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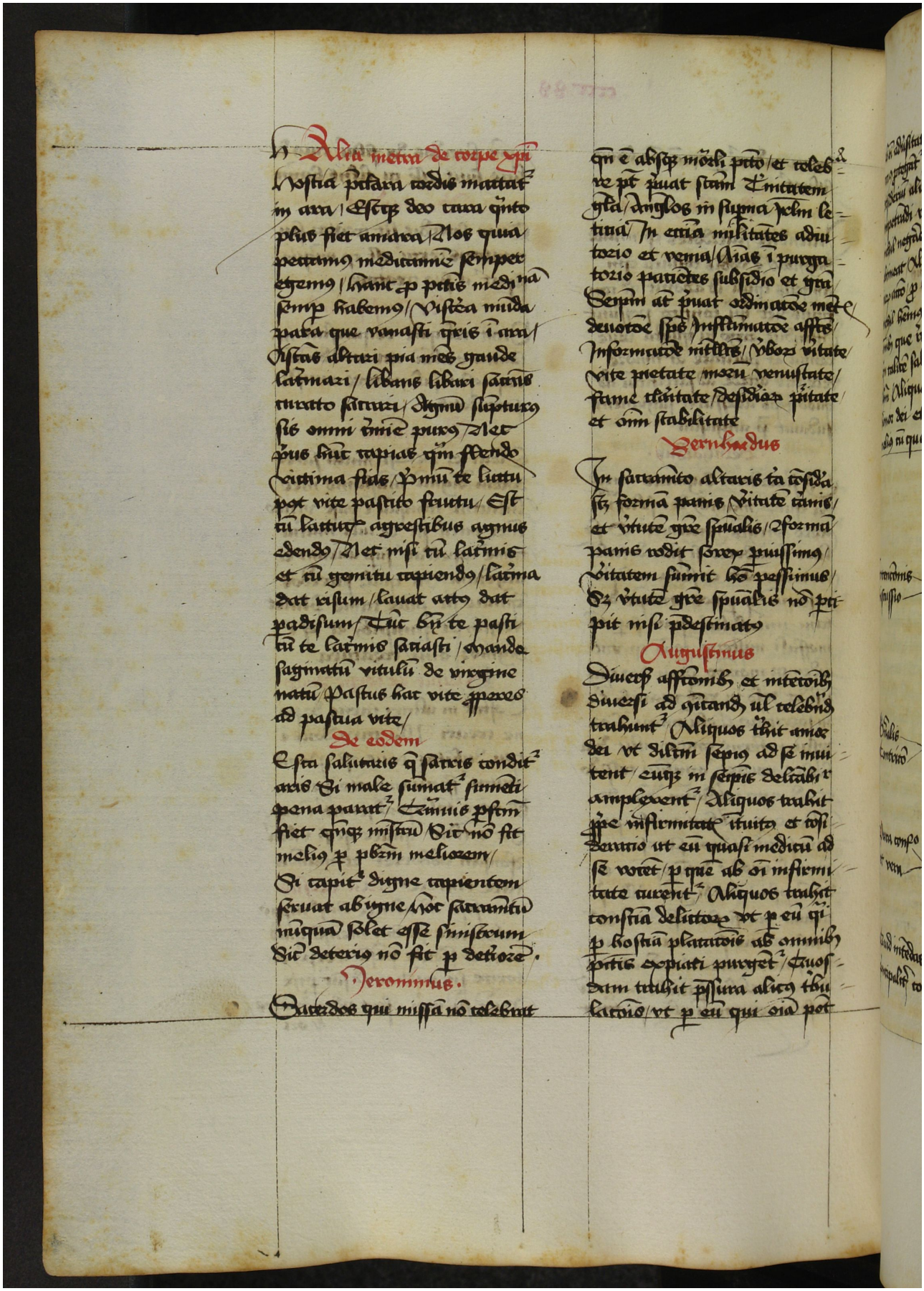

Alia metra de corpe xpi

Hostia pfara rodis mactat in ara / Esurit deo trina q̃nto plus siet amarca / Clos quia peccamꝰ mediamne semper egemꝰ / Iuant p̃ pcis medina semp habemꝰ / Visc̃a muda para que vanasti q̃ris i ma / Ostias altari pia mes gaude latmazi / Libans liburi sacris cruento sacrazi / Agnꝰ sup turꝰ sis omni crimi purꝰ / Vel pus hiat rapias q̃m offendo victima fias / P̃mu te lucru post vite pastu fructu / Est tu lactus agrestibus agnus edendo / Vel et misi tu latmis et tu gemitu capiendo / Lacrima dat tasum / Lauat acto dat padisum / Huc hi te pasti tu te latmis satiasti / Mande sagmatu vitulu de virgine natu / Pastus hac vite spacio ad pastua vite /

De eodem

Esca salutaris q̃ sacris condit arcis Si male sumat simeti pena parat / Tamꝰ pfm siet q̃q misteꝝ / Dic no sit melio p̃ pbm meliorem / Si capit digne capientem seruat ab igne / Mor sacramtu miqua solet esse minoꝝ / Dic deteꝝ no fit p̃ delioꝝ.

Jeronimus.

Quicredes qui missa no celebrat qui e absq̃ mõli pcio / et celebre pt̃ quat stam ẽ nitatem gla / angelos in supna pelm letitia / in ecia militates adiutorio et venia / Alias i purgatorio pauetes subsidio et gra Serpm at quat edmatde mee deuotoe spe / inflammatde affec / informatde mẽbris / bonꝝ vitate / vite pietate mecu venustate / fame tranitate / desidiaꝝ pitate / et om stabilitate

Bernhardus

In sacramto altaris ta tesdia sit forma panis / vitate tanis / et vitute gre spualis / Forma panis odit sorꝝ prudentiꝝ / vitatem sumit ho pessimus / Sz vitute gre spualis no pticipit nisi predestinatꝰ

Augustinus

Diuersꝰ affectionib et meritoib diuersi ad gstandꝫ ul celebnd trahunt / Aliquos trahit amor dei vt dilectꝫ sepꝰ ad se inuitent / cuiꝰ in sepm delectabiliter amplexent / Aliquos trahit gre infirmitate / tuitꝰ et tosi debitis ut eu quasi medicu ad se veniet / p̃ que ab oi infirmitate curent / Aliquos trahit consuetia delictoꝝ vt p eu q̃ p hostia placatoie ab omnibꝰ pctis expiati pureꝫ / Quos dam titulit pssura alicuꝰ tbu lacrimis / vt p eu qui oia pot