Salzburg (?), 6. Jahrzehnt 15. Jh.



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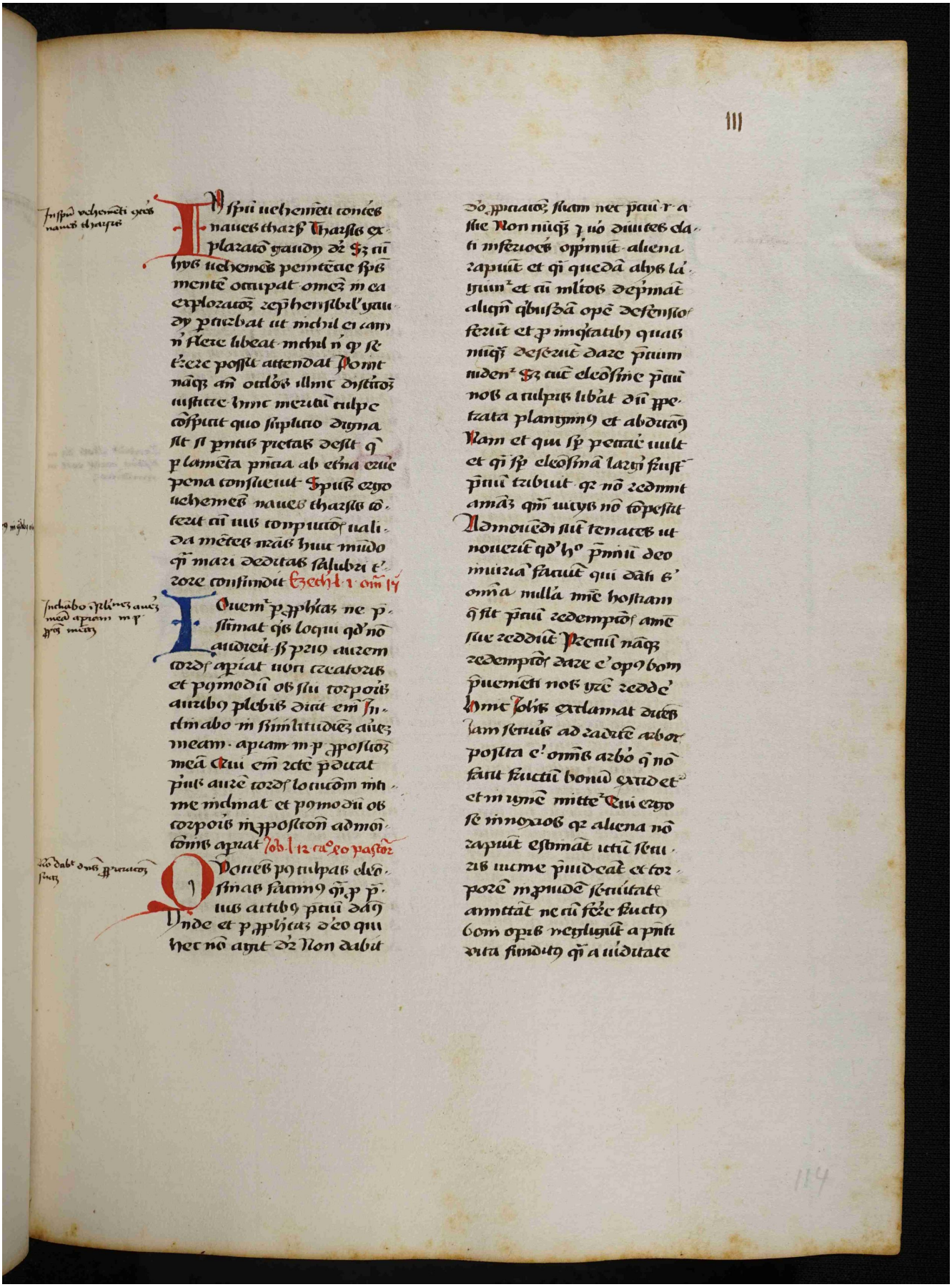



Inspiret uehemeti greb naues tharsis

Ispiri uehemeti conteb
nauebs tharsis Tharsis ex
plaratio gaudij dicit Sic ui
hoes uehemes penitentie spis
mente occupat omes mea
exploratores zephensibil' gau
dij pterbat ut michil ei cam
n' flere libeat michil n' q se
tere possit attendat Nomt
naqz an oculos illmt distinctos
iustitie lmnt meritu culpe
conspicit quo supplicio digna
sit si pnitis pietas desit q
plameta pnia ab etna cruc
pena consuerunt Spiris ergo
uehemes naues tharsis con
terit ui uis comprimit uali
da metes nras huic mundo
qi mari deditas salubri t'
rore confindit Ezech. 1 cm 14

Inclinabo aures meas aprom mp' pros meas

Iouem prophetas ne p
sumat qs loqui qd' no
audiuit is prio autem
cordis apiat uoci creatoris
et pomodii ob stu corporis
auribus plebis dicit em In
clinabo m similitudines aures
meam apiam mp prophetis
mea Qui em rete ponitur
pius aure cordis lo iucdm mi
me mdmat et pomodii ob
corporis inpposition admo
nemur apiat Iob. 12 cu eo pastor

Ideo dabit dns prudentes sinis

Oones po culpas dico
stinas sacrum qi p p
ius auribus pui dan
Unde et prophetas deo qui
net no agit dicit Non dubit

do prudentes suam nec paui r a
sic Non nisi p uo diuites da
ti mseriores opimit aliena
rapuit et qi queda abys la
tium et ui mlitos depimat
aliqn qbusda ope defensio
ferunt et p imgratibus quas
nisi deseruit dare pium
nidem Sic cuc eleosine pui
nos a culpis libat dii pe
cata planxim et abdicat
Nam et qui sp peccat iust
et qi sp eleosina lazri finit
pui tribuit qr no redimit
amas qm uicys no corpestat
Admonedi sui tenaces ut
nouerit qd' ho pmnii deo
iniuria fauit qui dati e'
oma nulla mie hostiam
q sit pui redemptos ame
sue reddit Preui naqz
redemptos dare e' opus bom
puenieti nos ure redde'
Omt solis exclamat dicens
iam securis ad radice arbor
posita e' omis arbo q no
faci fructu bonu excidet
et in igne mitte Qui ergo
se inmoros qr aliena no
rapuit estimat utiu sen
tis iucme pnidcat et cor
pore inpnide seruitate
animitat ne ui fere fructu
bom opis neglignit a pnti
cita finditur qi a uiditate