Salzburg (?), 6. Jahrzehnt 15. Jh.

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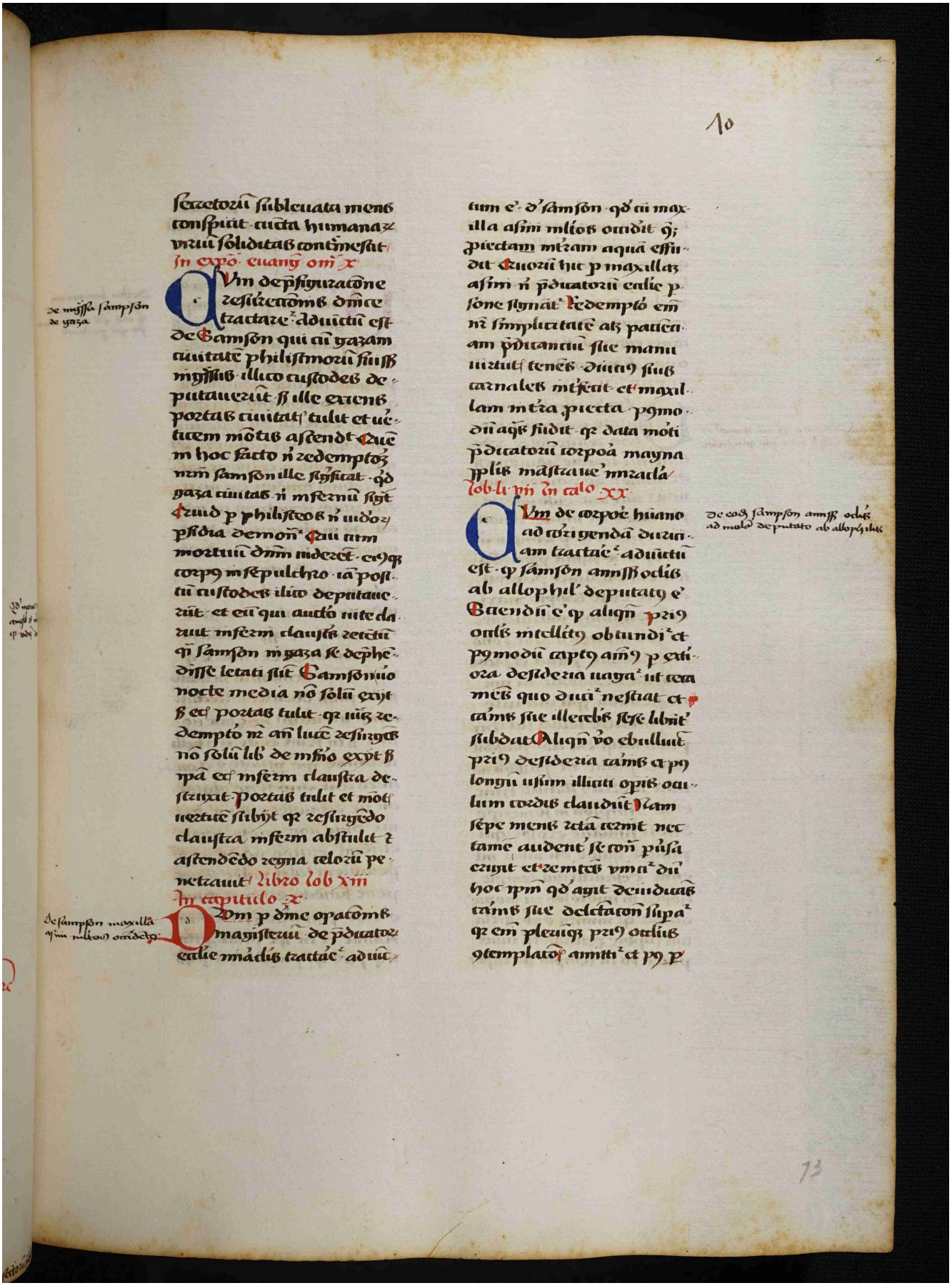

10

De missa sampson de gaza

De sampson maxilla asinu[m] milium occidit

De eod[em] sampson amiss oculis ad malo de putato ab allophilis

sceleroz[um] sublevata mens
conspicit cuncta humana
vnius soliditas continuit
In expo[sitione] euang[elii] om[nis] x
QVm de passione
resurrectione dom[in]e
tractare adnitim est
de Samson qui cu[m] gazam
ciuitate philistinoru[m] sus-
pensis illuc custodes de-
putauerut ille exiens
portas ciuitat[is] tulit et ue-
tucem montis ascendit quae
m hoc facto n redemptoz
nm samson ille figurat qd
gaza ciuitas n mserm sign[ifi]cat
quid p philistheos n nisi
psidia demon[um] quib[us] tum
mortuu dnm inderet eo qz
corpus m sepulchro ta post-
tu custodes illuc deputauc-
runt et eu[m] qui aut[em] nite da-
runt mserm clausis reseratu
qz samson in gaza se deplo-
disse letati sut Samsonis no
nocte media no solu exijt
s ex portas tulit qz nis re-
demptore an luce resurgat
no solu lib[er] de ms[tic]o expt s
rpa ex mserm clausta de-
structit portas tulit et mon-
nertue sublyt qz resurgendo
clausta mserm abstulit
astendendo regna celoru[m] pe-
netrauit Libro Iob xm
In capitulo x
DOm[in]e p dme oratorem
magisteru[m] de passione
celie madius tractare adnit-
tum e d samson qd ei max-
illa asini milios occidit q;
precatam m[ate]ram aqua effu-
dit cuius hic p maxillaz
asini n passionis celie p
sone signat redemptore em
n simplicitate atz patien-
am passionis sue manu
iudeor tenebris diuino sub
carnales m[ate]riat et maxil-
lam m[ate]ra precepta pgmo-
dii agis fudit qz data moti
passionis corpora mayna
plis mastauit mtalia
Iob li prin In talo xx
QVm de corpore humano
ad resurgenda diuina
am tractare adnitim
est q samson amiss oculis
ab allophil[is] deputatus e
Baendii e q aliqn prin
oculis mtellig obtundi et
pgmodii capto amin p exte-
riora desideria uagare ut tem
meb quo diu nestiat et p
tamis sue illecebris segre lubrit
subdat Aliqn vo ebullut
prin desideria tamis et pg
longu usum illuti opis ocu-
lum tedius claudit Nam
sepe mens recta recmt nec
tame audent se ron pusa
erunt et remtis vmis diu
hoc rpm qd agit deuiduis
tamis sue delectation supa
qz em pleruqz prin oculis
templatos amitti et pg p