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et nō sic ille de quo in psalmo scptū ē: noluit intelligē ut bene a
geret Deus cor egyptorū in hoc induūit qd' illis quibus inude
bat egypcij claussima bnficia sua larga manu impendit Hec
eni morbi ihūq sit inuidie natā hoc ipsū est Cui qd' mtū invidet
magnū exercitus pfectibus tormētū habet egypcij filios isrl
odeat z invidebant eis genoū salute tu odisti z invides nob'
hoc aut est ptīn dyaboli ppd mores in hui mundū netuit
Dz sic egypcijs durare causa efficax invidia isrl exstitit quia
filijs isrl invidebant ita et ipl' tuo exercitui sue eā efficiet
invidia ipsig ē qā genoū salutē odit Inde sic accipis z accipe
debes illud qd' consp indūtuit tunc egypcij donec pcēd ps
quido filios isrl fugientes pmad eubrū sic accipe istud qd' ipl'
tuus consp exercitū ē persequendo cedentes in ipsum z fugientes
pbaptizmi sacmētū dom extimaret sdm ūba hec q in eū p
phēta subnecta sūt dyx enī ipha Vsq quo dne et responsū
ē donec desolent ciuitate absq desolatore habitatore z domū sn hoīe
z terra delinquet deserta z longe faciet dns hoīes qd' ut ē ac si di
cat et qui reliqui fuerit ex iudeis captiui ducent in mōte gnes
hec duo mala euenūt ē sti z cecitas cordis z dispsio captiuit
ē loco ipsi pspto cōtinuat cōcessio yphetica dicendo obscurat
celi cor ne videat z dorsū eor semp incua z utq; euangliū
xpi bonū est Si enī vides id ē in ep̄m edidisses baptizmū et
circūcisionē cōmistuisses sicut fecerūt volentes pauci illi q ex ipl'
tuo qui z sanati z baptizati sūt i initio xpiānitatis sedūcēs
euāgliū p dicatōibus exercitauūt sedesq; mānitutū tuus dor
sū circūcisio ē no esses inūnatus p circūcisio tuo velles pdicare z no
n circūcisū gentilem puēdis admitti atq; si n nū n ē xpē cet
uerū nū uerū ē euāgliū p dess Iudeus Malis nuce in saltus
nō exaltabū qā scptū ē tu gaudeū dns captiuitatē plebis sue
exultabūt iacob z letabūt isrl xpiānus Non in sulto ff tādē fe
rces ūtatis ingero bonū ē circūcisū p malo qā tu salutē mag
odisti ego aut salutē tuā desideo Nosti istā parabolā dni in
homo quidam aut habuit duos filios z dixit adolescentior ex ill'
pē spē da mi portionē substē q me cōtingit z rel' Ego z tu sug
illi duo filij Et cum ung dē nos ē natus Vng adam ambos nos