Salzburg (?), 6. Jahrzehnt 15. Jh.

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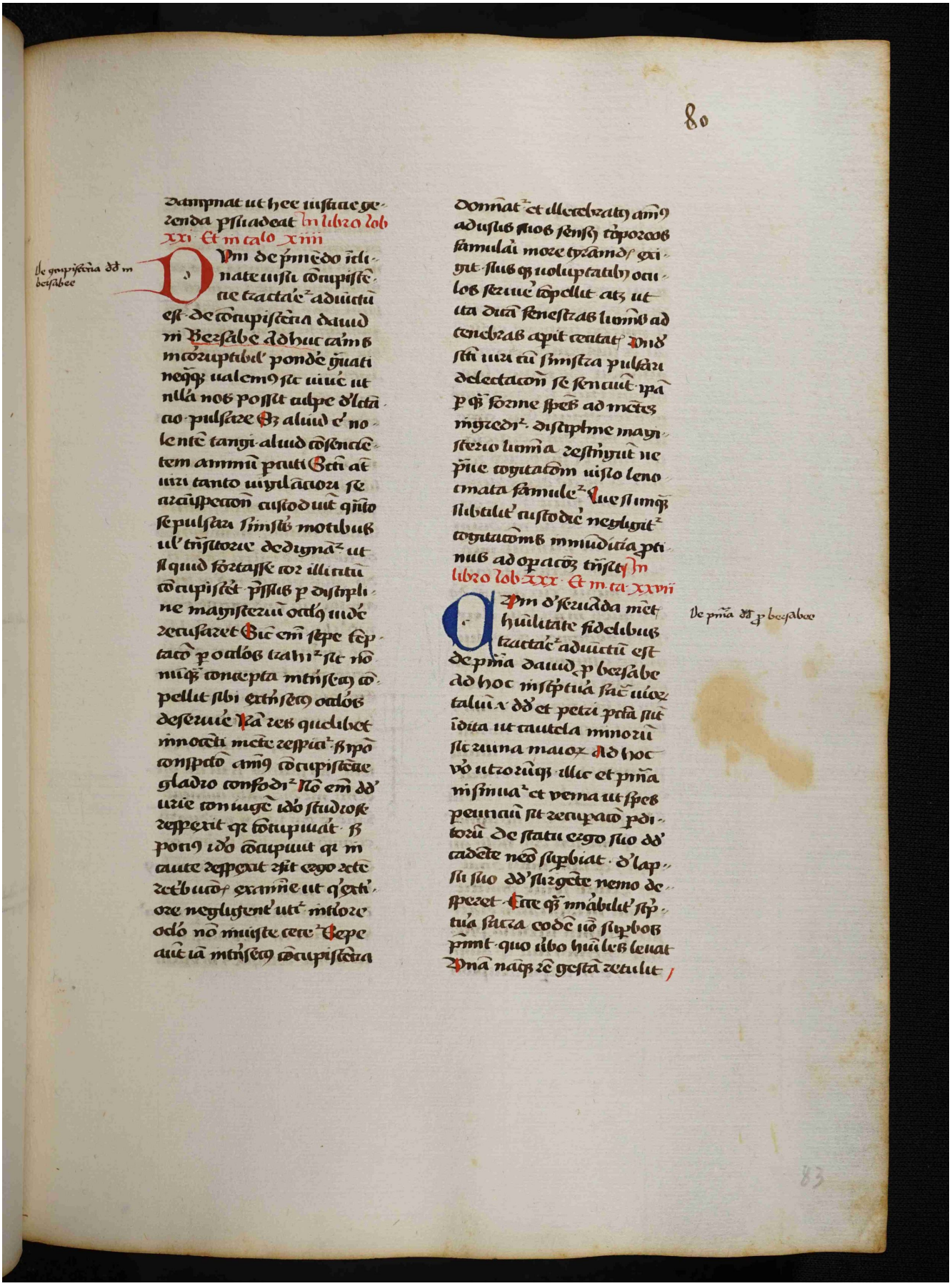

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dampnat ut hec iustitie ge-
renda psuadeat In libro Iob
xxi Et m talo xm

De cupiscentia dd m bersabee

Opm de pmedo itli-
nate iusti cupiscē-
tie tractat aduertū
est de cupiscentia dauid
m bersabe ad huc cam
mcorruptibil' pondē ignati
negq; ualemo sic uiuē ut
nllā nos possit culpe dlēta
ac pulsare Sz aliud e' no
lentē tangi aliud cōsentē-
tem animū pauti Sed ai
uiri tanto uigilātiorū se
arcūspectiō custodiūt q̄nto
sepulturā sūmis motibus
ul' tēptatiōe dedignā ut
si quid fortasse cor illicitū
cupiscēt pfīus p discipli-
ne magisteriū occ̄ludē
rerusaret Huc em sepe cep-
tato p oculos trahi sic no
uitq; concepta mtis cū
pellut sibi extīsecq; oculos
deseruiē Ita res quelibet
inordinati mētē respuā hpō
conspectō amq; cupiscētie
gladio confodi Sto em dū
urie contingē ido studiose
reppexit qr cōpunat Sz
ponq; ido cōpunit qi n
caute reppexit sit ergo rete
rebus examīe ut q'ext'
ore negligent' uti mlioꝛe
odō no muste rere Sepe
aūt ia mtis cupiscētia

dominat et illecebrata amq
adustis suos sēsus tyrānos exi-
git seruos q̄ uoluptatibus ocu-
los seruire compellit atq; ut
uia diu fenestras luminū ad
tenebras aperit tentat Unde
sibi uiri tui similtra pulsāti
delectatiōe se sentiūt ipa
p q̄s forme species ad mētis
ingressū disciplīne magi-
sterio lumina restringut ne
pīue cogitatiōis uisio leno
cinata famule Que si imq̄
subtilit' custodiē negligit
cogitatiōibus immundicia pri
nus ad opacos tristi In
libro Iob xxx Et m ta xxvi

De pmia dd p bersabee

Opm d'scrudda mēt
humilitate fidelibus
tractat aduertū est
de pmia dauid p bersabe
ad hoc mīs tua fac uior
talui a dd et petri pcta sue
idita ut tutela mnoꝛū
sit ruina maioꝛ Ad hoc
vō utroꝛūq; illuc et pmia
misimua et uerna ut spes
penitāti sit securitati pdi-
toꝛū de statu ergo suo dd'
cadēte neq̄ superbiat d'lap-
su suo dd'surgēte nemo de-
spezet Cure q̄s mabilit' sp'
tua scripta codē iō superbos
pmit quo ubo humiles leuat
Pna naq; re gesta retulit

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