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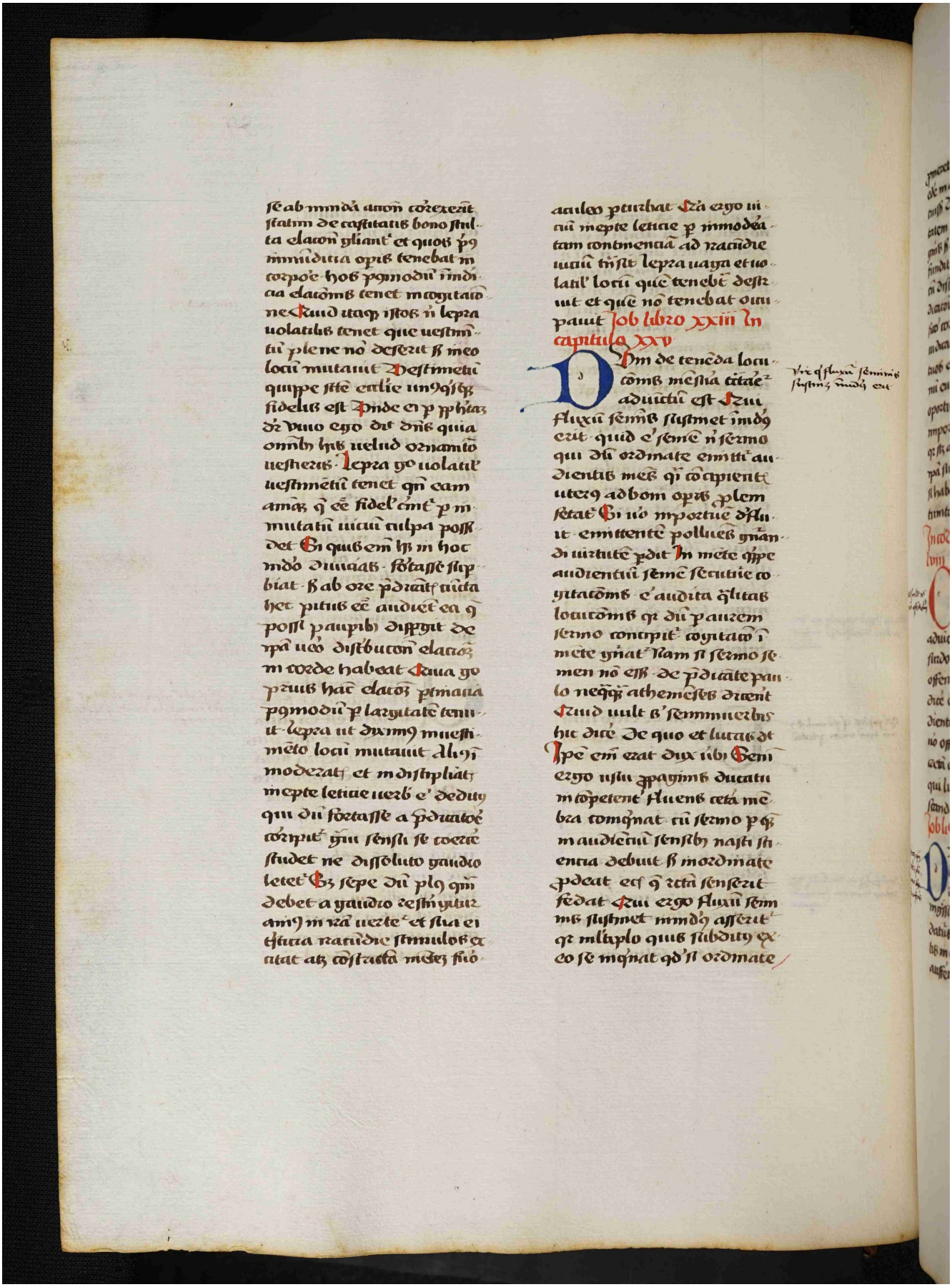

se ab mundi amore coercerent
statim de castitatis bono stul-
ta claros gliant et quos p9
mundicia opis tenebat m
corpore hos pgnodui indi-
ca claros tenet mcogitatio
nes Quid utq istos n lepra
uolatilis tenet que uestimen-
tu plene no deseruit s meo
locu mutauit Destimetu
quippe sete eccle uno gsta
fidelis est Unde ei p pphaz
dr Puo ego dr dns quia
omnis his uelut ornamto
uestieris Lepra go uolatil
uestimetu tenet qn eam
amas q ee fidel cmt p m
mutatu uicu culpa poss
det Ci quis em ts m hoc
mdo diuiatis fortasse sup
biat s ab ore pdicat cuita
hec pitus ee audiet ea q
possi pauptis dispgit de
pa uco distbuton claros
m corde habeat Qua go
pauis hat claros ptmania
pgnodu p largitate tenu
ut lepra ut diuim9 muesti-
meto locu mutauit Alios
moderatis et m disipliatis
mepte letitie uerb e dedit
qm du fortasse a pdicatoe
corpit gnu sensu se coerce
studet ne dissoluto gaudio
letet Qz sepe du plq gm
debet a gaudio cessi gtur
am9 m ra uerte et sua ei
tristia ratione stimulos ex
citat atq constricta mentes suo

aculeo pturbat Sta ergo u
cu mepte letitie p mmodea
tam contmenciam ad rationis
iucu tristi lepra uaga et uo
latil loci que tenebat desti
uit et que no tenebat omni
pauit Job libro XXIII In
capitulo XXV

Dum de tenebra loqu
tomis messia titae
aduictu est Qui
fluxu sermis sistmet imdg
ezit quid e semen n sermo
qui du ordinate emitti au
dientis mes qi cocipient
uterq adbom opis plem
setat Ci uo mportune d flu
it emittente polluens gman
di uirtute pdit In mete ppe
audientiu semen scrutinie co
gitatomis e audita glitatis
loquitomis qt du p aurem
sermo concipit cogitatio i
mete gnat Nam si sermo se
men no ess de pdicate pau
lo negqz athemesis dicent
Quid uult s semmuerbis
hic dice De quo et lucas dt
Ipse em erat dux ibi Gem
ergo ipsu pgnimis ducatu
m copetente fluens cta me
bra tomgnat cu sermo p qz
m audientiu sensibz nasti sci
entia debuit s mordinate
pdeat ecs q rta sensezit
sedat Qui ergo fluxu sem
mis sistmet mmdg asserit
qt multiplo quis subditi qe
co se mgnat qd si ordmate

Vide q fluxu seminis sistmis mundi erit