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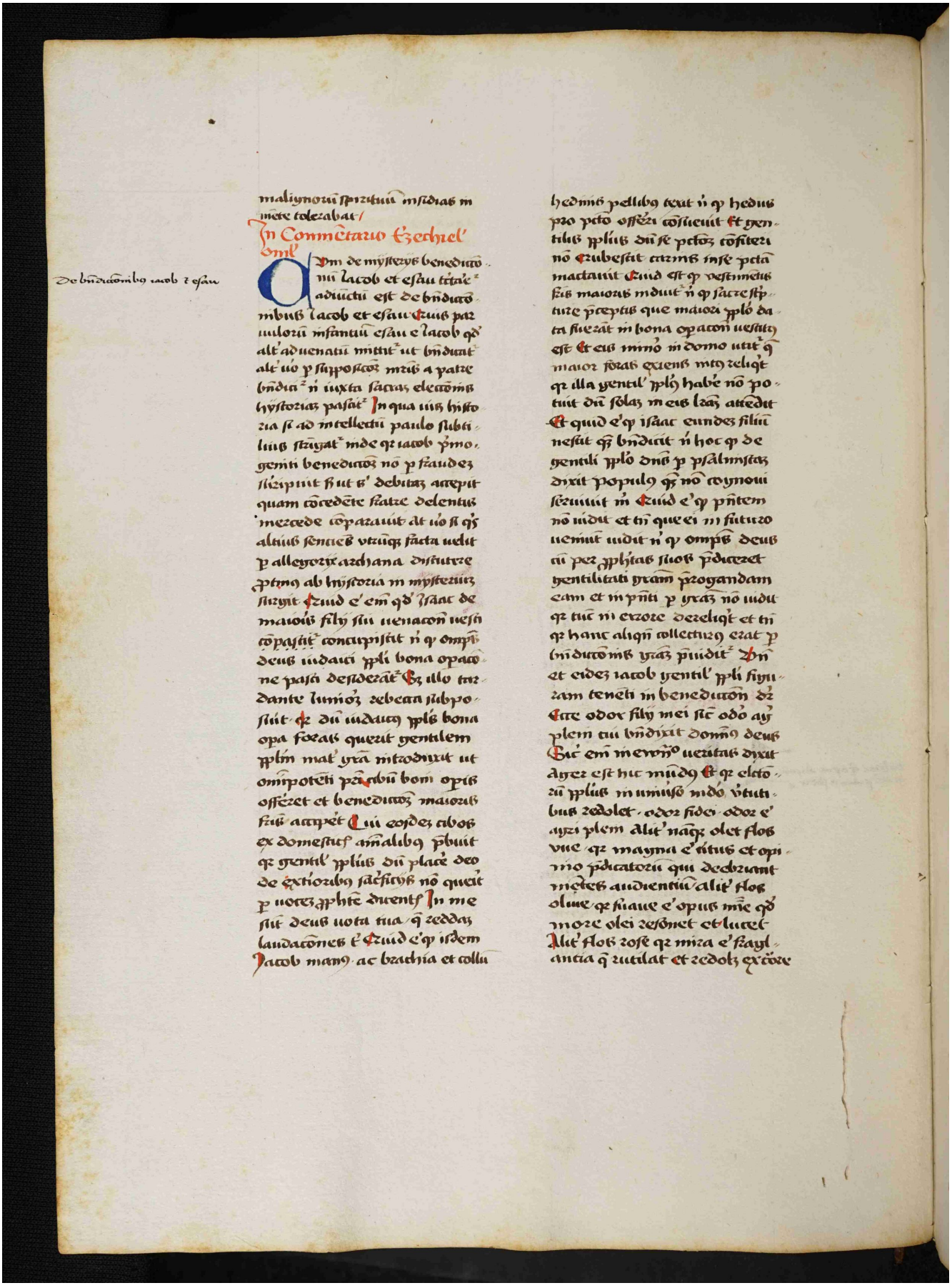

De bñdictõibꝫ iacob ⁊ esau

maligno⁹ ſpiritu⁹ inſidias m
mente tolerabat/

In Commẽtario Ezechiel'
om'

Dm de myſterijs benedictõ
nũ Iacob et eſau tract⁹
adductũ eſt de bñdictõ
mbus Iacob et eſau q̃ꝫ par
uulorũ infantiũ eſau e Iacob qđ
alt' aduenatũ mittit ut bñdicat
alt' uõ p ſuppoſitõ matris a patre
bñdictã n iuxta ſacras electõnes
hyſtoriam patat In qua uis hiſto
ria ſe ad intellectũ paulo ſublti
lius ſtruxat mde q̃ iacob ꝓmo
genitꝰ benedictꝰ nõ p fraudez
ſuſcepit ſi ut ſ' debitaꝫ accepit
quam cõtendere fratre delentus
mercede cõparauit at uõ ſi q̃ſ
altius ſentiet vtrũq; facta uelit
p alleyoriã archana diſcutere
ꝓtinꝰ ab hiſtoria in myſteriũ
ſurgit q̃d e' em qđ Iſaac de
maiorib⁹ filij ſui uenatõ neſci
cõpaſſus concupiſcit n q; omni
deus indauit ꝓli bona opa
ne paſa deſiderat q̃ illo tẽ
dante lumꝰ zebeam ſubpo
ſuit q̃ deꝰ indauit ꝓlis bona
opa foras querit gentilem
ꝓlm mal' yra introduxit ut
omipotẽti p̃ſolui bom opib⁹
offerret et benedictꝰ maiorib⁹
ſuis accipet Cui eſdez cibos
ex domeſtic⁹ animalibꝰ ꝓbuit
q̃ gentil' ꝓlis deꝰ placet deo
de extioribꝰ ſacrificijs nõ queat
p uotez ꝓhte ducentẽ In me
ſit deus uota tua q̃ reddas
laudatõnes t' q̃d e' q̃ iſdem
Iacob mang ac brachia et collu

hedinꝰ pellibꝰ texit n q; hedus
pro peto offerri conſueuit et gen
tilis ꝓlis deꝰ ſe peccatꝰ confiteri
nõ erubeſcit carnis inſe peta
mactauit q̃d eſt q; veſtimẽtis
fris maiorꝰ indut n q; ſacre ſcp
ture preceptis que maiores ꝓlõ da
ri fuerat in bona opacõne uerſat
eſt et eis mino in domo utit q
maior fratꝰ exemꝰ mtꝰ relict
qz illa gentil' ꝓlis habe nõ po
tuit deꝰ ſolaꝫ meis laꝫ attedit
et quid e' q; iſaac eundez filiũ
neſciat q̃ſ bñdicit n hoc q; de
gentili ꝓlõ dns p pſalmiſtaꝫ
dixit populꝰ q̃ nõ cognoui
ſeruiuit m q̃d e' q; p̃tem
nõ indut et tri que ei in futuro
uenit indit n q; omnib⁹ deus
tri per ꝓphetas ſuos p̃duceret
gentilitatẽ gram ꝓgandam
eam et in p̃ti p yraz nõ indu
qz tuc in errore derelict et tri
qz hanc aliq̃ collectiuꝰ erat p
bñdictõnẽ yraz piuidit Dñs
et eidez iacob gentil' ꝓli ſigni
ficam teneri in benedictõn dr
Ecce odor filij mei ſic odo ag'
plem cui bñdixit dominꝰ deus
Hic em in euangelio ueritatis dixit
agnez eſt hic mundꝰ et qz electo
rũ ꝓlis in unitate nõ virtuti
bus redolet odor fidei odor e'
agni plem alit' nardꝰ olet flos
vite qz magna e' virtus et opi
nio ꝓdicatorũ qui dedicunt
mentes audientiũ alit' flos
olive qz ſuaue e' opus mie qđ
more olei refouet et lucet
Alit' flos roſe qz mira e' fragil
antia q̃ rutilat et redolz exẽple