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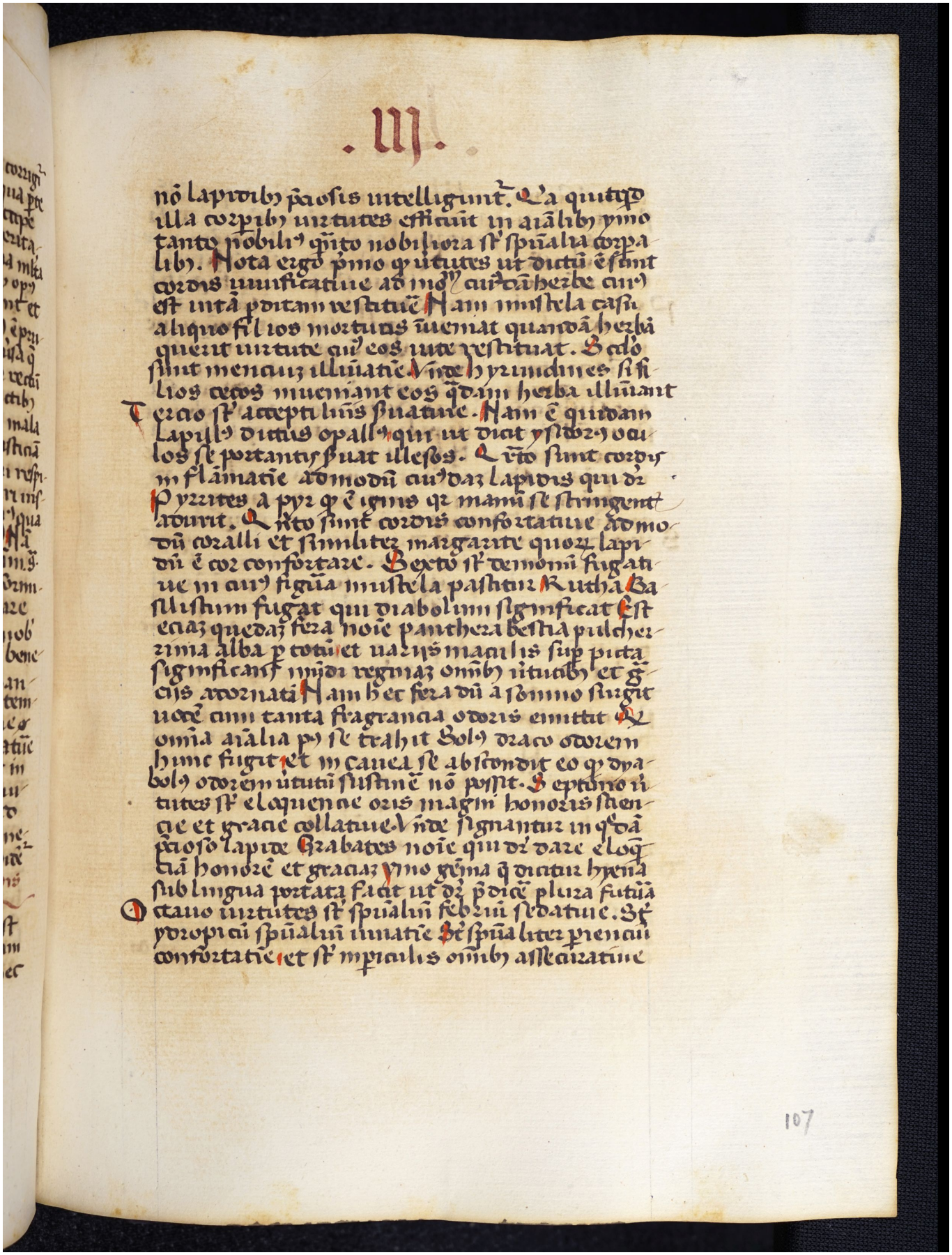

. III .

nō lapidib⁹ p̄aosis intelligunt. Q'a quidq̄d
illa corpib⁹ uirtutes efficiūt in aīalib⁹ ymo
tanto nobilio⁹ q̄nto nobiliora sūt spiūalia corpo
lib⁹. Nota ergo p̄mo q̄ ututes ut dictū ē sunt
cordis uuificatiue ad mo⁹ cui⁹dā herbe cui⁹
est intā p̄ditam restituē. Nam mustela casu
aliquo filios mortuos inuenit quandā herbā
querit uirtute qui⁹ eos iute restituat. Sic ō
sunt menaiz illuīatiē. Vnde hyrundines si fi
lios ceros inuenīant eos q̄dam herba illuīant
Tercio sūt acceptilīs suauitie. Nam ē quidam
lapil⁹ dictus opall⁹ qui ut dicit ysidor⁹ oculos
sū portantis suat illesos. Q ūto sunt cordis
inflāmatie ad modū cui⁹dam lapidis qui dī
Pyrites a pyr q ē ignis qr manū sū stringent
adurit. Q ūto sunt cordis confortatiue ad mo
dū coralli et similiter margarite quor lapi
dū ē cor confortare. Sexto sūt demōnū fugati
ue in cui⁹ figūa mustela pastitur Rutha Ba
silisim fugat qui diabolum significat Est
etiaz quedaz fera noīe panthera bestia pulcher
rima alba p totū et uariis maculis sup picta
significans mūdi regniaz omnib⁹ rituib⁹ et ḡ
cis adornati Nam h̄ et fera dū a somno fugit
uorē cum tanta fragrancia odoris emittit Q
omia aīalia p̄ sū trahit Solo draco odorem
hunc fugit et in cauea sū abscondit eo q̄ dya
bolo odorem ututū sustinē nō posst. Septimo ū
tites sūt eloquencie oris magni honoris scien
cie et gracie collatiue. Vnde signantur in q'dā
p̄aoso lapide Grabates noīe qui dī dare eloq
tiā honorē et graciaz ymo gēma q̄ dicitur hyena
sub lingua portata facit ut dī p̄dicē plura futūa
Octauo uirtutes sūt spiūalū febrū sedatiue. Sū
ydropicū spiūalū iuuatie sū spiūa liter pienaū
confortatie et sūt mp̄ualis omnib⁹ assecuratiue

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