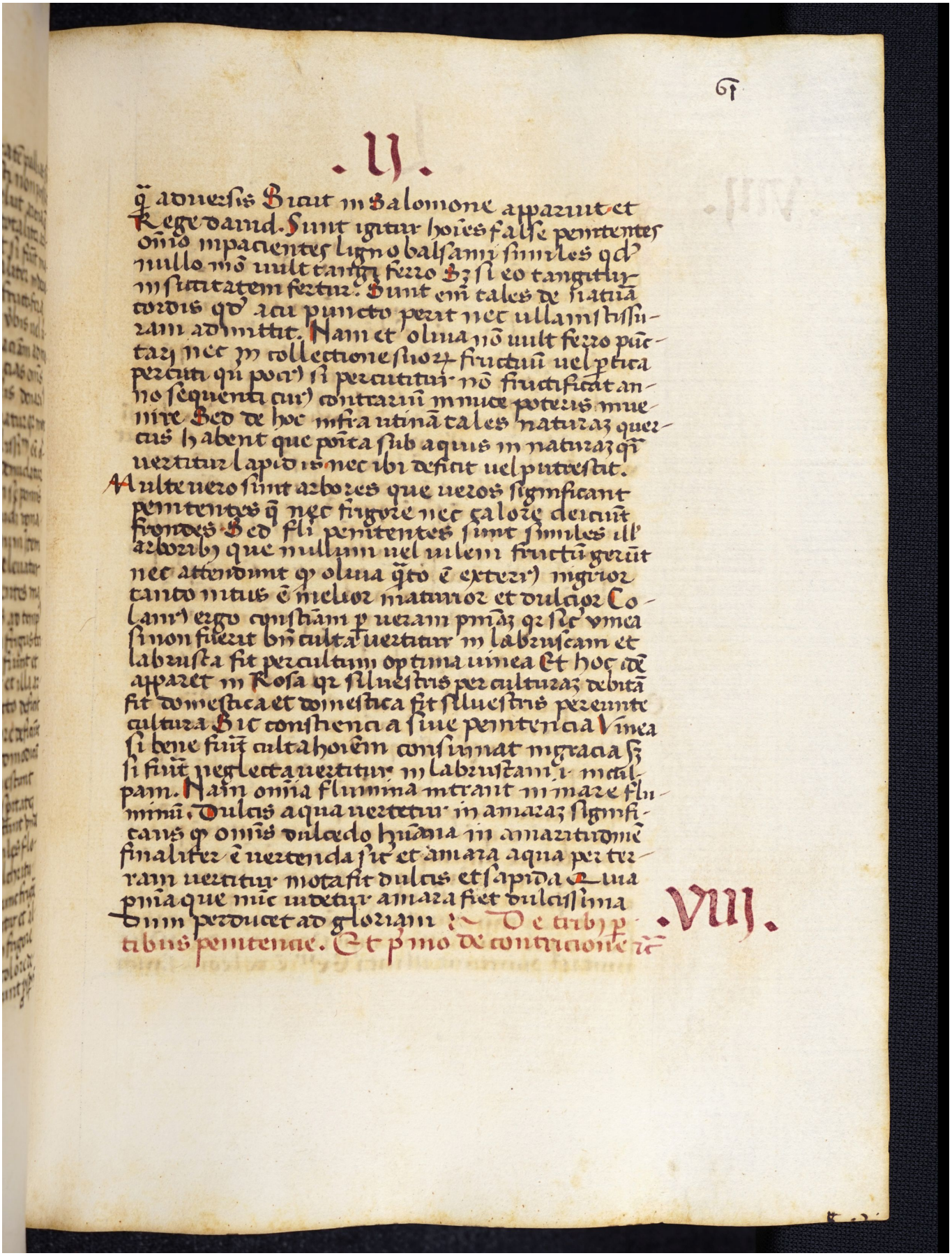
Italien (?), 3. Viertel 15. Jh.

Quelle: https://manuscripta.at/?ID=8408
Copyright: Salzburg, Universitätsbibliothek



61

. VI .

q̄ adnersis Sicut in Salomone apparuit et
Rege dauid. Sunt igitur homines falsē penitentes
omīo impacientes ligno balsami similes qd
nullo mō uult tangi ferro sz si eo tangitur
in sinceritatem fertur. Sunt eñ tales de natiā
cordis qd̄ ad punctū penit nec ullam sensi-
am admittit. Nam et oliua nō uult ferro pūc-
tam nec in collectione fructuū uel ptica
perdit qui post si percutitur nō fructificat an-
no sequenti cui contrariū in nuce poteris inue-
nire Sed de hoc mīa ultimā tales naturaz quer-
cus habent que pūcta sub aquis in naturaz q̄
uertitur lapidis nec ubi defixa uel putrefit.
Multe uero sunt arbores que uenos significant
penitentes q̄ nec frigore nec caloꝛe deficiūt
frondes Sed fli penitentes sunt similes illi
arbori que nullum uel uilem fructū gerūt
nec attendunt q̄ oliua q̄to ē exterius nigrior
tanto mitius ē melior maturior et dulcior Co-
lumb ergo christiam p uerā pnāz q̄ sic uinea
sinon fuerit bñ culta uertitur in labruscam et
labrusta fit per cultum optima uinea Et hoc de
apparet in Rosa q̄ silnestris per culturaz debitā
fit domestica et domestica fit silnestris per emte
cultura Sic cōsciencia a sine penitencia Vinea
si bene fuit culta horēm consummat in gracia sz
si fuit neglecta uertitur in labrustam i. malū
pam. Nam omnia flumina intrant in mare flu-
mināu. Dulcis aqua uertitur in amaraz significā
cans q̄ omīs dulcedo hūana in amaritudinē
finaliter ē uertenda sic et amara aqua per ter-
ram uertitur in dulcis et sapida Sic una
pnā aque mice inducitur amara fiet dulcissima
Sic pnā inducit ad gloriam ¶ De tribꝰ p
tabus penitencie. Et primo de contricōne

. VII .