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in qt̃ i calice dñico aqua uino de ee̅
ñ deb⁹. ne ppls q̃ p aq̃m uxta apo
kalypsin significat̃ ax̄po sepat̃ ee̅
uideat̃. Ita aū uxta Romanū or-
dinē in altari ponenda s. ut obla
ta in corpali posita calix ad dex
terū latꝰ oblate ponat̃ q̃si sanguinem
dñi susceptus. que de late dñico
pfluxisse credun̄. Hā oblata inue
rū xpi corp⁹. sic ⁊ uinū i sanguinē
dñicū oūti ñ dubitam⁹. Solet aū
pbr dū sine ministꝰ offert̃ de po
sita oblata i altari patenā abscon
de sub corpali. ⁊ hoc fortasse ido
q̃a uxta ordinē acolit̃ eā debe
tenē iuolutā int̃ sacificandum.
Cooptit̃ q̃ calix ñ tā causa mysteri
q̃m cautele. usq; dū finito canone
dicit̃ Oremꝰ pceptis salut̃ monti
Discooptit̃ tñ dū leuat̃ ū dr. decep
ihc pclarū calice. & ibi p ipsum
& cū ipo. ⁊ hoc fortasse ido. qua
cautꝰ leuat̃ sine opimto q̃. cooptꝰ.
Composita aut̃ oblatione
in altari. dic̃ sacdos hac orōnem
uxta Gallicanū or- / dinē. Ieni
sciificator omipe eterne ds. Deinde
ante altare i clinatꝰ dic̃ hac orō
nē ñ ex aliq̃ ordine. s; ex ecclasti
ca ꝯsuetudine. Suscipe sca tri
nitas hac oblat̃ q̃. t̃ offerim̄ in
memoria Passionis. Resurrectionis.
Ascensionis. Que uiuq; oro adilign
tioribꝰ ordinis. ⁊ pbate ꝯsuetu
dinis obseruatoribꝰ. tā p defic
tis q̃m p uiuis sola fraēntat̃ q̃
⁊ si multociens plimoꝝ ꝯsuetu
dini cedat̃ supflua tñ sūmope
deuitat̃. Romanꝰ tñ ordo nulla
orōnē instituit p offenda. aū
secram. Ereꝰ aū pbr. pplm ho
tat̃ ad adorandu. ⁊ ipe p finita
secram. pfationē ordit̃ i canone.
inq̃ supnoꝝ ciuiū ordines me
rito onumant̃. q̃a eisde mys
teriis q̃ ibi oficiunt̃ uxta at
testationē scoꝝ patrū int̃ ee̅
cdunt̃. Ysi angliē ymn̄ Sanctus.
scs. scs. subseqt̃ q̃m beat Dux
pp. i ordine viii. ostituit ut aū
sacficiū dicet̃ Hic aū ymnū &
ipe sacdos cū aliis necessario
deb⁹ dicere. ne se ipm sua pce
uideat̃ puasse q̃ ⁊ suas uoces. ⁊
alioꝝ anglicis laudib⁹ ad mtu
depcat̃ e in pfatione
Uxta Romanū ordinē numq̃
missas absq; lumine celebram⁹.
ñ uiuq; ad depellendas tenebs
cū sit clara dies. s; poti i typ̄
illꝰ luminis cui sacramta ibi
oficim⁹. sine q̃ ⁊ i meridie pal

ꝯ idē