō ſolidant
Vnde et primo mea eas ciuitates conſtruxiſſe deſcribit ut a pte moſtrāt q̄ ipſe m tra fundatū poſuit q̄a ſoliditate etne patē alienq̄ fuit Peſſimis eſſe a ſtūmis fundatū mistimis poſuit q̄ ſtatos tēporis mtena delectatōn collocat
Vnde et in eoq̄ ſtrepe Enoch qui dedicato mpli primo nasciſ In electoru ilo populi enoch ſeptim q̄ fuiſſe memorat q̄ vis regibi in hac uita q̄ ante c̄ ſemetipos edificando dedicat Ecclīa ilo edificatōnis ſue dedicatos in fine temporis n̄ in ſeptimo expectat videbis namq̄ plurimos temporalia ſola cupitare honores querē ambiendē rebus rebus mhiare nl̄ po hac uitaz recte Ed' ita q̄ iſti n̄ in prima ſe ymaginē dedicare Et videas electos nl̄ pntis ylie querē libent in operam ſiſtime mala medi eq̄ mmb tez ppeti ut poſſint in fine coronari Electi ergo Enoch in ſeptimū ygenatōne nasciſ q̄ ſui dedicatoz gaudy exime retribuēdē ylia requiruit

In expoſitione bti Iob libro xviii

Quom de mō dim eloq̄y p aſſlicta hombi vā diſtincte tractare aduc eſt Vnde deus q̄ mlta malia hom eſſi in tra et cuncta coyntato cordiū mtecta eſſi ad malū pemtūt eū q̄ hoies ſen ſſet in tra Ed' e' qd' ompb dō q̄ nlla mutabilite humane cōditōnis aſtrigit nec ei qd' ee e' ee deſit ex tepore positū eſſe d' ſua cōditōn deſcribi n' q̄ plerūq̄ in ſacro eloq̄o ſic ſapientes dei ſermoz trahit a ſapientibi ſedi ſic nūc p utilite hominis uoce in ſe humane paſſionis ipe conditō hominū ſibimet deus ut uiz dicat pemtet me fecīſſe hoiez ſup tras cū p̄fecto conſtet q̄ is q̄ cuncta prouidēs uenturā cōſpicit neq̄q̄ aliq̄d fecerit deus qd' pemtendo reſipiſcat Ed' ergo in tū ſpuales plerīq̄ uita uerbis carnaliū q̄ndo ipſe meſſias lux et creato' omn ſpūs ut ad intellectū ſui carnē p̄hat in ſerpo carnis ſermoz fert

In expoſitione euangē omnia

Quom deceptoru mlti tudine ſpectem in tra ecclīas poſitoruz et dctoru paucitate ītuet

Vidēt dom q̄ mlta malia homīn eſſi in tra permittat eū qd hoiz ſtrauſſ

d'nica dilunij qd' ympla in ſpūbus i euangelio ſpūlibus ſiu