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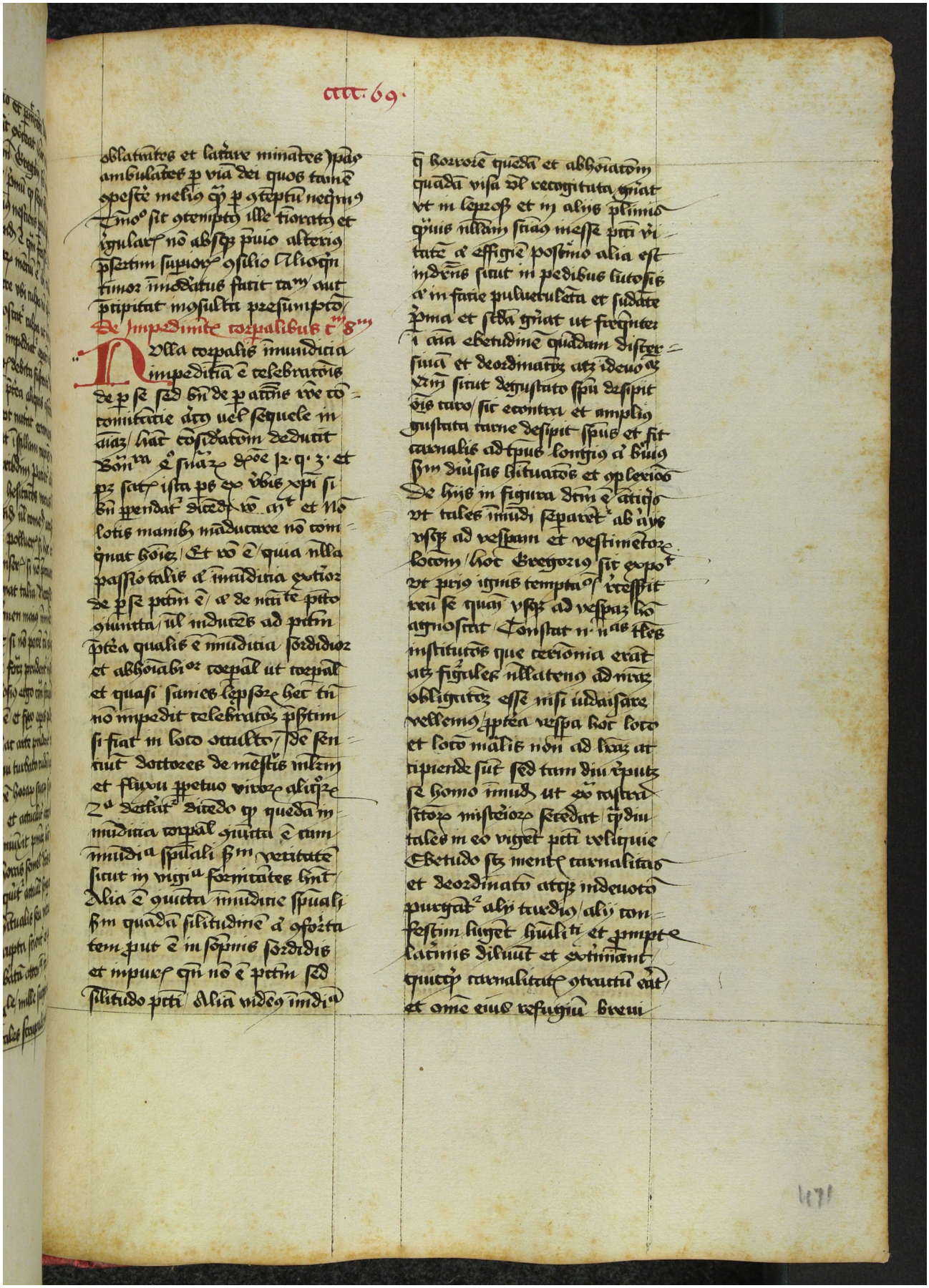

ccc.69.

oblatuates et latare minates spas
ambulates p via dei quos tamen
opestie melio q̃ p ꝓpiu negm
tmo sit ꝓtempto ille tiorato et
iyular nõ absq; puio alterio
pertim supior osilio Alioqn
timor immoratus fuerit tam aut
pupitat mosulta presumpto/

De impedimte corpalibus c. 8.

Nulla corpalis immundicia
impeditiua e celebratois
de p se sed bn de p accns vre co
comitantie ꝑ ꝓ uel sequele in
alaz/ liat cosideatom deducit
bon ra e sua z dõe 12. q. 3. et
pz sic/ ista ps eo vbis xpi si
bn pendat dicedo w. ait et No
lotis mambs manducare no com
quat hoies/ Et ro e/ quia nlla
passio talis a immundicia exterior
de p se pcm e/ a de ncte pto
quinta/ ul induces ad pcm
pterea qualis e immundicia sordidior
et abhoiabior corpal ut corpal
et quasi sanies lepsore licet ti
no impedit celebratos pstim
si fiat in loco occulto/ de sen
tiunt doctores de mestis mlem
et fluxu pretuo viroz aliqz
2a datur dicedo q queda m
mundicia corpal quitta e cum
mundia spiuali sm veritate
sicut in virgia feminates lint
alia e quicta immundie spuali
sm quada silitudine a ofozta
tem put e in sopnis sordidis
et impuris qm no e pcm sed
silitudo pti alia videz imdia

q horroie queda et abhoiatom
quada visa vl cogitata gniat
vt in lepros et in alis plimis
q̃uis nullam sua messe pti vi
tate a effigie posimo alia est
indens sicut in pedibus lutosis
a in facie pulueulenta et sudate
pma et sida gniat ut frequenter
i cta eletudine quadam disper
sica et deordinatiz atz ideuo a
dm sicut degustato spu desipit
cis curo/ sic econtra et amplio
gustata carne desipit spus et fit
carnalis ad tpus longio a bnis
sm diusas lituatos et opleriosos
De lnis in figura dm e atico
vt tales imudi separet ab aus
vsq; ad vesperam et vestimetoz
locom/ hoc Gregorio sit expos
vt prio ignis tempta os tresspit
reu se quasi vsq; ad vespaz no
agnoscat/ Constat n. nas tles
institutos que ceremonia erat
atz figuales nullatenus ad mtz
obligantur esse nisi iudaisare
vellemus/ pterea vespa hoc loco
et loco malis non ad lnz at
tinende sut sed tam diu equitz
se homo imud ut eo rasteri
sitoz misterioz stredat q̃ diu
tales in eo viget pti reliquie
Eletudo sz mentis carnalitas
et deordinata atq; indeuota
purgat alij tardius/ alij ton
festim liget hiuliti et pmpte
lacrimis diluunt et estimant
quicq̃ carnalitate exercitii cut
et ome eius refugiu breui