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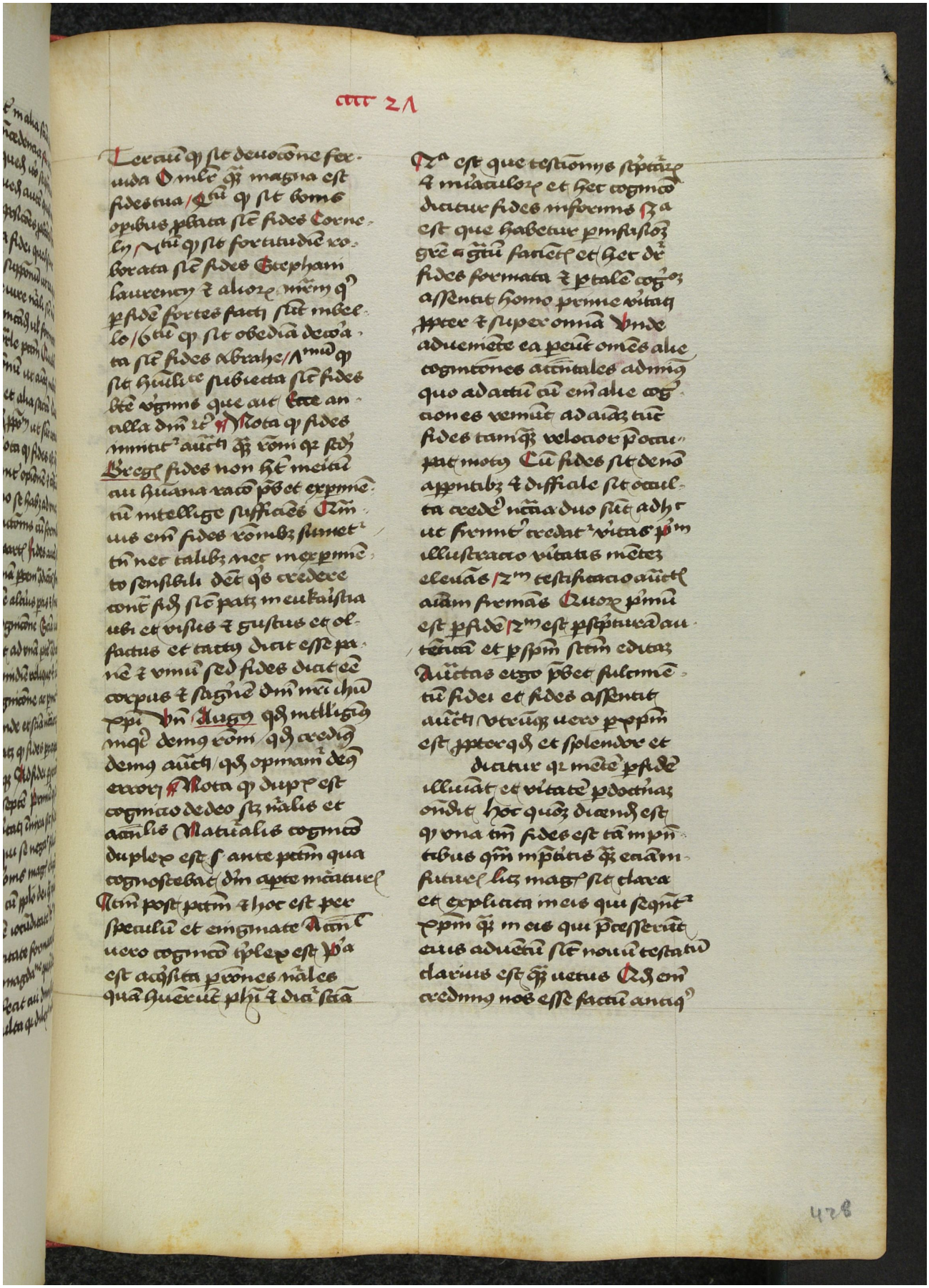

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Tertiu q̃ ſit deuocione ſecunda O mlr q̃ magna eſt fides tua / Qrtu q̃ ſit bonis opibus plena ſic fides Cornelij / Qrtu q̃ ſit fortitudine roborata ſic fides Stephani laurencij & aliorꝝ mrtrm q̃ p fide fortes facti ſunt in bello / 6tu q̃ ſit obedia deuota ſic fides abrahe / Vltmu q̃ ſit humilitate ſubiecta ſic fides hte omnis que aut hte anchilla dni ꝛc Nota q̃ fides multiplicatur auctꝝ q̃ rom q̃ ſed Bregꝝ fides non hte meritu aut humana ratio pbet experimentu intelligere ſufficiens Tum uis enim fides rombꝝ ſumetur nec talibꝝ nec in experimento ſenſibili det q̃s credere cont ſed ſic patet in eucharistia ubi et viſus & guſtus et olfactus et tactus dicit eſſe panem & vinu ſed fides dicit eſſe corpus & ſanguinem dni mei ihu xpi Vnde Augꝝ q̃d intelligitur mqd demq rom q̃d credit demq auctꝝ q̃d opinam deq errore Nota q̃ duplex eſt cognitio de deo ſcꝝ naꝝlis et acquiſis Naturalis cognitio duplex eſt ſ ante pctm qua cognoſcebat dm apte naturaliter Tum poſt pctm & hoc eſt per ſpeculu et enigmate Tamen uero cognitio triplex eſt Prima eſt acquiſita per res naꝝles qua ſuerunt phi & dia ſtia

Secꝝa eſt que teſtimonys ſpiritus & miraculorꝝ et hec cognitio dicitur fides informis Tertia eſt que habetur per inſpiratione gratie a gtu ſancti et hec dicitur fides formata & p tale cognitio aſſentit homo preter vitam ꝓter & ſuper omnia Vnde adiuenente ea poſſunt omnes alie cognitiones acquiſite admiſcere quo adactu ad eam alie cognitiones venunt ad aliqꝝ tue fides tamen velocior p occupat motu Cu fides ſit deno apparentibꝝ & difficile ſit occulta credere nam duo ſint adhuc ut fiermnt credat veritas p illuſtratio veritatis mentis eleuatis / Secꝝ testificatio auctꝝ aliam fiermas Quorꝝ primu eſt p fide / Secꝝ eſt p ſcꝝpturam ad tentam et p ſpm ſtm editam Auctitas ergo pbet ſufficienter fidei et fides aſſentit auctꝝ Vtriuſq uero propter eſt ꝓpter q̃d et ſplendor et dicitur q mente p fide illuminat et veritate p doctrina ordit Hoc quoq dicendu eſt q vna tm fides eſt tam in paucis quam in plurib q̃ eadem fuerit licꝝ magis ſit clara et explicata in eis qui ſequuntur ꝓpm q̃ in eis qui preſſerunt eius aduentu ſic nouu testamtu clarius eſt q̃ uetus Tertio credimus nos eſſe factu antiq