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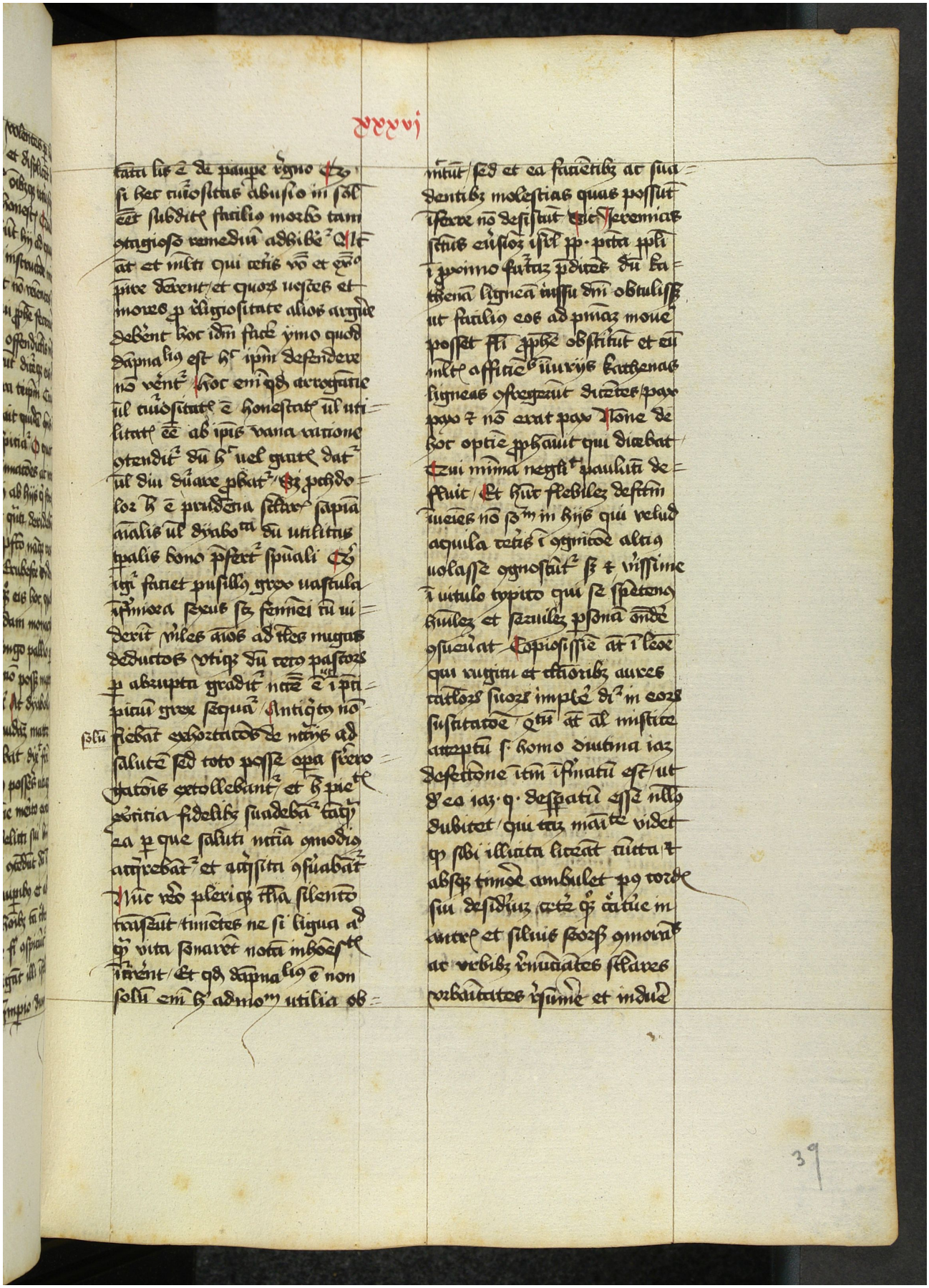

xxxvi

tatis lis ē de pauper ēgno ¶ Ex
si ber cuiostitus abusio in sol
ēet subdit stulio morbo tam
stagiosō remediū adhibē ¶ Ale
at et milti qui ceris vō et ēro
pice dirent et quos uesēes et
mores p religiositate alios arguē
debēt hoc idm fuce ymo quod
dapnaliō est hī ipm defendere
nō vent hoc em qd arrogante
ul cuiositate ē honestate ul uti
litate ēē ab ipis vana ratione
ostendit du h uel gute dat
ul diu duare pbat ¶ Ex pdo
lor h ē prudēia sētar sapia
aialis ul diabolī du utilitus
spalis bono pfert spuali ¶ Ex
igi fatet pusillo grex uastula
ipmica seruis sz fermei tū ui
derit miles aios ad ifes nugas
deductos vtiqz du tero pastor
p abrupta gradit nātē ē i pri
piau grex sequā ¶ Antiqto nō
flebat exhortatōes de mūdis ad
salute sed toto posse opa sacro
ratois extollebant et h pie
ēcitia fidelitz suadeba tatū
ea p que saluti nātia omodio
arrebat et adsiti osuabat
¶ Nūc vō pleriqz ista silento
transit timetes ne si ligua ad
qī vita sonaret nota mbōē
irent Et qd dapnaliō ē non
solū em h admō utilia ob
mittit sed et ea fūctibz ac sua
dentibz molestias quas possut
ifere nō desistit ¶ Ieremias
sētis custos isīl pp · prta ppli
i primo futuz pdicet du ka
thena lignea iussu dni obtulisse
ut stulio eos ad pnaz move
posset sti ppte obstitit et eū
multe affitte iurys kathenas
ligneas ostrexerunt dicētes pax
pax z nō erat pax ¶ Hone de
hoc optie pbauit qui dicebat
¶ Qui mima negli pauliū de
fluit Et hūt flebilez defitū
ueres nō sz m in hys qui reliq
aquila rētis i ogmicde altiq
uolasse ognosūt sz t vissime
i titulo tropito qui se spōtane
tiulez et sztulez pdna ōnde
osuciat ¶ Copiosissie at i leōe
qui rugitu et cliorib aures
cattlorū suorū implē di in eorū
sustitatōe qtū at al mistice
arcptū s. homo diuina iaz
desectione itū ifinatū est ut
Ieo iaz · q · desperatū esse nullo
dubitet qui tuz mālte videt
q sbi illuata lircat cuitta t
absqz timore ambulet pq torde
sū desiduz cētē qī cūtūe in
cūtrē et silūis sorōs omoiū
ac verbibz ēnudates stlares
erbaūtites ēsume et induē